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Since 1959



# YOUR WEEKLY SHOPPING GUIDE

P. O. Box 86, 49 Maple Street, Cornish, ME 04020

Email: [ywsg1959@gmail.com](mailto:ywsg1959@gmail.com) or [ywsg58@yahoo.com](mailto:ywsg58@yahoo.com)

Website: [www.ywsg.com](http://www.ywsg.com) Tel: 207-625-4334 Fax: 207-625-4133

Brownfield • Cornish • Denmark • East Baldwin • East Parsonsfield • East Sebago  
Freedom • Hiram • Kezar Falls • Limerick • Limington • Newfield  
North Baldwin • North Sebago • Ossipee • Parsonsfield • Porter • Sebago Lake  
South Hiram • Standish • Steep Falls • West Baldwin • West Newfield

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**FREE**

Circulation 14,100

**WEDNESDAY, OCTOBER 15, 2025**

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## STANDISH HARDWARE

5 OAK HILL ROAD, STANDISH • 207-642-2771

Christopher Langlois, owner [www.StandishHardware.com](http://www.StandishHardware.com) EMAIL: [StandishHardware@fairpoint.net](mailto:StandishHardware@fairpoint.net)

OPEN: Monday - Friday 7:30am to 5:30pm; Saturday 8am to 5:30pm; Sunday 8am to 3pm

### Are You Ready? We Are!

**New England Winters can be Devastating...**

Let us put your **Snowblower** in **Top Performance Shape!**

#### Fall Special \$109.<sup>99</sup>

Includes:

Engine Tune-up•

Spark Plug•

Fuel Additive•

Oil Change & Lube•

Inspection of:

Cables & Controls,

Belts & Drive Disc,

Bearings & Bushings,

Skids & Scraper, Auger & Impeller -all moving parts

Repair Work, Parts, Pickup & Delivery Extra



#### Fall Clean-up

We Sell & Service:  
**Lawn and  
Garden  
Power Tools**  
to make your jobs easier!

We also Rent: **Power  
(hand-held) Equipment  
and Wood Splitters**

*Get that work done quickly  
and enjoy the fall!*



#### SMALL ENGINE REPAIR 2-CYCLE • 4-CYCLE

- Chain Saws
- Trimmers
- Generators
- Lawn Tractors
- Snowblowers
- Pressure Washers
- Chainsaw Chain Sharpening
- Blade Sharpening (Anything with an edge)

RELIABLE & AFFORDABLE • QUICK TURNAROUND  
WORK ON ALL POPULAR MAKES & MODELS

**If you need to  
trim it, prune it, cut it,  
blow it, edge it...  
WE SELL IT!**

Pickup &  
Delivery

**Time to Work that Firewood  
up for winter... Let us help!!**

We:• Sell & Service Chain Saws  
• Precision Grind Saw Chain  
• Rent Wood Splitters

*We can give  
you the edge!*

**Milwaukee**  
**M18 M12**  
**OUTDOOR POWER  
EQUIPMENT**







## What’s Going On

**NOTICE:** What’s Going On is a free column for non-profit organizations **ONLY**. Please keep all upcoming events or notices to 30 words or less. Coming events are printed on a space available basis & for up to 3 weeks at a time.

**BALDWIN:** Brown Memorial Library Hours: M 9-1,W 2-5, F 1-5, S 9-1. Storytime with puppets and crafts Monday @ 10 AM. Free WI/FI 24/7. Community Room available for functions. FMI: 787-3155.

**BALDWIN** Historical Society program on Wednesday October 22, 7PM. Lots of interesting factoids about the "U.S. Declaration of Independence" Brown Memorial Library.

**E. BALDWIN:** The Food Pantry at First Congregational Church of East Baldwin is open to anyone in need on Tuesday mornings 9:30-1030AM. FMI Tammy @ 625-7083.

**W. BALDWIN** Chair Exercises are continuing every Tuesday at 11:30am until further notice. Sunday Worship at 10:30am with Pastor Jackie (207-242-2770 for emergency). Third Sunday is 68 Hours of Hunger Donation.

**W. BALDWIN:** UMC Shepherd’s Pie Dinner, Friday, Oct. 24, 4:30-6pm, \$12/adults & \$4/children under 10. Proceeds to benefit the Heating Assistance Mission.

**BROWNFIELD** Historical Society open Tuesdays 10am-2pm or by appt. brownfieldhistorical@gmail.com or call 207-935-4392, 257 Main Street.

**BROWNFIELD** Artist Group meets the 1st and 3rd Monday, 1-3pm at the old school. FMI: andiftoday@gmail.com

**BROWNFIELD:** Community Coffee Hr every Thurs., 9:30-11am at Brownfield Rec Ctr, Main St. Cards, cribbage, & conversation. Free. All welcome. Spon: Friends of Brownfield Rec.

**BROWNFIELD** Public Library: Open Tues. 2 - 6, Weds. 10 - 2, Thurs. 1 - 5, Sat. 10 - 2. Ukulele practice Tuesdays at 5. Homeschool Group Wednesdays at 11. Seed Library. Ongoing used book sale. 935-3003 info@brownfieldpubliclibrary.org.

**BUXTON:** COUNTRY CORNER CHRISTMAS FAIR Saturday, November 1, 9 am to 2 pm at BUMC, 276 Chicopee Road, Christmas Decorations, Craft Items, Fancy Work, White Elephant Table, Books, Baked Goods & Much More! Luncheon!

**CORNISH:** Bonney Memorial Library - Lots of fall events: "Make Your Own Catapult," Oct. 14 @ 3:30, grades 2-6; "Make Your Fabric Halloween Bag," Oct. 25 @ 10am. Follow us on FB and visit bonneylib.org. FMI (207) 625 8083.

**CORNISH:** Adult Scarecrow Making at 1pm & Pumpkin Decorating at 2pm at Pike Hall on Saturday, October 25 sponsored by Adult ED. RSVP: rpayeur@sad55.org or 625-3092.

**CORNISH:** The Bargain Shop is accepting Donations on Mon: 10am to 12pm and is open Thurs.s 9-2 & Sat. 9-1.

**DENMARK:** Thursday, Oct 16, at 5:00 The Denmark Public Library will show "Carrie" (1976) - Join us for the OCTOBER FILM SPOOKTACULAR SERIES, Thursdays in October! One of the best Stephen King adaptations to hit the screen, CARRIE is an amazing blend of style and surprising substance that doesn't rely on blood (prom scene excluded) and guts to scare the audience. Free popcorn and candy. Mature ghouls welcome if accompanied by a parent. Denmark Public Library, 121 E. Main St. 207-452-2200.

**DENMARK:** Thursday, Oct 23, at 5:00 The Denmark Public Library will show "YOUNG FRANKENSTEIN" (1974). Join us for the last film in the OCTOBER FILM SPOOKTACULAR SERIES! Made with obvious affection for the original, "Young Frankenstein" is a riotously silly spoof featuring a fantastic performance by Gene Wilder. Free popcorn and candy. Mature ghouls welcome if accompanied by a parent. Denmark Public Library, 121 E. Main St. Denmark. 207-452-2200.

**DENMARK:** Thursday, Oct 16, at 5:00 The Denmark Public Library, Edith Netter, local author, will talk about her book, "The House at Schumannstrasse 7" - the harrowing story of her courageous grandmother forced to flee England during WW1 because she was a German, and Germany just before the Holocaust because she was a Jew.

**EFFINGHAM:** The Effingham Public Library invites the public to join us during our weekly Coffee Hour on Wednesday, October 22 at 10 AM when we host Jeanne-Maire Pittman, the founder of the Wildlife Aide International, a new non-profit in Costa Rica. Jeanne-Marie will present the organization's first project of creating a primate sanctuary! FMI: 603-539-1537 or https://effingham.lib.nh.us/.

**HIRAM:** Trash Can Turkey Roast, Saturday, Oct. 18 at 12 noon at Historical Ridge Rd. BBQ by Smoke ‘N Days & Pies, Raffles, Live Music, Museum. \$20/adult, \$10/kids, 5 & under free. Cash & check accepted. HiramHistoricalSociety.org.

**HIRAM:** Soldiers Memorial Library hours Tues 9:30-12:30, Wed & Thurs 10:30-5, Sat 9:30-12:30. Story Hour Tues at 10, Knotty Knitters Thurs at 12:30. 625-4650.

**KEZAR FALLS:** RUMC Clothing Barn is now open every 1st & 3rd Saturday 9:00 - 11:00. It's located on the street behind the Methodist Church. FMI: 625-3082.

**KEZAR FALLS** Circ. Library, 2 Wadleigh St, Parsonsfield. 625-2424. Tue:2:30-7, Wed:10-4, Thu:2:30-5, Sat:10-12. No more fines! Laptops & printing available. Bring your child to Storytime on Wednesdays at 11am. View upcoming programs and online catalog: www.kezarfallslibrary.org.

**KEZAR FALLS:** Annual Meeting of the Kezar Falls Burial Ground October 22 at 6:30 PM at the Kezar Falls Circulating Library, 2 Wadleigh St, Parsonsfield. All lot owners welcome.

**LIMERICK:** Sealing of Time Capsule Saturday, October 18, 2025 at Tibbetts Memorial Park Main St. at 1 p.m. Public invited. Bring your children, who will one day open it in 2075! Calendars for sale \$5.00.

**LIMERICK:** On Sat., Oct. 18, from 4 to 6 pm, St. Matthew's Knights of Columbus will host a Bean Supper at 19 Dora Ln. Menu: beans (2 types), hot dogs, sliced ham, coleslaw, casseroles, bread, drinks & dessert. Adults - \$12; Children 6-12 - \$6; Children 5 & under - free; Families - \$30.

**LIMERICK:** Public Library Hours: Mon. 1-5, Tues. 9-6, Wed. 9-12 & 3-8, Fri. 1-5, Sat. 9-1.

**LIMINGTON:** Hist. Soc. CRAFTERS WANTED (\$20/space) for Christmas Craft & Bake Sale at Limington Town Offices. (Rt. 11) Sat. Nov. 8, 9-2. FMI, call Patty D. @207-747-7499.

Continued on page 15

## NOTICE TO TOWN OF STANDISH RESIDENTS

*Election Day is Tuesday, November 4, 2025*

**Standish Voters will Receive the Ballots for the Following Election:**  
**State Referendum Election**

*The Polls are open from 6:00 a.m. to 8:00 p.m.*  
*Voting will be held in the Fire Department Vehicle Bays*  
*at Standish Municipal Center*  
*175 Northeast Road, Standish, Maine*

**ABSENTEE BALLOTS ARE AVAILABLE.**  
**REQUEST YOUR ABSENTEE BALLOT TODAY**  
**BY USING ONE OF THE FOLLOWING METHODS:**

### Absentee Ballots

An absentee ballot can be requested by:

- Calling the Town Clerk’s Office at 207-642-8996, 207-642-4713, 207-642-4681, 207-642-8841, or 207-642-4678 – Monday through Thursday, 7:30 a.m. to 4:30 p.m.
- Mailing the absentee ballot application request to: 175 Northeast Rd, Standish, ME 04084\*
- Faxing the absentee ballot application request to 207-222-3901\*
- Delivering the absentee ballot application in-person to the Town Clerk’s Office\*
- Using the electronic absentee ballot application request found on the Standish website

**\*A printable absentee ballot application can be found on the Town Clerk’s page at [www.standish.org](http://www.standish.org).**

Absentee applications or written requests must be received by 4:30 p.m. on Thursday, October 30, 2025. Absentee requests after October 30 will be by special circumstance only.

### Accessible (Electronic) Absentee Ballots are available

The accessible dexterity limitations, learning disabilities or cognitive impairment, all of which prevent the individual from independently marking a paper ballot. For those voters with disabilities who prefer to vote absentee, an accessible electronic ballot is available for voters to complete independently at home using screenreader technology.

**To request your accessible (Electronic) absentee ballot, call Angela Appleton at 642-4678**

### In-person Absentee Voting

In-person absentee voting will be available at the Town Clerk’s Office during regular business hours, which are Monday-Thursday, 7:30 a.m. to 4:30 p.m.

**Additional hours for in-person absentee voting:**

- **Wednesday, October 22, 2025 -- 7:30 a.m. to 7:00 p.m.**
- **Wednesday, October 29, 2025 -- 7:30 a.m. to 7:00 p.m.**

### Voter Registration

The Registrar of Voters for Standish holds office hours during the regular Town Clerk’s Office business hours Monday – Thursday from 7:30 a.m. to 4:30 p.m.

**Additional voter registration hours:**

- **Wednesday, October 22, 2025 -- 7:30 a.m. to 7:00 p.m.**
- **Wednesday, October 29, 2025 -- 7:30 a.m. to 7:00 p.m.**

Standish residents can register to vote at the Town Clerk’s Office or by mailing in a Voter Registration Application (the application is available on the Town’s web site) and provide documents that show your proof of identity and proof of residency. For questions regarding documentation regarding proof of ID and residency, call Angela Appleton at 642-4678. The last date for the Town Clerk’s Office to receive a voter registration application by mail or 3rd party prior to the November 4, 2025 Election is Tuesday October 14, 2025 at 4:30 p.m.

**The Standish Town Clerks Office is located at the**  
**Standish Municipal Center, 175 Northeast Road, Standish, Maine.**



# METCALF'S TRADING POST

## PET AND GARDEN CENTER



**Mums, Pumpkins & Cornstalks**  
*are in!*



**Fruit Trees & Blueberry Bushes**



**5' Alfalfa Round Bales**  
**\$80 each**



**RAKES, SHOVELS & GARDEN TOOLS**



**Wildlife Grains & Deer Blocks**



**Bear Scents LLC**



**DOG & CAT COLLARS, LEASHES, TOYS**



**Antler King**  
EDGES BUCK - HEALTHIER DEER

**LIVESTOCK GATES, CORRALS, FENCING**

**DEER FOOD PLOT MIXES**

**Seresto FLEA & TICK COLLARS**



**Great Variety of GARDENING & WORK GLOVES**



**Breuer**



**PRO-MIX**



**BAGGED MULCH**

**BAGGED SHAVINGS HAY & STRAW**



NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS

Please allow ample time for us to load your vehicle before our closing time. Thank you!



**RT. 25 • CORNISH • 207-625-4994**  
**OPEN 7 DAYS A WEEK**  
**MONDAY-SATURDAY 8 AM TO 6 PM; SUNDAY 9 AM TO 3 PM**

### The Grateful Undead

**Come enjoy a meal at the Community Café!**

Senior Central, an initiative of the Grateful Undead, invites you to our Community Café, held at the Parsonsfield Town Hall Gym, 634 North Road.

**Meals are provided by The Carriage House Bistro and Tavern.**

Seating is limited! Please RSVP to [slunch4@gmail.com](mailto:slunch4@gmail.com) or 207-650-6665.

**Usually Wednesdays, 11:30am - 1:00pm**

**Requested donation \$10.**

The Café is open to the SAD 55 community and those from neighboring towns will be placed on a wait list.

**Menu:**

**Fall Salad:** Dried Cranberries, Goat Cheese, Sliced Apples, Cider Vinaigrette; Haddock Florentine w/Herbed Cream Sauce; Rice Pilaf; Vegetable Medley

**Dessert - Apple Pie, Cinnamon Whipped Cream**

*The Grateful Undead is a Sacopee Valley nonprofit dedicated to helping area seniors age in place.*

**Your Community Health Center**

### SVHC Walk-In

202 Maple Street, Cornish  
(Beside the Cornish Post Office)

- ✓ We are right in your back yard
- ✓ You do not need to travel
- ✓ We accept most insurances and Maine Care
- ✓ We will get you in and out

**Hours**

**Mon, Tues, Wed, Fri**  
8:00 am - 5:00 pm

**Thurs**  
9:00 am - 5:00 pm

**207-625-8126**  
[www.svhc.org](http://www.svhc.org)



grocopcevalleyhealthcenter



**EEI**  
ENERGY EFFICIENT INVESTMENTS

**Efficient Sustainable Solutions**



**Kerri Warme**  
Vice President  
[kwarme@eelservices.com](mailto:kwarme@eelservices.com)  
[energyefficientinvestments.com](http://energyefficientinvestments.com)

Proudly Serving  
ME, NH, VT, MA, RI



**ENERGY EFFICIENT INVESTMENTS**  
23 EVERGREEN DRIVE  
PORTLAND, MAINE

**Energy Savings Performance Contracting (ESPC)**

**What we do:**

EEI is a local ESCO providing turnkey, comprehensive energy projects that help municipalities and school districts improve their buildings through a budget neutral Energy Performance Contract. Upgrade your HVAC systems, lighting, building controls, and more by using future energy savings to pay for the improvements.

**What is an ESCO?**

An ESCO (Energy Service Company) is a contractor that designs and implements energy-saving projects for existing buildings, guaranteeing that the resulting energy savings will cover some or all of the project costs.

**EEI one of only 34 accredited ESCOs across the country**

- Energy Savings Guarantees have been achieved in 100% of our ESPC projects.
- Hundreds of projects across New England.







W. BALDWIN UNITED METHODIST CHURCH, RT.113

**Shepherd's Pie Dinner**

**Friday, September 24**

**4:30-6pm**

\$12.00pp • Under 10: \$4.00

Proceeds will benefit the Heating Assistance Mission sponsored by the Outreach Committee. Help us to help your neighbor with heating bills this winter. Our goal is \$5000. and we're almost there. Hopefully this dinner will put us over the top.



**TOWN OF BROWNFIELD**

**PUBLIC NOTICE**

**Public Hearing**

**Tuesday, October 21, 2025 • 5:30 p.m.**

The Select Board will hold a Public Hearing on Article #3 in preparation for a Special Town Meeting on October 28, 2025.

Article #3: To see if the Town will vote to waive any interest on unpaid taxes for the fiscal year 2025/2026 on the tax bills due November 15, 2025 and May 15, 2026.

Location: **Brownfield Community Center**



**TOWN OF PARSONSFIELD**

**TIRE DISPOSAL DROP OFF**

**SATURDAY, OCTOBER 18, 2025**

**9AM TO 11 AM**

**BEHIND TOWN OFFICE**

**FRED MORRILL**

**MUNICIPAL BUILDING**

**634 NORTH ROAD**

**IN PARKING LOT**

PASSENGER & LIGHT TRUCK TIRES ONLY

**NO RIMS— LIMIT 8 TIRES PER HOUSEHOLD**

*Must show proof of residency.*

*No business or commercial or big truck tires*

**TOWN OF LIMINGTON**

**PLANNING BOARD**

**Notice of Public Hearing**

The Limington Planning Board will hold a Public Hearing on **Monday, October 20, 2025 at 7:00 pm** at the **Limington Municipal Complex, 425 Sokokis Avenue.**


Ray & Erin Welch are seeking a Conditional Use Permit to make several changes to their home located in the Shoreland Zone. The property is located at Map U-10, Lots 32 & 33 and the address is 37 E. Sand Pond Road.

*A copy of the application is available at the Municipal Complex for the public to review.*

**Notice of a Site Walk**

will take place on **Monday, October 20, 2025** at **2:00pm**

Meet at the property at **37 E. Sand Pond Road**



**Town of Baldwin**

**ZONING BOARD OF APPEALS**

534 Pequawket Trail, West Baldwin, ME 04091

207-625-3581

**Notice of**

**~ Zoning Board of Appeals' Meeting ~**

**THE ZONING BOARD OF APPEALS WILL MEET ON**

**TUESDAY, OCTOBER 21, 2025 AT 6:00PM**

**AT THE BALDWIN COMMUNITY CENTER,**

**534 PEQUAWKET TRAIL, WEST BALDWIN.**

FOR CONSIDERATION OF COMPLETENESS OF APPLICATION FOR THE FOLLOWING:


STEVEN CONQUEST'S APPLICATION TO THE BALDWIN ZONING BOARD OF APPEALS TO REQUEST APPEAL FOR SETBACK VARIANCE AT 31 WYKES LANE, EAST BALDWIN (MAP14 LOT8)

PUBLIC INPUT WILL NOT BE HEARD AT THIS MEETING BUT SHALL BE CONSIDERED AT A SCHEDULED SITE WALK AND PUBLIC HEARING.

WRITTEN COMMENTS MAY BE MAILED TO THE ZONING BOARD OF APPEALS.

INFORMATION IS AVAILABLE AT THE TOWN OFFICE OR ON THE TOWN'S WEBSITE.

ALL MEETINGS ARE OPEN TO THE PUBLIC AND COMMUNITY MEMBERS ARE WELCOME TO ATTEND.



**TOWN OF NEWFIELD**

**Notice of Public Hearing**

The Planning Board of the Municipality of Newfield will hold a public hearing to hear public comment on a proposed subdivision on

**Wednesday, October 22, 2025**

at **6:30 pm**

at the **Town Hall (23 South Effingham Road)**

A Minor Subdivision application has been submitted by Robert Marino of 34 Curtis Road, Boxford, MA. The proposal is for a 3-lot Minor Subdivision with an easement driveway serving two lots and an easement for a stormwater management system. The property is in the rural zoning district located on the Sanborn Road, Map 49, Lot 16.2.

Interested parties may submit a written comment to the board prior to and during the public hearing.

Application materials are available at the Town Office.

Written comments can be mailed to:

**Newfield Planning Board**

**637 Water Street**

**W. Newfield, Maine 04095**

or by

email at **Newfieldpb@gmail.com**

*All meetings are open to the public and members of the community are invited and encouraged to attend.*



**Parsonsfield Town Offices**  
will be **CLOSED** on  
**Thursday and Friday,**  
**October 16<sup>th</sup> & 17<sup>th</sup>**  
for carpet removal and  
asbestos mitigation.

**TOWN OF  
PARSONSFIELD**  
634 NORTH ROAD, PARSONSFIELD  
207.625.4558

The Town of Parsonsfield  
will hold a  
**PUBLIC HEARING**  
on the updated  
**General Assistance  
Ordinance**  
on **Thursday, October 23**  
at **3pm** at the **Town Office**  
for the period of  
October 1, 2025–September 30, 2026  
to be in compliance with  
Title 22 MRSA 4305(4).

A copy of the Ordinance is available at  
the Town Office for public review.



**ONLINE Meetings of AA.**  
<http://aa-intergroup.org/directory.php>  
**PRE-K - HIGH SCHOOL @ OSSIPPEE VALLEY CHRISTIAN  
SCHOOL IN CORNISH** - Traditional classroom teaching,  
experienced faculty, athletics, class service projects, members  
Assoc. of Christian Schools International. Visit the school and  
Call 793-4005 or ossipeevalleychristian.org. Apply Today

**BALDWIN** - Select Board meets every Tuesday @ 6:00pm. Plan-  
ning Board meets 2nd & 4th Thurs every month, 7pm at Town  
Office. General Assistance & Code Enforcement office hours are  
by appointment only. Municipal staff meetings held the first  
Wednesday of each month. For more info. visit the website  
[www.baldwinmaine.org](http://www.baldwinmaine.org) for schedule, contact info, hours &  
meeting minutes, or call the Town Office at 625-3581 or Select  
Board Office at 625-9107.

**CORNISH** - Planning Board Monthly Business Mtg. 1st Mon.  
ea. mo. 5:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo.  
5:30pm. Agenda items must be submitted 10 business days prior  
to business meeting @ [planningboard@cornishme.com](mailto:planningboard@cornishme.com). Select-  
men's Mtgs - every other Weds. 5pm @ Pike Hall; Workshops  
will take place as needed. Code Enforcement Officer/Plumbing  
Inspector Dan Vaillancourt, hours by appointment, 653-4608.  
Animal Control Officer - Kristin Russell-Perkins (207)807-9071.  
Fairgrounds Mtg. 1st Thurs. 6:30pm @ Pike Hall, Pike Hall  
Committee now meets quarterly, next meeting: TBA, 9am. Web-  
site: [www.cornishme.com](http://www.cornishme.com).

**NEWFIELD:** The Newfield Planning Board Administrative Assis-  
tant is unavailable at this time. The email page will be visited  
periodically during the week. If it is an urgent matter, please  
contact Nichole or Sarah at the Town Office (793-4348) and one  
of them will facilitate contact with a planning board member to  
address your business. *Thanks for your patience & understanding.*

**PARSONSFIELD PLANNING BOARD** Regular Monthly meet-  
ings are on the third Wednesday at 6:00 pm. (If postponed, will  
be moved to the first Wednesday the following month.) Appli-  
cations must be submitted at least 15 days in advance to the  
Code Enforcement Officer. Workshops will be scheduled for the  
first Wednesday of the month. To see if a workshop meeting is  
scheduled, check the website [Parsonsfield.org](http://Parsonsfield.org). FMI/Questions  
contact [planning@parsonsfield.org](mailto:planning@parsonsfield.org) or call 207-625-4558.

**PARSONSFIELD** - [www.parsonsfield.org](http://www.parsonsfield.org). 625-4558. (town-  
clerk@parsonsfield.org)-Town Clerk's office Open Mon-Thurs.  
8am-4pm (Mon. open to 6pm). (Selectmen@parsonsfield.org)  
Selectmen's mtgs: Every Mon. @ 6pm; Optional Selectmen's/As-  
sessors' Workshop 4:30pm 6pm also Thursdays 2:30pm to 4pm.  
Code Enforcement Officer/ Plumbing Inspector -Tom Myrick @  
207.350.3029. Animal Control Officer -David Lawnsby  
(207)590-0818. Maine State Police-Emergency: call 911. Non-  
emergency, call 207-624-7076 ext.9. Be prepared to give your  
name & birthdate.

**PORTER PLANNING BOARD-** Regular monthly meetings on  
3rd Wednesday each month (4th if the 3rd is a holiday), 7pm  
@ Porter Town Hall. Applications due by the third Tuesday of  
the month Appeals Board meetings posted on town website. Call  
Code Enforcement Officer at 256-4522 or [ceo@portermaine.org](mailto:ceo@portermaine.org)  
for more information,

**STANDISH PLANNING BOARD** - Holds a monthly meeting  
on the first Monday of each month (second Monday if a holiday)  
in Council Chambers beginning at 6pm. FMI 642-3466 or  
[jdyer@standish.org](mailto:jdyer@standish.org).

**STANDISH TOWN COUNCIL** - Regular monthly mtg 2nd  
Tuesday; Council Workshop 4th Tuesday, mtgs are held at  
the Municipal Center beginning at 6pm. FMI call Angela Apple-  
ton 642-4678 or email: [aappleton@standish.org](mailto:aappleton@standish.org).


**G I A N T  
I N D O O R**



**Saturday, October 18**  
**8am to 12 noon**  
at  
**Standish  
Congregational Church**  
**25 Oak Hill Road**  
  
BENEFIT: Standish Food Pantry

**TOWN OF PARSONSFIELD**  
**Planning Board  
and Zoning Board  
Secretary  
NEEDED ASAP**  
**PART TIME POSITION**  
  
EMAIL: [selectmen@parsonsfield.org](mailto:selectmen@parsonsfield.org)  
or CALL **625-4558** if interested.

**Come to the Trash Can Turkey  
Roast on Saturday, October 18**  
**and help us celebrate!**



**What:** Hubert W. Clemons Award  
for Outstanding Service  
to the Town of Hiram  
AND Quilt of Valor Award

**Where:** The Trash Can Turkey Roast,  
Historical Ridge Road, Hiram, ME

**Who:** Bill and Marilyn Johnson  
(Clemons awardees) and David  
Buddemeyer (Quilt of Valor)

**Why:** Because of their outstanding service  
to Hiram and our country and the  
delicious food served at the event!

**Cost:** \$20 adults, \$10 kids 6-10, under 5 free  
Cash & check accepted at the door

**ED LIBBY'S  
CHIMNEY CLEANING**  
*Serving the Local Community  
for Over 30 Years*



Free Estimates  
Fully Insured

Cell:  
**929-0119**

**Nubian Goats for Sale**

**Our Own:  
Organic  
PEARS**

**Saco River  
Farms**



- Jam & Caramel Sauce
- Chicken & Duck EGGS
- Goat Dairy, Milk, Cheese, Yogurt
- Organic Onions, Greens, Squash,  
Pie Pumpkin, Potatoes...& More!

**Groceries**      **Raw Cow & Goat Milk**  
**Leaving Soon: Tomatoes, peppers, cucumbers!**

**All Natural Free Range Local Meats**  
**Bacon, Sausage, Steak, Chicken!**  
**Our own**  
**Pork, Goat & whole Chickens**  
**Caldwell Family Farms Beef!**

**Easy, Relaxed and friendly shopping experience.**  
**Wednesday - Sunday 9:00 am - 6:00 pm**  
**29 Weeman Rd. Steep Falls, ME**  
**207-642-9090** Just off RTE 25, Between the Rotary & the Rapids

**[www.SacoRiverFarms.com](http://www.SacoRiverFarms.com)**



OBITUARIES

OBITUARY

Nancy King

EAST WATERBORO/ STANDISH- There are a handful of people in this world who are so incredibly special and make such a lasting impression on us that they never leave our hearts, even long after they are gone. Nancy King was one of those rare and beautiful souls. Nan passed away on October 6, 2025, after battling both cardiac issues and pulmonary disease. She was 83 years young.



Nancy was born on April 28, 1942, to Mahlon and Virginia Taylor Fogg, and lived for many years on Peaks Island and in Portland. In 1964, Nancy married Ronald King and together they raised four wonderful children, eventually relocating to Standish in 1997. They enjoyed 56 years of each other’s company, planning family cook-outs, camping and bowling together, road trips to see the vibrant fall colors and driving up and down the Maine coast, to name a few. Sadly, Nan lost the love of her life to lung cancer in September of 2020. His friends and family miss him dearly.

Nan had many interests during her lifetime, but she particularly enjoyed knitting and scrapbooking. She was a member of the Ladies Auxiliary at the AMVETS Post 6 in New Gloucester as well as both a Girl Scout and a Cub Scout leader. She also loved and looked forward to Christmas all year long because everyone in the entire family would gather under one roof in her home and celebrate. Those were the times that she cherished the most.

Nancy was employed for 40 years at Fairchild Semiconductor in South Portland.

Nancy King is survived by two daughters: Mrs. Michelle Joy and husband David and Mrs. Deb Larochelle and husband John, two sons: Jeff and wife Tina and George and wife Mandy, grandchildren: Jessica Roth and husband Patrick, Jennifer Joy and wife Dani Fazio, Katrina Larochelle, Cassondra Tranchemontagne and husband Tyler, Jeffrey King II and wife Ellen, Stevie (Buck) Wingate and husband Jacob, and Daniel and Bryon King, and great grandchildren: Weston John Tranchemontagne and Landon Wingate. She is also survived by a brother, David Huskins and wife Rhonda from Mechanic Falls as well as several nieces and a great nephew. She will be sorely missed by her lifelong friends Donna and Everett Brown from Windham as well as every single neighbor she ever lived with from Meadowview Senior Housing in Gray.

There will be a graveside service on Wednesday Oct. 15th at 10 AM at Dow’s Corner Cemetery on Cape Rd. in Standish, followed by a Celebration of Life at 53 Partridge Rd. in E. Waterboro, Maine.

Online condolence messages can be submitted at the Poitras Funeral Homes website, [www.mainefuneral.com](http://www.mainefuneral.com)

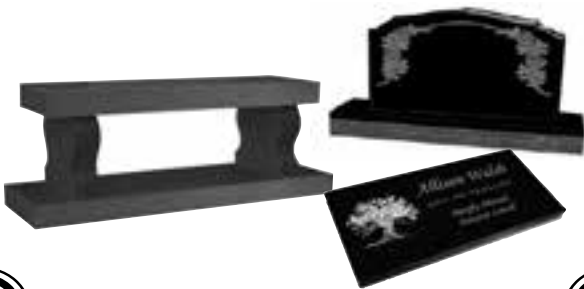
If anyone wishes to honor Nan’s memory and how her compassionate nature touched so very many lives, please consider carrying on her legacy of kindness by living with a more nurturing heart, a gentler and more gracious spirit and by spreading positive energy wherever you go. She would’ve liked that.

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Your Loving Wife, Ruth

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FREE ESTIMATES

Yard/Garage Sales

**CORNISH:** Barbara Bush Children’s Hospital Fundraiser; Sat. & Sun., October 18 & 19, 9am to 4pm at 702 So. Hiram Road. Great time for Holiday Shopping! Adding new items each week! Gift Items, Gift Wrapping Items, Christmas Wreaths, One-of-a-kind Items, Jewelry, Christmas Candy, New Toys, Children’s Books & much more! *All proceeds go to Barbara Bush Children’s Hospital.* Call Melody 625-2415.

**CORNISH:** Contents of 6 Storage Units filled with antiques, collectibles & more! \$3000 OBO for everything. Cash only. Open House Friday, Oct. 17, 11am to 2pm at Cornish Drive-in Storage on Rt. 25. Questions (*serious inquiries only*) call/text: 207-590-7148

**LIMERICK:** Yard Sale, Sat 10/18/25, 8-2 pm. Rain or Shine! artwork, furniture, collection of vintage fishing lures, antiques, wood boxes, fireking, pyrex, swasey, mink shawl, Nicole Miller jackets, rugs, coke cooler. Exc. interior farm-



Due to the inconvenience and cost of mailing bills, Classified Ads, including For Sales, Notices, Wanted and Thank-yous must be paid for before insertion. Please send ads in with fee: 30 words for \$3.00 cash (\$4.00 credit/debit), 10¢ each additional word, so that we receive them by Monday AM of the week you want them published.

**LIVE EDGE LUMBER BOARDS** for table tops, bars, etc. Custom sawing with band saw. Donald Gilpatric. 625-7694.

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**SENIORS:** Win10 users PSA - Microsoft retires Win10 October 2025. Frustrated you cannot upgrade to Win11? Seniors Helping Seniors can install Linux on your computer at your home. Call Gordon @ 207-625-3162

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**2008 TOYOTA COROLLA S**, 223,711 miles. Red, 4 door, runs well, some rust - \$800 or BO. Call 207-256-4255.

**MUSIC LOVERS!** Selling my Platinum Albums, Tour Jackets, Backstage Passes & other items from artists such as Bruce Springsteen, Aerosmith, Phil Collins, Melissa Etheridge, Neil Diamond & more! Call 207-890-9665 (between 10am-4pm)

**FOR SALE:** 1973 302 Ford Motor, comes w/Rancho, less than 75Kmi. \$500 or BO; 2 sets Torches, Hoses & Gauges \$125/pair; Submersible Well Pump, new in box, make offer. 2 Walk-behind Snowblowers, both run - \$100 each. Call 625-7732.

**FOR SALE:** 2013 Hyundai Accent GLS 5spd 126K \$4500.00, 2005 Jaguar S-Type 117K \$4000.00, New Stickers. Call 207-247-5180.

**RUNNING BOARDS**, like new, full size solid hard rubber. Fits Jeep Gladiator 2020-2025. \$375. 207-608-3604

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**FISHER** Baby Bear wood stove, includes brush, shovel, poker incl. \$700 FIRM Call Terry @ 239-7739 [Standish]

**FOR SALE:** Cross Dorset / Katadine Ewe, twinned 2024 & 2025, reducing stock, \$300 or BO, running with ram and possibly bred. 603-539-7596.

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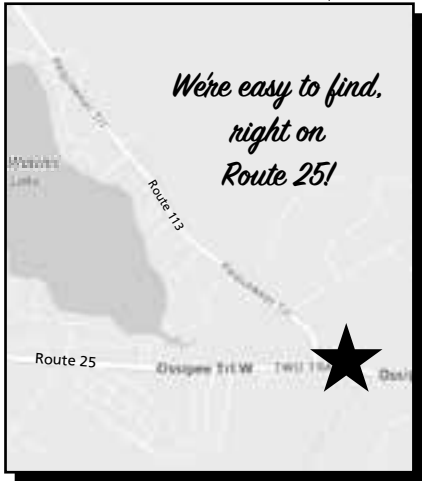
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Where? **On the Kezar Falls Bridge**

When? **Saturday, October 18 11am -1pm**

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20<sup>th</sup> Annual

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**October 17, 18, 24 & 25**  
**6:30 to 9pm** (last arrival)

Friday, October 17 - \$18. • All other days \$20.  
(12 & under \$5.)

FOR MORE INFO: 207-625-4449  
603-539-5233  
207-625-8360

**Onsite Snack Shack**  
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CASH, CHECK & VENMO accepted







# Healthy Sacopee HIKE

**WHEN:** Sunday, Oct. 19, 12:30PM (SVES parking lot)  
(PLEASE NOTE SCHEDULE CHANGE)

**WHERE:** Great Hill (Tamworth, NH)

The views from the fire tower atop Great Hill (Hemenway State Forest) are "spectacular". At 2.2 mi up and back total, this is one of our "little hills, big thrills!" hikes and is considered relatively easy despite some steepness near the summit. An added option is a post-outing stop at the Whipple Tree Winery in Tamworth. Please RSVP if considering a winery visit as we need to let folks there know (small space).

We'll carpool from the Sacopee Valley Elementary School (not SVHC) parking lot at 12:30. Bring water, snack and sturdy footwear.

**Questions?** Call/text **Peter Zack @ 207-515-0226**

Healthy Sacopee is a program of the Sacopee Valley Health Center.  
<https://sites.google.com/view/healthysacopee/>

Open 8am to 5pm  
Mon.-Sat.



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☐ Saturday, Oct. 25; 9am-12pm

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Rain Date: Sunday, October 19  
**10:00 am to 2:00 pm**  
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19.5 inches long

Parents: *Carla & Michael Wakefield of Hiram*

Big Sisters: *Michaela & River*

Maternal Grandparents:  
*Roxanna & the late Douglas Maxwell Mixer of Kezar Falls*

Paternal Grandparents:  
*Debra & Gary Smith of West Baldwin*  
*Timothy & Donna Graffam of North Waterboro*

**New Enland Boiled Dinner**

CORNER BEEF, HAM, POTATOES, BEETS, TURNIPS,  
CARROTS, CABBAGE, ONIONS, BISCUITS

*Homemade Pies for Dessert*

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4:30 to 6:30 p.m.

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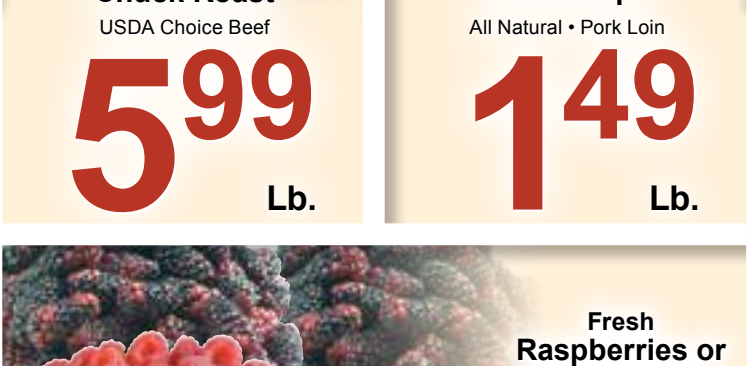
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Fresh Raspberries or Blackberries

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SAVE 70¢ PER LB.



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Taste of Inspirations Oven Baked Ham

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Prepare your Highball glass for a  

RUM  
 COLLINS

INGREDIENTS
 

- 1 Lime Juice
- 2 oz. Bacardi Superior Rum
- Top up Soda Water
- 1 tsp. Sugar

HOW TO MIX
 

Shake the light rum, the juice of 1 lime and the teaspoon of sugar with ice, until properly mixed and chilled. Strain into a highball glass with ice and top up with the soda water. Garnish with a slice of lemon and a cherry then serve.

Courtesy of [makemeacocktail.com](http://makemeacocktail.com)

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 32 Oz.  
 Select Varieties  
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 7<sup>99</sup>

Hershey's, Mars or Ferrero Fun or Snack Size Candy  
 6.8-11.3 Oz.  
 Select Varieties  
 3<sup>95</sup>

Pepperidge Farm Farmhouse Hearty Buns  
 13.5-20 Oz.  
 Select Varieties  
 3<sup>79</sup>

Doritos Tortilla Chips  
 6-10.75 Oz.  
 Select Varieties  
 2/\$6

All Free & Clear Laundry Detergent  
 73 Oz. Liquid or 32-39 Ct. Mighty Pacs  
 Select Varieties  
 9<sup>17</sup>

EVERYDAY ESSENTIALS

Pillsbury Quick Bread & Muffin Mix  
 14-17.4 Oz.  
 Select Varieties  
 3<sup>49</sup>

Frank's RedHot or Wing Sauce  
 12 Oz.  
 Select Varieties  
 2/\$6

Hannaford Granulated Sugar  
 4 Lb. Bag  
 3<sup>46</sup>

Campbell's Chunky Soup  
 18.6-19 Oz.  
 Select Varieties  
 2/\$5

College Inn Broth  
 32 Oz.  
 Select Varieties  
 2/\$4

Old El Paso Taco Shells  
 4.6-6.6 Oz.  
 Select Varieties  
 1<sup>99</sup>

Hannaford Mayonnaise  
 30 Oz.  
 Select Varieties  
 3<sup>69</sup>

Sweet Baby Ray's Barbecue Sauce  
 28 Oz.  
 Select Varieties  
 3<sup>29</sup>

Hannaford Carrots or Mixed Vegetables  
 13.5-15 Oz. • Select Varieties  
 Or Potatoes, Spinach, Beets or Wax Beans  
 97¢

Hannaford Ketchup  
 32 Oz.  
 1<sup>99</sup>

Bush's Chili Beans  
 15.5-16 Oz.  
 Select Varieties  
 1<sup>79</sup>

Barowsky's Sub Rolls  
 17 Oz.  
 Or Kaiser Rolls  
 3<sup>99</sup>

Ragú Sauce  
 16 Oz.  
 Select Varieties  
 2/\$5

Hannaford Pizza Sauce  
 14 Oz.  
 1<sup>39</sup>

Hannaford Hamburger or Hot Dog Buns  
 9-11.5 Oz.  
 Select Varieties  
 2/\$3

DAIRY & FROZEN

Hannaford Cinnamon Rolls  
 12.4 Oz.  
 Select Varieties  
 1<sup>99</sup>

Nature's Promise Organic Milk  
 128 Oz.  
 Select Varieties  
 7<sup>69</sup>

Hannaford Waffles  
 12.3 Oz.  
 Select Varieties  
 1<sup>99</sup>

Hannaford Thick Cut Onion Rings  
 16 Oz.  
 3<sup>92</sup>

Hannaford Bar Cheese  
 16 Oz.  
 Select Varieties  
 3<sup>49</sup>

Hannaford Cheese Snack Slices  
 7 Oz.  
 Select Varieties  
 2<sup>99</sup>

Taste of Inspirations Pizza  
 14.05-23 Oz.  
 Select Varieties  
 4<sup>99</sup>

Häagen-Dazs Ice Cream  
 14 Oz.  
 Select Varieties  
 4<sup>49</sup>

Pillsbury Ready to Bake Cookies  
 14-16 Oz.  
 Select Varieties  
 3<sup>99</sup>

Stonyfield Organic Yogurt  
 12.8-14 Oz. • 4-Pack  
 Select Varieties  
 5<sup>49</sup>

Lean Cuisine Entrées  
 6-11.5 Oz.  
 Select Varieties  
 3<sup>79</sup>

Smucker's Uncrustables  
 7.2-8 Oz.  
 Select Varieties  
 4<sup>49</sup>



# BEVERAGES & SNACKS



**10-Pack Pepsi Mini Cans**  
7.5 Oz. Cans • Select Varieties or Schweppes, Starry, Mountain Dew • Plus Dep.

**5<sup>00</sup>**



**Hannaford Cola**  
2-Liter Bottle Plus Deposit

**1<sup>39</sup>**



**Cheetos Puffs or Crunchy**  
6.5-10 Oz. Select Varieties or Fritos Corn Chips

**2/\$7**



**Werther's Original Candy**  
2.75-5.5 Oz. Select Varieties

**2<sup>27</sup>**



**6-Pack Glacéau Vitaminwater**  
16.9 Oz. Bottles Select Varieties

**6<sup>59</sup>**



**Hannaford Cranberry Juice**  
64 Oz. Bottle Select Varieties

**3<sup>09</sup>**



**Hannaford Tortilla Chips**  
13 Oz.

**1<sup>96</sup>**



**Clif Organic Zbars**  
6.35-7.62 Oz. Select Varieties

**4<sup>98</sup>**



**Celsius Energy Drinks**  
12 Oz. Cans Select Varieties Plus Deposit

**2<sup>39</sup>**



**Maxwell House Coffee**  
23.1-28.4 Oz. Select Varieties

**13<sup>89</sup>**



**Tate's Bake Shop Cookies**  
5.5-8 Oz. Select Varieties

**3<sup>99</sup>**



**Hannaford Peanut Butter**  
28 Oz. Select Varieties

**2<sup>87</sup>**

# HEALTH & BEAUTY



**Tums Antacid Tablets**  
28-96 Ct. Select Varieties

**5<sup>47</sup>**



**CareOne Ibuprofen**  
50 Ct. Select Varieties Tablets or Caplets

**1<sup>89</sup>**



**CareOne Cough Drops**  
25-30 Ct. Select Varieties

**1<sup>29</sup>**



**EOS Shea Better Body Lotion**  
16 Oz. Select Varieties

**11<sup>99</sup>**



**Nature's Promise Grain Free Cat Food**  
5.5 Oz. Select Varieties

**99¢**



**Companion Premium Wild Bird Food**  
5 Lb. Bag

**4<sup>69</sup>**



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**Bounce or Downy Dryer Sheets**  
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421.4 Sq. Ft. 1-Ply • 1000 Sheets

**3<sup>49</sup>**



**Palmolive Dish Liquid**  
20 Oz. Select Varieties

**2<sup>49</sup>**



**Reynolds Aluminum Foil**  
50-75 Sq. Ft. Select Varieties

**5<sup>39</sup>**



**Pampers Baby Wipes**  
156-216 Ct. Select Varieties

**6<sup>49</sup>**

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Ellen Lucy (Casco Bay Wind Symphony Member)  
at [ellencbcb@gmail.com](mailto:ellencbcb@gmail.com) or 207.274.8185

### SAVE THE DATES:

#### Holiday Concerts

Saturday, December 6 (7 PM)  
Sunday, December 7 (2 PM)

#### Spring Concert

Sunday, May 3, 2026 (2 PM)

## What's Going On continued

**LIMINGTON:** Davis Memorial Library open Mon 2-8; Tues 10-6; Thurs 10-6; Fri 2-6; Sat 10-1. Check out our monthly local collection in our display cabinet. Preschool story hour is Thurs@10:30am. Offering a home delivery service for Limington residents. FMI, call: 637-2422, or email: [library@limingtonmaine.gov](mailto:library@limingtonmaine.gov); web: [davismemorallibrary.com](http://davismemorallibrary.com).  
**NEWFIELD:** Acoustic Music Jam. First sat. Monthly. 1 to 3:30pm. Town Hall. 23 So. Effingham Rd. 468.1491  
**NEWFIELD** Library Hours: Tues., Wed., & Thurs. 1:00-4:00pm, 207-809-7014. Newfield Library Book Club, 2nd Wednesday monthly 1:00-3:00pm. Light Refreshments.  
**PORTER** Grange Meeting, 3rd Thursday of the month at the Grange Hall, 17 First County Rd, Supper @ 6, Meeting @ 7.  
**SACOPEE VALLEY:** Bereavement Support Group - Next meeting Thursday - October 16th, 2:00 to 3:30 pm at the Riverside United Methodist Church  
**SACOPEE VALLEY:** Grateful Undead: SVy residents: Walking Wednesdays at 10 am. FMI 207-408-3829 for details.  
**SAD 55:** Riverside Food Pantry - RUMC Porter. 1st & 3rd Friday, 9:30-11am. 5-SAD55 towns. FMI, Call: 207-400-2866.  
**SEBAGO:** Cancer Support Group, 3rd Wednesday of the month, 10-11am. All are welcome. 415 Bridgton Road.  
**SEBAGO:** Spaulding Memorial Library; open Mon. 9-5, Wed. 9-7, Sat. 9-1; Computers, printers and Wifi available. Free Tech Help with Caitlyn Saturday, Oct. 25th, from 11a-1p; Get one-on-one guidance from Caitlyn at your own pace in this monthly offering. Set up email, navigate Microsoft Word, Excel, Powerpoint, Outlook, etc.; Get help with basic computer and internet skills. No question too small.  
**SEBAGO:** Meet Louis the therapy dog at Spaulding Memorial Library on Sat., Oct. 18, at 11a. Kids are welcome to read aloud, describe pictures, or just stop by. No-pressure, all-encouragement kind, then join us at Sebago Elementary at 12p to clean up the trail & prep for a brand-new StoryWalk!  
**SEBAGO:** Join us for Spaulding Memorial Library's last Storytime before Halloween on Wednesday, Oct. 22 @ 1. Stories about witches, ghosts, skeletons and trick-or-treating, but nothing too scary. We will be decorating masks to take home.  
**SEBAGO:** North Sebago United Methodist Church, 820 Sebago Road. Sunday Service: 10am-11am. Come join us!  
**SEBAGO:** Food Pantry is open to Sebago residents every Monday 9:30-10:45. The Clothes Closet is open every Sat, 9am-12. Clothing is free to all Maine Residents.  
**STANDISH:** Richville Library community resource for everyone! Tuesday 10am-4pm, Adult/Senior Socials 1pm, Thursday 2-5pm, Children's Story Hour 10am, Saturday 9am-1pm. See Facebook page or [RichvilleLibrary.com](http://RichvilleLibrary.com).  
**STANDISH:** The Deeper Well Church welcomes visitors to our Sunday morning service at 10:00 am. Sunday School for children during Sunday morning Service. Questions, please call the church office at: 642-1016 and leave message.

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PART TIME POSITION AVAILABLE



**Sacopeco Rec  
Co-Coordinator**

Sacopeco Valley Recreation Council  
(SVRC) is seeking a part-time  
(5-6 hour/week) co-coordinator

Lee Jones is stepping down as SVRC co-coordinator. We extend gratitude to Lee for his 2½ years of service. While co-coordinator Josie Nielsen oversees SVRC’s major team sports (soccer, basketball, softball - Lura Sawyer has managed baseball), Lee has overseen additional programs (field hockey, cheer, karate and summer activities including swimming). A more detailed description of the responsibilities of this position can be made available upon request.

A successful candidate will have, in addition to an understanding of, and experience with recreational programming for all ages, leadership and organizational abilities, excellent communication and customer service skills and a working knowledge of computers and social media (Facebook).

**Stipend: \$5,000.00 annually**

Please send letter of interest and resume to:  
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I highly recommend DIRFY Generators and Heat Pumps. If I had to rate them on a scale of 1 to 10, I would rate them a 10 without question. If I had to rate the individual phases (consultation thru installation), each phase would be a 10. The consultation was well explained with different options, which allowed me to easily make my choices. The installation was very organized and professional. The team was very polite, explained things to me, and was very neat. I didn't have to clean anything. And to the office staff, I can't say enough from the first phone call through the whole process.

I have discovered thru the process was the money that I would be adding to my monthly budget. We are retired and on a fixed income. We didn't have the funds available to proceed with this without their help. That helped us to be able install the heat pump system with no upfront money, which was a huge help to us. Not only that, but it also removed the need to pay for our propane to heat for our house. The cost difference was substantial. We actually save so much, that between the monthly finance payment, and the cost of the electric bill, we actually had more money for the month. We will be saving about \$110 a month (Over \$1300/yr). On a fixed income, that is substantial. It was almost like we were being paid \$1300/yr to put in the heat pumps. Again, a lot of money for fixed income.

And the best part, from the time we signed the contract to installation, less than a week. They had a good sized crew here.

We were so impressed, we decided to put in a Heat Pump hot water heater. Again, no money upfront. The savings after the finance payment and the power bill amounted to about \$97/mo (\$1164/yr). That was a total savings of about \$2500 a year for the heat pumps to heat and cool as well as the hot water heater. It was like getting paid \$2500 a year to install these. (p.s., I verified the figures from the Efficiency Maine website)

I am recommending to everyone I know to contact DIRFY Generators and Heat Pumps so that they can increase their spending money.

This company is awesome. No wonder they are number one in New England

R&L W.