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**SHOPPING GUIDE**

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Circulation 14,100

**WEDNESDAY, SEPTEMBER 9, 2026**

Vol. 67 - No. 35 • Copyright 2026

**COMMUNITY FAMILY DAY**

**IT'S ALL FREE**

LIVE MUSIC, ROCK WALL,  
HAYRIDE,POPCORN,  
COTTON CANDY, NACHOS,  
BOUNCE HOUSES, FOOD,  
CLOTHES!

KEZAR FALLS A/G LOVES  
OUR NEIGHBORS

**FACE PAINTING**

**BOUNCY CASTLE**

**AND MUCH MUCH MORE!!**

**CORNISH FAIR GROUNDS**

**TIME 10-3**

HOSTED BY YOUR FRIENDS AT  
KEZAR FALLS ASSEMBLY OF GOD

**SEPTEMBER 19TH**



OLD TIME NEW ENGLAND

BARN DANCE

at Pike Hall, 17 Maple Street, Cornish

SUNDAY, SEPTEMBER 20

2:30-4:30PM

Live Music by Birds on Wire

with Jennifer McHone Villalobos calling

Sponsored by Sacopee Valley Recreation Council

Donations appreciated.

& the Grateful Undead

All Are Welcome!

Easy!

Fun!

Soulful Touch

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Email: massagejslmt@gmail.com

Find us on Facebook for Weekly Specials!

Full list of What’s Going On is on our website at: **ywsg.com**

**NOTICE:** What’s Going On is a free column for non-profit organizations ONLY. Please keep all upcoming events or notices to 30 words or less. Coming events are printed on a space available basis & for up to 3 weeks at a time.

**BALDWIN:** Brown Memorial Library Hours: M 9-1, W 2-5, F 1-5, S 9-1. Storytime w/puppets & crafts Mon. @ 10 AM. Free WI/FI 24/7. 787-3155. Community Room available.

**E. BALDWIN:** The Food Pantry at First Congregational Church of East Baldwin is open to anyone in need on Tuesday mornings 9:30-10:30am. FMI Tammy @ 625-7083.

**W. BALDWIN** United Methodist Church - Sunday worship at 10:30 AM with Pastor Jackie Brannen. Contact, if needed, at jlbrannen1957@gmail.com. Third Sunday of the month is 68 Hours of Hunger donation – cash or check only.

**BRIDGTON:** In Person Overeaters Anonymous [OA] meeting, Sat. at 10 am, Lakes Region Recovery Center, 3 Elm St.

**BROWNFIELD** Historical Society open every Tues.& the last Sat. of the month 10am-2pm. 258 Main Street, 935-4392.

**BROWNFIELD** Public Library Hrs: Tues. 2-6, Weds. 10-2, Thurs. 1-5, Sat. 10-2. Ukulele Practice: Tuesdays at 5, all levels welcome. Storytime: Wednesday at 10am. Seed Library & ongoing used book sale. 207-935-3003 info@brownfield-publiclibrary.org. www.brownfieldpubliclibrary.org.

**CORNISH** Community Diaper Bank EVERY THURSDAY at Cornish United Church of Christ, 37 Main Street, 9-11am & 5:15-7pm. Diaper assistance for SAD55 area residents.

**CORNISH:** Bargain Shop OPEN Thurs. & Sat. at 9am.

**CORNISH:** Bonney Mem. Library: Open House, Sat. 9/26; Quilting workshop, Sat. 10/3; Maine author, Monica Wood Sun. 10/4 @ 3pm; Maine author, Jeffrey Ryan Sat., 11/14 @ 2pm. bonneylib.org or FB for details, 625-8083.

**CORNISH:** Hist. Soc., OPEN most Sat. & Sun. 12-4 PM. FREE, all ages. Victorian Parlor & 250th exhibits with fun family activities. OPEN by chance or appt. 625-4813

**HIRAM:** Hiram Cultural Center's Harvest Festival, Sat, Sept. 26 from 10-2 at the Arts Center at 8 Hancock. Artisan vendors, tarot cards, henna, lunch for sale! All proceeds benefit the Arts Center & Soldiers Memorial Library.

**HIRAM:** Coffee Hour! Please come gather with old friends and meet new ones. 10:00-11:30 am weekly on Wednesdays at the Hiram Cultural Center, 8 Hancock Avenue in Hiram Village. Free and handicap accessible.

**KEZAR FALLS:** Parsonsfield-Porter Historical Soc. invites you to OPEN HOUSE Sun, Sept 13, 1-3 pm. Special Art exhibit of paintings by Mary Cobb & Mary Burnell. Also exhibit: “Celebrate America’s Semiquincentennial” and house tours at History House, 92 Main St., Porter. Last open house of the year.

**KEZAR FALLS** Circ. Library, 2 Wadleigh St, Parsonsfield. 625-2424. Tue:2:30-7, Wed:10-4, Thu:2:30-5, Sat:10-12. No more fines! Laptops & printing available. Bring your child to Storytime on Wednesdays at 11am. View upcoming programs and online catalog: www.kezarfallslibrary.org.

**LIMERICK:** Public Library Hours: Mon. 1-5, Tues. 9-6, Wed. 9-12 & 3-8, Fri. 1-5, Sat. 9-1.

**LIMINGTON:** Free Community Bible Study. Come Explore the Bible for yourself. Gain exciting insights as we study each chapter, verse by verse. Starting with the book of Daniel. No Bible? No problem. A free King James Bible is yours to keep. Every Thursday at 6:30-7:30 PM starting September 10th. Limington Seventh-day Adventist Church 1290 Cape Road in the fellowship hall. FMI: Call Rick 207-432-9061

**LIMINGTON:** Historical Soc.-last Friday to be open Aug. 28-10am-noon. 7 Joe Webster Rd. 207-572-6616.

**NEWFIELD:** Historical Society of Newfield, 64 Elm St, in Newfield announces summer open hours every Tuesday in August 10am to noon and 5pm-6pm.

**NEWFIELD** Library Hours: Tues., Wed., & Thurs. 1:00-4:00pm, 207-809-7014. Newfield Library Book Club, 2nd Wednesday monthly 1:00-3:00pm. Light Refreshments.

**PORTER** Grange Meeting on the 3rd Thursday of the month. Join us at the Grange Hall on 17 First County Road, Supper at 6pm, Meeting @ 7pm.

**SACOPEE VALLEY:** Grateful Undead: Sacopee Valley residents: PUT ON YOUR WALKING SHOES each Wednesday at 10 am. FMI 207-408-3829 for details.

**SACOPEE VALLEY:** Bereavement Support Group meeting Sept. 17, 2:00pm at the Riverside United Methodist Church.

**SAD 55:** Riverside Food Pantry - RUMC Porter. 1st & 3rd Friday, 9:30-11am. Porter/Parsonsfield/Hiram/Cornish/ Baldwin. FMI, Call: 207-400-2866.

**SEBAGO:** Spaulding Memorial Library - Mon, September 14, 3-5pm LEGO Free Build, we’ve got the blocks, you bring the imagination! Sat. September 19, 10am Special Storytime with local mother-daughter author duo Susan & Rane Lyn Cassidy and their children’s activity book Ladybugs & Ellie Go Camping which is great for ages 4-10 and at 11am Louis the Therapy dog will be here with his big floppy Basset Hound ears!

**SEBAGO:** N.S.U.M.C., 820 Sebago Road. Come & join us for Sunday worship 10-11am - refreshments follow. Knitting 1-3pm every other Monday; Cards: (Whist) Every Tuesday 6:30pm; Yoga (Chair) every Thurs. 10-11am; Coffee 10am-12pm every other Friday.

**SEBAGO:** Presumpscot Tribe #21 IORM meets at 24 Shore Road in East Sebago. The 1st & 3rd Tuesday of each month. Suppers at 6:00pm hope to see you there .

**SEBAGO:** Cancer Support Group, 3rd Wednesday of the month, 10-11am. All are welcome. 415 Bridgton Road.

**SEBAGO:** North Sebago United Methodist Church, 820 Sebago Road. Sunday Service: 10am-11am. Come join us!

**SEBAGO:** Food Pantry is open to Sebago residents every Monday 9:30-10:45am. The Clothes Closet is open every 1st & 3rd Sat. 9am-12pm. Clothing is free to all Maine Residents.

**STANDISH:** Richville Library community resource for everyone! Tuesday 10am-4pm, Adult/Senior Socials 1pm, Thursday 2-5pm, Children’s Story Hour 10am, Saturday 9am-1pm. See Facebook page or RichvilleLibrary.com.

**STANDISH:** The Deeper Well Church welcomes visitors to our Sunday morning service at 10:00 am. Sunday School for children during Sunday morning Service. Questions, please call the church office at: 642-1016 and leave message.

**STEEP FALLS:** FREE Community Dinner and boxes of food at the Steep Falls Country Church EVERY WEDNESDAY from 4:30-5:30pm at 35 Main Street. All welcome! God bless!

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CHECK ENGINE SCAN

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\*Must present at time of inspection. Additional charges may apply should further diagnostics be needed to determine cause. Cannot combine with any other offer. Limited time only.

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\$39.97

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Includes FREE Seasonal Check-up

★ Brakes ★

★ All Fluid Level Check ★

\*Excludes diesels. Shop supplies and taxes extra. Most cars/light trucks. Oil change includes up to 5 qts. of motor oil and new oil filter. Cannot combine with any other offer. Limited time only. Present coupon at the time of service to receive discount/service specified.

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\*Must present this coupon. Coupon honored only at time of service. Cannot combine with any other offer. Limited time only.

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\$60.00

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starting at \$50/day

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Maine Inspection

(PASS/FAIL)

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LUMBER & BUILDING MATERIAL

Need Professional Help? We're The People to See!

Store Hours  
Mon. - Fri. 7:00AM to 5:00PM  
Saturday 7:00AM to 3:00PM



**Tax Free NH!**

HOME OF THE HARD WORKING LOW PRICES!

## Fall Fix-Up Sale

Sale Ends September 19, 2026  
• All Prices Net

Come Join Us For A Cookout For  
**Santa Projects!**  
Sept 11th & Sept. 12th - 11-am to 2-pm - See Page 5 For Details



Stop By And Speak To  
Manufacturer's Reps!

Friday Sept 11th. 11am-2pm

- Maine Wood Treathers • Hood • Iko
- Boise/Trex • Feeney Rail/Silvermine
- Holbrook • Everlast • Blue Linx
- Britton Lumber • Simpson StrongTie

**NO SALES TAX!**

**DELIVERY AVAILABLE!**

**10% off to all rescue workers**  
(police, emt, fire fighters) as well  
**as senior citizens and active & retired Military Personnel!**  
**Thank you for your services that keep us safe...**

Top Quality Kiln Dried Premium Framing Lumber

|         | 8-Ft. | 10-Ft. | 12-Ft. | 14-Ft. | 16-Ft. |
|---------|-------|--------|--------|--------|--------|
| 2"x 4"  | 4.59  | 4.99   | 6.05   | 6.95   | 8.79   |
| 2"x 8"  | 9.25  | 11.85  | 13.85  | 15.75  | 18.59  |
| 2"x 10" | 11.85 | 15.09  | 18.09  | 21.09  | 24.85  |
| 2"x 12" | 16.05 | 20.59  | 25.59  | 27.75  | 34.15  |



YOUR CHOICE



**13<sup>19</sup>** each

14-Oz.  
**Flex Seal® Rubber Sealant**

Sprays out a liquid, seeps into cracks & holes,  
& dries to a watertight, flexible rubberized coating!

• Black (6215107) • White (6295950) • Clear (6238554)

32-Oz. Flex Seal Liquid  
• Black • White • Clear • Gray ..... **30.75**

1-Gal. Flex Seal Liquid  
• Black • White • Clear • Gray ..... **85.59**



## TRUCKLOAD SALE

1-Ton Pallet  
**Hardwood Wood Pellets**

**405<sup>00</sup>** Picked-Up

50 - 40-Lb. bags per pallet.

Delivered ..... **419<sup>00</sup>**

80% Hardwood  
20% Softwood (WSP50)

**Buy Local -  
Made In N.H.!**



**Fiberglass Insulation**

R11 - 3-1/2"x15" Kraft 88 Sq. Ft. .... **46<sup>49</sup>**

R13 - 3-5/8"x15" Kraft 40 Sq. Ft. .... **23<sup>59</sup>**

R19 - 6" x 15" Unfaced 49 Sq. Ft. .... **34<sup>89</sup>**

R21 - 6" x 15" Kraft 67.81 Sq. Ft. .... **66<sup>85</sup>**

R30 - 9" x 15" Kraft 88 Sq. Ft. .... **74<sup>95</sup>**



**14-Sizes  
In-Stock!  
All On Sale!**

1-Gal. Non-Toxic Water System  
**Anti-Freeze** **3<sup>85</sup>**  
Excellent for sinks, toilets,  
drains & boats. (1151525)

1-Gal.  
**Windshield Washer Fluid** **3<sup>95</sup>**  
All-season, ready-to-use. Dries  
without streaking. (561-0001)

**19<sup>59</sup>** **TRUE TEMPER.**  
30-In. Poly Cushion Handle  
**Lawn Rake**  
(9894098)

24-In. Clog-Free Poly  
**Lawn Rake**  
**23<sup>29</sup>**  
Padded handle.  
(7268017)

**Bamboo Lawn Rake**  
24" Rake **18<sup>19</sup>**  
(74174)

24-Tine Steel  
**Leaf Rake**  
**30<sup>75</sup>**  
(7674245)

43-Gal. Pop-Up  
**Yard Bag**  
**31<sup>99</sup>**  
Reg. 39.59  
Compact storage.  
Heavy-duty construction,  
tear and mildew resistant.  
(7199680)

TURBO II HEPA 8.5-Gal.  
**Wet/Dry Dust Extractor/Vacuum**  
**529<sup>99</sup>**  
Compact storage. Powerful wet and dry  
vacuum cleaner for connecting power  
tools during workshop and installation  
use. (92036060990)

5.8-Gal. (2404879) ..... **413.09**



**Trex Transcend**  
CLEARANCE! Rope Swing  
5/4" x 6" x 12' Groove ..... **63<sup>95</sup>**  
5/4" x 6" x 16' Groove ..... **85<sup>29</sup>**

**Trex Enhance**  
Discontinued! Beach Dune  
5/4" x 6" x 12' Groove ..... **19<sup>59</sup>**  
5/4" x 6" x 16' Groove ..... **27<sup>99</sup>**



**Weather-Tite**  
Mystique Lifetime  
**Roof Shingles**  
**27<sup>59</sup>** Reg 53.79  
Bundle  
• 2-Tone Black • 2-Tone Brown  
• Forest Green • Rustic Cedar  
• Slate Grey  
110-MPH Standard Wind  
Rating. Hip + Ridge.  
**IN-Stock Only**



200-Pack®  
Rags In  
A Box  
**16<sup>09</sup>**  
When you have tough jobs to tackle,  
you can trust Scott rags on a roll. (19365)

**MDO 1-Side Good**  
**Plum Creek Plywood**  
1/2" x 4' x 8'  
**65<sup>69</sup>** (12MD)  
3/4" x 4' x 8' 1-SIDED (34MD) ..... **98.15**

**BOSTITCH**  
Coiled  
**Roofing Gun** **229<sup>95</sup>**  
(RN46-1)

**N75C**  
Coil Sheathing (N75C) ..... **358.95**

**High Power Stick**  
Framing Nailer (F28WW) ..... **271.59**

**Coil Sheathing &**  
Siding Nailer (N66C) ..... **307.75**

**1-1/2" Snapshot Metal Connector**  
Nailer #MCN150 ..... **244.69**

**23-Gauge Headless Pinner Kit**  
(3551393) #HP118K ..... **173.25**

**Smart Point 18A Brad Nailer**  
2613776# ..... **97.35**

**Wire Weld Framing Nailer**  
(2613743) #BTF83C ..... **230.25**

**Utility Coil Nailer**  
#N80CB ..... **352.59**

**6-Gal. Oil-Free Pancake**  
**Air Compressor** (3553493) ..... **189.35**

**Real Cedar**  
Jumbo Yellow  
**Real Cedar**  
Post & Rail Fence  
10' Section  
Two rails & one 5' post. (10P) **52<sup>99</sup>**

**Pressure Treated**  
**Split Rail Fencing**  
10' section (1) post and (2) rails. (10SP) **38<sup>29</sup>**



# Does Nate Burnett Have An Opponent?



State Senate Candidate **Nate Burnett**, a **math teacher from Hiram**, stands alone, answering questions, at the Sacopee Valley Forum for Candidates on August 31 at Pike Hall in Cornish.  
But where is his Republican opponent? Absent.

*Burnett has visited over 4,000 voters’ homes in SD 22 since spring, listening to voters’ concern about high prices, weak internet service, and property taxes.*

SUBMITTED AND PAID FOR BY TERRY LOCHHEAD.

# METCALF’S TRADING POST

Check Cornish & Porter Community facebook pages for Updates & Special Events!

## PET AND GARDEN CENTER

### MUMS & Pumpkins are Here!

**DURA~FORK**  
Manure Forks

New Delivery of  
**Meat Birds!**

Variety  
3 MONTH OLD  
**Layer Hens**  
available!

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Pint & Quart size  
Berry Boxes  
sold by the  
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individually

**BEAR SNAX**  
Gets 'em close!

**JUST ONE BITE**

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**Breyer**  
**HORSES & more!**

STRAWBERRY PLANTS

**Suet Plus**  
WILD BIRD SUET & FOOD

**Seresto**  
FLEA & TICK COLLARS

**PRO-MIX**

Coast of Maine

**FOX FARM**

**Miracle-Gro**

**roots organics**

Trees:  
Oak, Walnut & Chesnut

**BAGGED SHAVINGS**

**LIVESTOCK GATES, CORRALS & FENCING**

**HAY & STRAW**

**MULCH**

Please allow ample time for us to load your vehicle before our closing time. Thank you!

NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS



FREE

SUMMER CLOTHING



@ THE RIVERSIDE CLOTHING BARN

9 MAIN STREET, KEZAR FALLS

Thursday, September 10

9:00am - 12:00noon

It's sale season, and  
Fall is the best time to plant!

Perennials 40% off!

Trees and Shrubs 25% off!

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YOU'RE INVITED TO OUR

Fall

OPEN HOUSE

Celebrate the Season with Us!

SATURDAY | SUNDAY

SEPT. 12 & SEPT. 13

10AM - 5PM | 10AM - 5PM

WE CAN'T WAIT TO SEE YOU!

LIGHT SNACKS & REFRESHMENTS while you shop!

FULLY STOCKED BOOTHS WITH FALL INVENTORY

NEW ITEMS ADDED DAILY! So much to see & discover.

NEW FINDS. INSPIRATION. GOOD FEELS. That's Hometown.

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10 TO 5

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SOUTHERN MAINE  
MOTORCYCLE  
SHOW & SWAP MEET  
SEPTEMBER 13, 2026



Admission \$10  
EMAIL: someswapandshow@gmail.com  
207-459-0126

Gates open to public at 9 AM • Registration 11 AM,  
Trophies at 1 PM, Cash prize for Best of Show.

Cornish Fairgrounds  
21 Fairgrounds Rd.  
Rt 25, Cornish, ME  
9 AM to 4 PM rain or shine.

facebook

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Silver sponsors



No Rodeo This Year



OSSIPEE RIVER  
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COMPREHENSIVE DENTISTRY  
IN A RELAXED,  
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IMPLANTS • CROWNS  
FILLINGS • EXTRACTIONS  
ROOT CANALS  
DENTURES  
INVISALIGN  
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ossipeeriverdental@gmail.com  
38 MAIN STREET, PORTER, ME



**TOWN OF STANDISH, MAINE**  
**WARRANT**  
**SPECIAL TOWN MEETING REFERENDUM VOTE**  
**STANDISH, MAINE**  
**TUESDAY, NOVEMBER 3, 2026**

Cumberland, ss.  
State of Maine

To: RuthAnn Labrecque, a resident of the Town of Standish,  
County of Cumberland State of Maine.

*Creetings:*

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Standish, in the County of Cumberland, qualified by law to vote in town affairs, to meet at the Standish Municipal Center, 175 Northeast Road in Standish, on **TUESDAY**, the 3rd day of November 2026, at 6:30 in the forenoon, to act on Article 1 and by secret ballot on Articles 2-4, as follows:

**Art. 1.** To elect a moderator by written ballot to preside at said meeting.

**Art. 2.** Shall the municipality approve the charter amendment summarized below, to take effect immediately upon adoption?

**Summary of Amendment:** This proposed charter amendment reduces the number of meetings necessary for the Town Council to adopt an ordinance from three to two. The proposed ordinance would be introduced at the first meeting, with a public hearing and potential action on the proposed ordinance to take place at a subsequent meeting held at least seven (7) days after notice is given.

Once adopted, ordinances would be published on the Town’s website but would not be published in the newspaper. The complete text of the proposed amendments is on file at the office of the Town Clerk.

**Art. 3.** Shall the municipality approve the charter amendments summarized below, to take effect immediately upon adoption?

**Summary of Amendments:** These proposed charter amendments increase the total cost of capital expenditures requiring submission to and approval by referendum vote from \$75,000 to \$150,000. The complete text of the proposed amendments is on file at the office of the Town Clerk.

**Art. 4.** Shall an ordinance entitled “Mobile Home Park Lot Rent Stabilization” be enacted?

*(An attested true copy of the full text of this ordinance has been posted together with this warrant, and copies are available at the Town Clerk’s office and will be available at the polls.)*

**The Polls open at 7:00 am and close at 8:00 pm.**

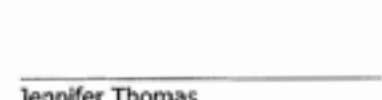
The Registrar of Voters will hold office hours while the polls are open to correct any error or change a name or address on the voting list; to accept the registration of any person eligible to vote; and to accept new enrollments.

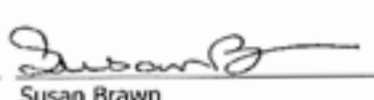
**A PERSON WHO IS NOT REGISTERED TO VOTE MAY NOT VOTE.**

Given under our hands this 25th of August, A.D. 2026

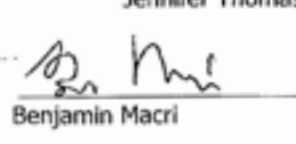
*Municipal Officers of Standish, Maine:*

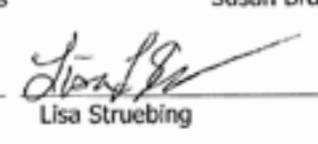
  
Brandon Watson

  
Jennifer Thomas

  
Susan Brawn

  
Brian Libby

  
Benjamin Macri

  
Lisa Struebing

  
Jeffery Lowe

**LIMINGTON RESIDENTS**  
*Town Clerk and  
Tax Collector’s Office*  
will be  
**CLOSED**  
**Wednesday, September 16<sup>th</sup>**  
for the staff to attend training.  
*Please plan accordingly.*

**Wilson Small’s TREE CARE**



- PRUNING
- REMOVAL
- HAZARD TREES
- CLEARING BRUSH

17 Gerrish Road,  
Hiram, ME 04041  
**207-256-7173**

*Green Firewood For Sale*



**AA.**<http://aa-intergroup.org/directory.php> online meetings.

**BALDWIN** - Select Board meets every Tuesday @ 6:00pm. Planning Board meets 2nd & 4th Thurs every month, 7pm at Town Office. General Assistance & Code Enforcement office hours are by appointment only. Municipal staff meetings held the first Wednesday of each month. For more info. visit the website [www.baldwinmaine.org](http://www.baldwinmaine.org) for schedule, contact info, hours & meeting minutes, or call the Town Office at 625-3581 or Select Board Office at 625-9107.

**CORNISH** - Ossipee Valley Christian School, Pre-K thru High School, Traditional classroom teaching, experienced faculty, athletics, class service projects, members Assoc. of Christian Schools International. Visit the school and Call 793-4005 or [ossipeevalleychristian.org](http://ossipeevalleychristian.org). Apply Today!

**CORNISH** - Planning Board Monthly Business Mtg. 1st Mon. ea. mo. 5:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo. 5:30pm. Agenda items must be submitted 10 business days prior to business meeting @ [planningboard@cornishme.com](mailto:planningboard@cornishme.com). Selectmen’s Mtgs - every other Weds. 5pm @ Pike Hall; Workshops will take place as needed. Code Enforcement Officer/Plumbing Inspector Dan Vaillancourt, hours by appointment, 653-4608. Animal Control Officer - Kristin Russell-Perkins (207)807-9071. Fairgrounds Mtg. 2nd Wed. 2:30pm @ Pike Hall, Pike Hall Committee now meets quarterly, next meeting: TBA, 9am. Website: [www.cornishme.com](http://www.cornishme.com).

**PARSONSFIELD PLANNING BOARD** Regular Monthly meetings are on the third Wednesday at 6:00 pm. (If postponed, will be moved to the first Wednesday the following month.) Applications must be submitted at least 15 days in advance to the Code Enforcement Officer. Workshops will be scheduled for the first Wednesday of the month. To see if a workshop meeting is scheduled, check the website [Parsonsfield.org](http://Parsonsfield.org). FMI/Questions contact [planning@parsonsfield.org](mailto:planning@parsonsfield.org) or call 207-625-4558.

**PARSONSFIELD** - [www.parsonsfield.org](http://www.parsonsfield.org). 625-4558. (town-clerk@parsonsfield.org)-Town Clerk’s office Open Mon-Thurs. 8am-4pm (Mon. open to 6pm). (Selectmen@parsonsfield.org) Selectmen’s mtgs: Every Mon. @ 6pm; Optional Selectmen’s/Assessors’ Workshop 4:30pm 6pm also Thursdays 2:30pm to 4pm. Code Enforcement Officer/ Plumbing Inspector - Norm Hutchins 625-3110. Animal Control Officer -David Lawnsby (207)590-0818. Maine State Police-Emergency: call 911. Non-emergency, call 207-624-7076 ext.9. Be prepared to give your name & birthdate.

**PORTER PLANNING BOARD-** Regular monthly meetings on 3rd Wednesday each month (4th if the 3rd is a holiday), 7pm @ Porter Town Hall. Applications due by the third Tuesday of the month Appeals Board meetings posted on town website. Call Code Enforcement Officer at 256-4522 or [ceo@portermaine.org](mailto:ceo@portermaine.org) for more information,

**SAD55 SCHOOL BOARD:** Monthly meetings are held the first Wednesday of the month at 7pm at the Superintendent’s Office & are open to the public. Meetings will be held in person.

**STANDISH PLANNING BOARD** - Holds a monthly meeting on the first Monday of each month (second Monday if a holiday) in Council Chambers beginning at 6pm. FMI 642-3466 or [jdye@standish.org](mailto:jdye@standish.org).

**STANDISH TOWN COUNCIL** - Regular monthly mtg 2nd Tuesday; Council Workshop 4th Tuesday, mtgs are held at the Municipal Center beginning at 6pm. FMI call Angela Appleton 642-4678 or email: [aappleton@standish.org](mailto:aappleton@standish.org).

**STANDISH:** Friendship Cemetery Association Annual Meeting - Thursday, Sept. 17, 6:30pm at the Richville Library, 743 Richville Road. FMI, call Karl Jacobson @ 617-699-7310 or Ron Stultz@ 207-838-6006



# JEN LEWIS

PARSONSFIELD SELECTBOARD

COMMITTED. EXPERIENCED. WORKING FOR ALL.

TOWN  
ELECTION DAY

SEPTEMBER  
11, 2026

A STRONGER  
PARSONSFIELD  
TOGETHER.

Our Town. Our Neighbors. Our Future.

JEN LEWIS IS DEDICATED TO PARSONSFIELD—  
OUR VILLAGES, NEIGHBORHOODS, BUSINESSES, AND RURAL COMMUNITIES.

*She works every day to ensure that every resident has a voice  
and every part of town moves forward.*



#### COMMITTED TO OUR ENTIRE COMMUNITY

Jen believes in listening, collaborating, and making thoughtful decisions that benefit all of Parsonsfield.

She is a constant advocate for residents—regardless of where issues arise—working for fair solutions across our town.



#### FISCAL RESPONSIBILITY YOU CAN COUNT ON

As Chair of the Selectboard, Jen has focused on sound fiscal management to keep property taxes stable.

Despite expensive legal actions against the town pursued by other candidates, she has diligently protected taxpayer dollars and maintained financial stability.



#### WORKING BEHIND THE SCENES FOR YOU

Jen spends an abundant amount of time in the town office researching, writing, and securing grants that improve our community without costing taxpayers additional money.

These grants bring real resources to Parsonsfield for projects that enhance our infrastructure, services, and quality of life.



#### EXPERIENCE THAT MATTERS

Jen's experience is current and directly related to the needs of our town.

Her leadership, knowledge, and steady judgment help move Parsonsfield forward in a responsible and positive direction.

She continues to work hard—every day—for our community.

★ JEN HAS A SUBSTANTIAL, PROVEN RECORD ★  
*of Community Volunteering and Involvement.*

TOWN ELECTION DAY  
SEPTEMBER 11, 2026

*Together, We Can Build a Stronger Parsonsfield for All.*

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Mark Kuhns 102 Sunrise Lane  
(207) 625-2390 Leave Message Hiram, ME 04041



Harry W. McArthur

Gary McNeil, Chair - Board of Zoning Appeals



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**THE SELECT BOARD RESERVES THE RIGHT AT ITS SOLE DISCRETION TO WAIVE ANY INFORMALITY OR IRREGULARITY IN ANY BID, TO REJECT ANY AND ALL BIDS, WHOLLY OR IN PART, TO CALL FOR REBIDS, TO NEGOTIATE WITH ANY BIDDER, OR TO ACCEPT ANY BID EVEN IF THAT BID IS NOT THE LOWEST, IF THE BOARD IN ITS DISCRETION DEEMS IT TO BE IN THE BEST INTEREST FOR THE TOWN OF LIMERICK.**





**TOWN OF PARSONSFIELD**  
**2026 MUNICIPAL ELECTION &**  
**ANNUAL TOWN MEETING NOTICE**

• • • • •

**MUNICIPAL ELECTION**

Friday, September 11, 2026  
Polls open from 12:00PM – 8:00PM

**ANNUAL TOWN MEETING**

Saturday, September 12, 2026 @ 9:00AM

The Clerk's office will be open during voting  
on Friday, September 11, 12:00PM – 8:00PM  
for regular town office business.

Copies of the Annual Town Meeting Warrant and Town  
Report are available at the Parsonsfield Town Office  
and posted on the Town of Parsonsfield website...

[www.Parsonsfield.org](http://www.Parsonsfield.org)

• • • • •

**Election & Town Meeting** held at:  
**TOWN OF PARSONSFIELD OFFICE**  
634 NORTH ROAD, PARSONSFIELD, ME 04047



**Town of Parsonsfield**  
**PLANNING BOARD**  
**NOTICE OF PUBLIC HEARING**

The Planning Board will hold a Public Hearing on the  
following application for the proposed:

**Conditional Use Application – Cara Singer/Mark DiOrio,**  
**Owner/Applicant – Map R013, Lot 015A 71 Maplecrest Road**  
**3 Lot Subdivision**

The Public Hearing will take place on  
**Wednesday, September 16, 2026 at 6:00 PM**  
at the Parsonsfield Town Office Building.

ALL COMMUNITY MEMBERS ARE WELCOME TO ATTEND.  
Visit our website for more information or  
contact the Planning Board Secretary.

*Please check the town's website or call the office to make sure  
the meeting has not been postponed.*

• • •

**TOWN OF PARSONSFIELD**  
634 North Road, Parsonsfield, ME 04047  
207-625-4558 [www.parsonsfield.org](http://www.parsonsfield.org)

**TOWN OF STANDISH**  
**STANDISH PLANNING BOARD MEETING AGENDA**

**The Standish Planning Board**  
will hold a BUSINESS MEETING on  
**Monday, September 14, 2026 at 6:00pm**  
in the **Standish Municipal Building**  
*in Council Chambers*

**OLD BUSINESS:**  
**R.J. Grondin & Sons, Map 5, Lots 71, 73, 76;**  
**Map 9, Lots 12, 13, 14, 14A, 14B -**  
Site Plan Review Application.

**NEW BUSINESS:**  
**R.J. Grondin & Sons,**  
**295 Middle Road; Map 9, Lot 15 -**  
Blasting Application.

IF YOU HAVE ANY QUESTIONS REGARDING THE AGENDA,  
**PLEASE CALL TINA STICKNEY @ 642-2994**  
**OR [TSTICKNEY@STANDISHME.GOV](mailto:TSTICKNEY@STANDISHME.GOV)**

**TOWN OF LIMINGTON**  
**• PLANNING BOARD •**  
**Notice of Public Hearing**

The Limington Planning Board  
will hold a Public Hearing on  
**Monday, September 21, 2026 at 7:00 pm** at the  
**Limington Municipal Complex, 425 Sokokis Avenue.**

Ty Dunbar is seeking a Conditional Use Permit to operate a re-  
tail store at 157 Ossipee Trail located on Map R-14, Lot 39A.  
**A site walk will take place on Thursday, September 17**  
**at 2:00 pm at 157 Ossipee Trail.**

*A copy of the application is available at the Limington Municipal Complex  
for the public to review.*

**TOWN OF STANDISH**  
**The Standish Board of Appeals**  
will hold a BUSINESS MEETING on  
**September 21, 2026 at 6:00pm**  
in the **Standish Municipal Building**  
*in Council Chambers*

**NEW BUSINESS:**  
**The Portland Water District,**  
**2 White Road Road; Map 18, Lot 25 -**  
Application for a special exception to build a 6400 sq. ft.  
storage building at the water treatment plant.  
  
IF YOU HAVE ANY QUESTIONS REGARDING THE AGENDA,  
**PLEASE CALL TINA STICKNEY @ 642-2994**  
**OR [TSTICKNEY@STANDISHME.GOV](mailto:TSTICKNEY@STANDISHME.GOV)**

**TOWN OF HIRAM**  
**APPEALS BOARD**  
will be conducting a Public Hearing  
**MONDAY, SEPTEMBER 14, 2026**  
at 6:30 P.M. at the  
**HIRAM TOWN OFFICE, SOUTH HIRAM**  
**• THE PUBLIC IS INVITED TO ATTEND •**

GREG GAMMON IS REQUESTING A VARIANCE  
TO BUILD A STRUCTURE AND INSTALL A SEPTIC  
SYSTEM ON THEIR PROPERTY LOCATED AT  
NARROW GAUGE TRAIL TAX MAP U17, LOT 6.

IF YOU ARE UNABLE TO ATTEND THE HEARING, BUT WISH TO  
COMMENT, YOU MAY WRITE TO THE APPEALS BOARD AT:  
**16 NASONS WAY, HIRAM, ME 04041**

**ANY QUESTIONS, CALL 625-4663**  
  
A COPY OF THE APPEAL REQUEST MAY BE REVIEWED AT THE  
TOWN OFFICE DURING REGULAR BUSINESS HOURS.





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Frederick William Newton Lambert IV

BUXTON - Frederick William Newton Lambert IV, 46, passed away peacefully on August 6, 2026. Freddy was born in Portland, Maine on May 7, 1980 to Deborah and Frederick Lambert III.



From an early age, Freddy loved being outdoors and making memories with the people closest to him. Some of his best childhood memories included going on long rides with his father in his work truck and fishing for hornpout with his grandfather, Warren. He formed a very special bond with his sister, Jen, from the day he was born. She was always there by his side making sure he was taken care of and had what he needed growing up. That bond continued through adulthood and they enjoyed daily phone calls and midweek lunches together. He grew up playing baseball and soccer, and loved snowmobiling, biking, camping, hiking, and NASCAR. He especially loved going to New Hampshire Motor Speedway with friends and family. He loved his Grammy Evelyn's cooking and often talked about her baked beans and biscuits.

Freddy married his best friend, Amanda, on September 23, 2023. Together they had a little girl, Sawyer Evelyn, who was Freddy's world. The day he found out he was going to be a dad was the happiest day of his life. He also loved his stepdaughters, Brittney and Hannah Reed, and was proud to be part of their lives. He enjoyed cooking for his family, especially making mac and cheese, grilling, and preparing his wife's favorite squash soup. He was happiest when he was doing something special for the people he loved.

Family was everything to Freddy. He is survived by his wife, Amanda and daughter, Sawyer Lambert of Buxton; mother Deborah Lambert of Hebron; grandfather, Warren Shaw of Standish; sister Jennifer and her husband, Thomas Brown, of Naples; sister Chrissy and her husband, Doug Darche, of Cornish; stepdaughters Brittney Reed of Mechanic Falls, and Hannah Reed of Buxton; mother-in-law Cynthia Duffy of Oxford; his fathers-in-law, Steven Johnson of Rockland, and Paul Walker of Oxford; and brothers and sisters-in-law; Justin and Karen Sprague, of Gorham; Tracy and Daniel Howlett of Inverness, FL; and Amy Sprague and Joel Douglas of Gorham. He also had a very special extended family who was an important part of his life growing up and into adulthood, The Gerrish's, as well as many aunts, uncles, and cousins who loved him dearly. He is predeceased by his father, Frederick Lambert III, Grandmother Evelyn Shaw, and Grandparents Doris and Frederick Lambert II.

Freddy will be lovingly remembered by his nieces, Emily Rowe, and Baylee and Alivia Howlett; and his nephews, Tyler Rowe, Ryan, Elijah, and Hudson Howlett, Thomas Locke, Brandon Davis, Logan Douglas, Hunter Beckwith, and Nolan and Sienna Webb, and future son-in-law, Jackson Crockett.

Freddy had a special place in his heart for animals. He adored his cats, Milan, Bruce, Jazzy, Annie & Millie and his dog, Lucy, who brought him companionship and joy.

Freddy's life was filled with the things that mattered most to him; his family, the outdoors, working with his hands, cooking for those he loved, spending time in his garage working on projects with his wife, back scratches from anyone who would offer, and making memories with the people closest to him. His laughter, kindness, hard work, and love will remain in the hearts of those who knew him.

Though his time with us was far too short, Freddy leaves behind a lifetime of memories that will be cherished forever. He will be deeply loved, profoundly missed, and never forgotten.

A Celebration of Life will be held on September 20th from 2-5 PM at Moody's Collision Center, 200 Narragansett St. in Gorham in their event room upstairs.



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Isla A. Estabrook

LIMERICK & FL - Isla A. Estabrook, 91, of Limerick, Maine and Zephyrhills, Florida, passed away peacefully on August 31, 2026, surrounded by her loving family. Born on January 6, 1935, Isla lived a life defined by perseverance, compassion, humor, and an unwavering commitment to helping others.

A devoted mother of seven, Isla pursued her lifelong dream of becoming a nurse in her early forties — a path that required extraordinary determination. When initially told she was “too old” for the nursing program, Isla refused to accept it. For an entire year, she sat on the dean’s steps every day, introducing herself with her signature mix of warmth and grit: “*Hi, I’m Isla. I want to be part of your nursing program.*” Her persistence paid off, and she graduated Summa Cum laude in the 1979, beginning a career that would touch thousands of lives.

Isla spent the majority of her nursing career at Maine Medical Center, primarily in Critical Care, where she became known for her no nonsense attitude, deep empathy and ability to help patients reclaim hope during their most painful moments. She treated everyone with dignity, equality, and a fierce belief in their ability to heal. Her goal, as she often said, was simple: “*Get them up and out of there so they can get back to their life.*”

One of the most profound examples of Isla’s impact came in 1991, when she cared for a young man severely burned in a diesel fuel fire. Isla’s combination of compassion and tough love carried him through, and he continued to credit her with saving his life. Upon his passing in 2022, his estate made a significant donation to Maine Medical Center with one stipulation - that the burn unit be renamed in her honor. The Isla Estabrook RN Burn Unit now provides comprehensive burn care, scar management, and rehabilitation services to hundreds of Mainers each year.

Isla’s compassion extended far beyond the hospital. In 2006, NPR’s *All Things Considered* featured her in a segment about her volunteer work cleaning gravestones in the Buxton cemetery. At age 71, Isla quietly took it upon herself to scrub and restore hundreds of neglected headstones — beginning with the gravestone of a friend and expanding as she realized how many markers had been forgotten. The NPR piece captured her independence, her humility, and her instinct to care for people even long after they were gone. It was a perfect reflection of who she was: someone who saw a need and simply stepped in to help.



Isla retired in 1999 and spent her later years between Maine and Florida perfecting her love of golf. She began her golfing addiction at the Salmon Falls Country Club in Holli,s Maine. She held several club championships while reaching the pinnacle of her career with some of her first holes-in-one. During the winter months, she spent time at her 2nd home at the Betmar golf club in Zephyrhills, Florida where she continued her reign of championships and many more holes-in-one. Isla was also invited to be a member of the Florida States Women’s Golf League, which she enjoyed for many years.

Isla loved the outdoors whether it be hiking in the White Mountains with her best friend Jeannie or family camping every year with all her children and grandchildren. Isla was also an avid reader and would often finish a book in one night. Harry Potter was her favorite book series and she would visit the Harry Potter experience at Universal whenever she could.

She leaves behind her seven children, Lynne Bushway and her partner Larry Gray of Shapleigh ME; Roy Estabrook and his partner Sharon Bickford of N. Monmouth, ME; Mike Estabrook and his wife Theresa of Lyman, ME; Karen Estabrook and her partner Kathy Knight of Saco, ME; Susan Boisvert and her husband Michael of Parsonsfield, ME; Stephen Estabrook and his wife Lisa of Limerick, ME; and Katherine Novak of Windham, ME., 13 grandchildren, and 13 great grandchildren with one more on the way, and countless individuals whose lives were made better by her presence.

Isla was pre-deceased by her beloved first grandchild, Paul Bushway.

Isla’s legacy lives on not only in the hearts of those who knew her, but in the burn center that now bears her name — a lasting tribute to a woman who spent her life helping others rise from their darkest moments.

A private graveside service has been arranged, and her final resting place will be the very cemetery that she so deeply cared for. Please join us in celebrating Isla’s life on Sunday, September 13, 2026, anytime between 11am-7pm at the home of Stephen and Lisa Estabrook at 450 Parsonsfield Road, Limerick, Maine.

In lieu of flowers, the family encourages donations to the Isla Estabrook Burn unit at Maine Medical Center, continuing her mission of compassionate care. Donations can be sent in memory of Isla to MaineHealth, Maine Medical Center, ATTN: Philanthropy Department, PO Box 1521, Portland ME 04101.

FRIENDSHIP CEMETERY
Annual Meeting

Thursday, September 17 • 6:30pm
Richville Library, 743 Richbille Rd., Standish

FMI: Karl Jacobson – 617-699-7310  
Ron Stultz – 207-838-6006

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**NOTICE: *Baldwin Residents***

**Annual Town Meeting**  
**will be held on Saturday, September 12, 2026.**

Voting for Candidates will be from 8:00 am to 12:30 pm.

Voting on the Warrant Articles will start at 1:00 pm.

Absentee Ballots are now available at the Town Office  
during regular business hours.

*The Baldwin Community Auxiliary  
will be providing the lunch menu as usual.*

***Town of Parsonsfield***

**JIM SMITH**

*for* **SELECT PERSON**

Lifelong resident of Parsonsfield.

Many years in Town and County Government.

*Also, vote for*

**ADAM SMITH**

*for* **PLANNING BOARD**

**TODD CROOKER**

*Write-in for* **BUDGET COMMITTEE**

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Smoked Ham Steaks \$9.50/lb  
  
**SAUSAGE:**  
Smoked Chorizo Links \$10/lb  
Smoked Kielbasa Links \$10/lb  
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Sweet Italian Links \$9.50/lb  
Hot Italian Links \$9.50/lb  
Ground Sweet Italian \$9/lb  
  
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# 50<sup>TH</sup> Anniversary

**= LET'S CELEBRATE IN COLOR! =**

**11<sup>th</sup> Annual 5K COLOR FUN RUN/WALK**

**SUNDAY, SEPTEMBER 20TH**

Located at Sacopee Valley Health Center, 70 Main St., Porter  
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**Come for the fun, stay for the memories!**

**= EVERYONE IS WELCOME! =**

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SAVE \$2 PER LB.

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Locally produced, kiln dried and high quality pieces. Perfect for campfires, wood stoves and fire pits! Get yours today, supplies go FAST!

**Only \$99**

HIGH QUALITY While Supplies Last!

**BLUE COLLAR SPECIAL** **SAVE \$16**





**Boar's Head®**  
High quality, great tasting products at \$1.00 OFF regular pricing  
Handpicked by our Deli Staff!  
This Week's Features:  
**Deluxe Ham & Havarti with Dill Cheese**

**CALL'S BIG SALE ON**  
**Maine**  
**HARDWOOD PELLETS**

**EARLY FALL SPECIAL**  
We are offering our Maine Woods Hardwood Pellets for  
**\$329 Per Ton!!!**  
This is a \$20.00 per ton savings over the regular price!!!  
**Get yours before the next price change!**  
Pricing good through 9/16/26





**Open 7 Days a Week**  
**Store Hours: 8am - 8pm**  
Telephone: 207-625-3900 • Address: 200 Maple St (Rt. 25) Cornish, Maine 04020  
Find Us Online at [CallsShopNSave.com](http://CallsShopNSave.com)

Community Pharmacy Hours: Monday - Friday • 8am - 7pm • Saturday 8am - 2pm • Closed Sundays

Customer Appreciation Call-Out  
**COUPON**  
**\$5 OFF** any order of \$50 or more

Valid from Sun 09/13/26 through Sat 09/19/26

**CALL'S THANKS YOU** for your patronage

Excludes LIVE MAINE LOBSTER, Alcohol, Tobacco, Gift and Phone Calling Cards, Lottery Tickets, Tons of Pellets, Big Bags O Wood and all items prohibited by law. Coupon redemption cannot be used for non-merchandise purchases (gift cards, lottery, Town trash bags, money orders, etc.)



ONE COUPON PER HOUSEHOLD

PLU# 74001

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We have the best deals on items **you love!**

Save \$1.00 Lb. Everyday!  
 Hannaford  
 White and Yellow  
 American Cheese

5<sup>99</sup>

Lb.

Save \$3.00 Lb. Everyday!  
 Best Provisions  
 Roast Beef

11<sup>99</sup>

Lb.

Save \$1.00 Lb. Everyday!  
 Hatfield  
 Deli Ham

5<sup>99</sup>

Lb.

Save \$3 Lb. Everyday!  
 Private Label Value  
 Turkey Breast

5<sup>99</sup>

Lb.



CAPTAIN MORGAN'S  
*Caipirinha*

**INGREDIENTS**

- 45 ml. Captain Morgan Original Spiced Gold
- 1 tsp. Sugar
- 3 Lime wedges
- 1 Glassful of crushed ice
- Extra lime for garnishing

**HOW TO MAKE IT**  
 Place your lime wedges and sugar into a glass and muddle • Add Captain Morgan Original Spiced Rum and stir well • Top up the glass with a generous helping of crushed ice • Garnish with the extra lime and take your first mouth-watering sip. Down the hatch!

Courtesy of:  
**[captainmorgan.com](http://captainmorgan.com)**

HARVEST THESE BARGAINS

Nature's Own Honey Wheat Bread  
 20 Oz. • or 100% Wheat, Hawaiian, 100% Whole Grain, or Butterbread  
**2/\$5**  
 SAVE \$2<sup>58</sup> ON 2

Dunkin' Coffee Creamer  
 32 Oz. Select Varieties or International Delight Creamer  
**3<sup>75</sup>**  
 SAVE UP TO \$1<sup>44</sup> EACH

Ben & Jerry's Ice Cream  
 14.4-16 Oz. Select Varieties or Non-Dairy  
**2/\$7**  
 SAVE UP TO \$4<sup>78</sup> ON 2

Utz Potato Chips  
 7.75-8 Oz. Select Varieties  
**2/\$5**  
 SAVE 58¢ ON 2

Icelandic Provisions Skyr Yogurt  
 4.4-5.3 Oz. Select Varieties  
**5/\$5**  
 SAVE \$3<sup>45</sup> ON 5

Ore-Ida Frozen Potatoes  
 20-32 Oz. Select Varieties or Ore-Ida Tots  
**3<sup>96</sup>**  
 SAVE 73¢ EACH

Prego Alfredo Sauce  
 14.5-24 Oz. Select Varieties or Pasta Sauce  
**1<sup>99</sup>**  
 SAVE UP TO \$1 EACH

Chef Boyardee Canned Pasta  
 14.5-15 Oz. Select Varieties  
**99¢**  
 SAVE 60¢ EACH

Glacéau Vitamin Water  
 20 Oz. Bottle Select Varieties  
**2/\$3**  
 SAVE \$1 ON 2

6-Pack Pepsi  
 16.9 Oz. Btls. Select Varieties or Mountain Dew, Crush or Schweppes Plus Deposit  
**2/\$8**  
 SAVE 98¢ ON 2

EVERYDAY ESSENTIALS

Duncan Hines Perfectly Moist Cake Mix  
 15.25 Oz. Select Varieties  
**2<sup>09</sup>**

Hormel Chili No Beans  
 14-15 Oz. Select Varieties or Hormel Chili With Beans  
**2<sup>37</sup>**

Royal Rice  
 8.5-8.8 Oz. Select Varieties  
**2/\$4**

Barilla Pasta  
 12-16 Oz. Select Varieties  
**1<sup>89</sup>**

Idahoan Instant Potatoes  
 4-4.1 Oz. Pouch Select Varieties  
**1<sup>79</sup>**

Campbell's Chunky Soup  
 18.6-19 Oz. Select Varieties  
**2/\$5**

6-Pack Hannaford Applesauce  
 24 Oz. Select Varieties  
**1<sup>97</sup>**

Swanson Premium Canned Chicken  
 12.5 Oz. Select Varieties  
**3<sup>49</sup>**

Duke's Mayonnaise  
 30 Oz. Select Varieties  
**4<sup>49</sup>**

Nutella Hazelnut Spread  
 13 Oz. Select Varieties  
**3<sup>98</sup>**

Mike's Hot Honey  
 12 Oz.  
**9<sup>99</sup>**

Hannaford Sliced Water Chestnuts  
 8 Oz. or Whole  
**1<sup>19</sup>**

Hannaford Ribbon Pasta  
 12 Oz. Select Varieties or Egg Noodles  
**1<sup>85</sup>**

Hannaford Broth  
 32 Oz. Select Varieties  
**1<sup>29</sup>**

Country Kitchen Canadian White Bread  
 22 Oz.  
**2/\$5**

DAIRY & FROZEN

Hannaford Original Coffee Creamer  
 32 Oz. Select Varieties or Flavored Creamer  
**2<sup>40</sup>**

Cabot Butter Quarters  
 16 Oz. Select Varieties  
**3<sup>99</sup>**

Wyman's Berries  
 12-15 Oz. Select Varieties  
**2/\$7**

Hannaford Appetizers  
 8 Oz. Select Varieties  
**2/\$4**

2-Pack Hannaford Rolled Pie Crust  
 15 Oz.  
**1<sup>95</sup>**

Kozy Shack Pudding  
 22 Oz. Select Varieties  
**4<sup>29</sup>**

Hannaford Garlic Toast or Breadsticks  
 10.5-11.25 Oz. Select Varieties  
**2<sup>09</sup>**

Hannaford Waffles  
 12.3 Oz. Select Varieties  
**2<sup>26</sup>**

Chobani Flip Greek Yogurt  
 4.5 Oz. Select Varieties  
**1<sup>59</sup>**

Kraft Shredded Cheese  
 6-8 Oz. Select Varieties  
**3<sup>09</sup>**

DiGiorno Pizza  
 16.9-27.1 Oz. Select Varieties  
**5<sup>99</sup>**

Yasso Frozen Greek Yogurt Bars  
 10.6-14 Oz. Select Varieties  
**5<sup>99</sup>**





BEVERAGES & SNACKS

|                                                                                                                                                                                                                   |                                                                                                                                                                                           |                                                                                                                                                                                    |                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>10-Pack Coca-Cola</b><br>7.5 Oz. Cans<br>Select Varieties<br>Sprite or Canada Dry<br>Plus Deposit<br><b>5<sup>49</sup></b> | <br><b>8-Pack Honest Kids Organic Drinks</b><br>6 Oz. Boxes<br>Select Varieties<br><b>4<sup>49</sup></b> | <br><b>Keebler Sandwich Crackers</b><br>11 Oz.<br>Select Varieties<br><b>2/\$5</b>               | <br><b>Lay's Party Size Potato Chips</b><br>12.5-13 Oz.<br>Select Varieties<br><b>3<sup>99</sup></b> |
| <br><b>Folgers Ground Coffee</b><br>22.6-25.9 Oz.<br>Select Varieties<br><b>13<sup>87</sup></b>                                   | <br><b>Hannaford 100% Juice</b><br>64 Oz. Bottle<br>Select Varieties<br><b>3<sup>57</sup></b>            | <br><b>Siete Grain Free Tortilla Chips</b><br>5 Oz.<br>Select Varieties<br><b>4<sup>29</sup></b> | <br><b>Hershey's Single Bar</b><br>1.39-1.61 Oz.<br>Select Varieties<br><b>2/\$3</b>                 |
| <br><b>Hannaford Flavored Sparkling Water</b><br>1-Liter<br>Select Varieties<br>Plus Deposit<br><b>84¢</b>                      | <br><b>4-Pack Red Bull</b><br>12 Oz. Cans<br>Select Varieties<br>Plus Deposit<br><b>9<sup>99</sup></b> | <br><b>Purely Elizabeth Granola</b><br>8-12 Oz.<br>Select Varieties<br><b>5<sup>47</sup></b>   | <br><b>Hot Ones Hot Sauce</b><br>5 Oz.<br>Select Varieties<br><b>6<sup>99</sup></b>                |

HEALTH & BEAUTY

|                                                                                                                                                               |                                                                                                                                                                                          |                                                                                                                                                             |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>Dial Hand Soap</b><br>7.5-11 Oz.<br>Select Varieties<br><b>2/\$4</b> | <br><b>CareOne Calcium Antacid Tablets</b><br>60-150 Ct.<br>Select Varieties<br><b>2<sup>48</sup></b> | <br><b>Dial Body Wash</b><br>16 Oz.<br>Select Varieties<br><b>2/\$7</b> | <br><b>Pepto Bismol Liquid</b><br>8 Oz.<br>Select Varieties<br><b>6<sup>19</sup></b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  
**Friskies Canned Wet Cat Food**  
5.5 Oz.  
Select Varieties  
**89¢**

PET NEEDS

  
**Nature's Promise Grain Free Wet Dog Food**  
3.5 Oz.  
Select Varieties  
**99¢**

EVERYDAY HELPERS

|                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>Windex Glass Cleaner</b><br>23 Oz.<br>Select Varieties<br><b>4<sup>19</sup></b> | <br><b>Hannaford 1-Ply Bath Tissue</b><br>12-Rolls<br>1264.1 Sq. Ft.<br><b>9<sup>49</sup></b> | <br><b>Clorox Wipes Citrus Value Pack</b><br>225 Ct.<br><b>12<sup>77</sup></b> | <br><b>Hannaford Paper Towels</b><br>6-Rolls<br>317.62 Sq. Ft.<br><b>8<sup>99</sup></b>      |
|                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                                                                                    | <br><b>Beech-Nut Stage 2 Baby Food</b><br>4 Oz.<br>Select Varieties<br><b>1<sup>19</sup></b> |

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**Snack** ☒  
**Dinner Option** ☒

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**Budweiser, Bud Light**  
**Bud Ice, Miller Lite**  
**Coors Light and**  
**Michelob Ultra Light**

**6<sup>99</sup>** Ea.

**1.75 Liter**  
**Captain Morgan**  
**PET Bottle**

**22<sup>99</sup>**

Save **\$7**

**1.75 Liter**  
**Bacardi Superior**

**21<sup>99</sup>**

Save **\$5**

**1.75 Liter**  
**Jack Daniels Black**

**41<sup>99</sup>**

Save **\$6**

**1.75 Liter**  
**Absolut Vodka**

**29<sup>99</sup>**

Save **\$7**

Must be 21 or older with proper I.D.  
**DRINK RESPONSIBLY**  
Don't drink & drive!

**OUR BUTCHER SHOP**

**Hannaford Pork Tenderloin**  
All Natural

**2<sup>99</sup>** Lb.

SAVE **\$1.50** PER LB.

**St. Louis Style Pork Ribs**

**3<sup>99</sup>** Lb.

SAVE **\$1** PER LB.

**Hannaford Thin Sliced Lunch Meat**  
7-9 Oz. Pkg.  
Select Varieties

**4<sup>49</sup>** Ea.

**Lunchables Turkey & Cheddar Cheese with Crackers**  
3.2 Oz. Pkg.

**2/\$4**

SAVE **\$6.18** ON 2

**Tyson Breaded & Stuffed Chicken**  
10 Oz. • Select Varieties

**2/\$6**

SAVE **\$2.98** ON 2

**Nature's Promise 92% Lean Ground Chicken**  
16 Oz. Pkg. • All White Meat  
All Natural • No Antibiotics Ever

**2/\$7**

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MADE WITH YOUR FAVORITE MEATS, SEAFOOD AND VEGETABLES • JUST HEAT AT HOME!!!

**Hannaford Large Shell-On Raw Shrimp**  
26/30 Ct.

**8<sup>99</sup>** Lb.

SAVE **50¢** PER LB.

**SEAFOOD**

**Original Crab Cakes**  
2.5 Oz.

**1<sup>00</sup>** Ea.

SAVE **39¢** EACH

**Nature's Promise Raw Shrimp**  
12 Oz. Pkg. • 51/60 Ct.  
Tail-On • Peeled & Deveined

**8<sup>49</sup>** Ea.

SAVE **60¢** EACH

WATCH FOR THE CALL'S BOURBON OF THE MONTH  
SPECIAL BUYS OF RARE ITEMS!!! CHECK OUR FACEBOOK PAGE OR IN STORE!

**DELI**

**Taste of Inspirations Mild Guacamole**  
8 Oz. • Classic

**2/\$6**

SAVE **\$1.58** ON 2

**Taste of Inspirations Street Corn Dip**  
10 Oz. • Spinach Artichoke, or Spicy Southwest

**5<sup>99</sup>** Ea.

**Taste of Inspirations Roast Beef**  
Adobe Spiced • Limited Time Only

**11<sup>99</sup>** Lb.

SAVE **\$3** PER LB.

**Deli**  
Sliced to Order

**Bakery**  
Fresh From OUR Ovens

**BAKERY**

**Rustic & Crusty Italian Bread**  
Fresh From Our Ovens • 15 Oz.

**2<sup>39</sup>** Ea.

**Hannaford Fruit Squares**  
7.5 Oz. • Fig or Raspberry

**3<sup>99</sup>** Ea.

**Stonefire Protein Naan Rounds**  
12.7 Oz.

**3<sup>99</sup>** Ea.

SAVE **\$1.50** EACH

**OUR FARMERS' MARKET**

**Hass Avocados**  
Naturally Good • Fats and Cholesterol Free • Ready to Eat

**2/\$2**

SAVE **18¢** ON 2

**Fresh Cantaloupe**  
or Golden Pineapple

**2<sup>99</sup>** Ea.

SAVE **\$1** UP TO EACH

**Hannaford Cara Cara Navel Oranges**  
3 Lb. Bag

**4<sup>99</sup>** Ea.

SAVE **\$1** EACH

**Seedless Cucumbers**  
Greenhouse Grown

**2/\$3**

SAVE **58¢** ON 2

**Large Green Peppers**

**2/\$2**

SAVE **58¢** ON 2

**Hannaford Grape Tomatoes**  
10 Oz. Pkg. • Greenhouse Grown

**2/\$5**

SAVE **98¢** ON 2



# GEOCACHING HIKE

SEPTEMBER 19, 10 a.m., Francis Small Heritage Trust

Introduction to Geocaching hike at the Sisson Heath  
(gps address 1236 Sokokis Trail N, Cornish, ME 04020)

Geocaching is the world's biggest treasure hunt, and is a fun family activity!



It is helpful to download the app from [Geocaching.com](https://www.geocaching.com) prior to the event.

Due to limited parking at the Sisson Heath, there will be parking attendants and we recommend car pooling if possible. Long pants and sturdy shoes are recommended. This is a 2.5 mile hike.

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*Thank You*

**Attention Cornish Residents!** We got 102 signature on naming the Rt. 5 bridge in Cornish after a few Veterans who went above and beyond their call of duty. We are not done, for we now have to vote for this in a Special Town Meeting if select folks have one or vote in March 2027 at the Annual Town Meeting. We cannot vote in November elections I have been told. This will be hard for many of you to get out to vote on a week day in winter. I have asked the select people to choose another date to vote to make it easy for you all. Please come and vote to get this brand new bridge approved by the town and state for those Special Veterans. Watch your Shopping Guide for updates. Thank you all for your support and love for our Veterans.

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- Maintain records and filing systems
- Coordinate meeting schedules and post/mail notices
- Attend monthly meetings and public hearings as needed
- Perform related administrative duties as required

**QUALIFICATIONS**

- High School Diploma or GED
- Experience with basic clerical work
- Proficiency in Microsoft Office (Word, Excel), Gmail, Adobe and working knowledge of Google Docs
- Knowledgeable in Municipal Ordinances (a plus)
- 18+ years old
- A Maine resident and a U.S. Citizen

**PLEASE NOTE**

The Planning Board meets on the first Wednesday of every month starting at 7:00pm, the Administrative Assistant would start at 6:30pm. The meeting lasts for 2-3 hours. The position is 15-25 hours monthly with the potential for additional meetings.



**LEARN MORE & APPLY**  
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**IF INTERESTED, PLEASE SEND RESUMES TO:**  
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Elect  
James Smith

for Parsonsfield  
Selectboard

It takes Experience to Value Public Opinion

I have a “community first” approach to local governance. I believe every citizen has a right to be heard, and opinions represented and respected.

As a resident of over 50 years, I bring more than 35 years of local municipal experience to the selectboard.

Including:

- 10 years- Town Manager- Sebago
- 5 years- Building Inspector- South Portland
- 3 years- Code Officer/Building Inspector- Scarborough
- Many years on the Parsonsfield Planning Board in the 80's during the inception of the original Zoning Ordinance and Comprehensive Plan!
- 1 year- Chairmen Parsonsfield Planning board.
- 11 years- Maintenance & Facilities Director for 21 County Schools- Pittsylvania County, Va.

I am asking for your vote because knowledge matters. Following the ordinances matters. Fair process matters. And protecting taxpayer dollars matters.

Thank you for your support!

Vote "Smith"- September 11 • Parsonsfield Town Hall

Paid for by the Smith Family



Elect  
Adam Smith

for Parsonsfield  
Planning Board

A Voice for our Community

You may have come to know me because of the recent happenings on North Road, but my roots in this community run much deeper. I have been a resident of Parsonsfield for 40 years.

I love our way of life, neighborhood, open spaces and the natural beauty that make this community special. Growth is inevitable, but the kind of growth we choose matters. I strongly believe responsible development strengthens our community, creates lasting value, while protecting the character and quality of life that brought so many of us here in the first place... not development that simply enriches the pockets of a few businesses.

As a builder by trade, I bring two decades of experience with construction, land use, development, and the practical realities of building. I will stand up for our community!

If elected to the planning board, I will listen to residents, ask the hard questions, follow rules, work to improve awareness & transparency, and make decisions based on what is best for our community as a whole.

I am asking for your vote because I believe our community deserves a strong, independent voice. One that will put our neighborhoods, our quality of life, and our future... first.



# BUSINESS SERVICES & PRODUCTS DIRECTORY

Listings in this section cost \$5-cash/week, \$6-credit/week - 30 words (10¢/each additional word) and must run for a minimum of 4 weeks with no change in copy.

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*"Churches' continued, next column*

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# BUSINESS SERVICES & PRODUCTS DIRECTORY

Listings in this section cost \$5-cash/week, \$6-credit/week - 30 words (10¢/each additional word) and must run for a minimum of 4 weeks with no change in copy.

## GLASS

SHOWER ENCLOSURES, CUSTOM MIRRORS, Storefront Entrances, Window Tinting, Insulating Glass, Screens. All your glass needs except auto glass. We're Local! *Trust in the Lord* (Proverbs 3:5)

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DETAILED CLEANING, PROFESSIONAL Stock Repair & Duplication. Firearm Modifications, Bluing, Manufacture of Parts. Fully Licensed & Insured. Tues-Thurs 10-6, Fri. 10-5, & by appt.

**LEFT ANTLER GUNSMITHING LLC**  
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207-625-3324

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ODD JOBS, CARPENTRY, YARD WORK, Insulation, Home Improvement. *Fully Insured. References. Reasonable Rates.*

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Installation, Repair & Maintenance of AC units, Furnaces, Boilers, Propane & Oil, On-demand Hot Water Heaters. Licensed & Insured. Integrity.

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## LAWN CARE

SPRING & FALL CLEANUPS, Tractor Work, Mowing, Trimming, Lawns installed Rototilling.  
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LIMERICK, ME 04048  
207-793-8857, 207-608-1400  
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All Your AFFORDABLE Plumbing & Heating Needs. No Job Too Big or Too Small. New Construction. Remodels. Heating System Installation & Repair. Sewer/Water Pumps & Drain Cleanings. 24-Hour Emergency Service. Licensed & Fully Insured. Free Est.

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A VETERAN-OWNED PLUMBING & HANDYMAN SERVICE delivering reliable, high-quality repairs & improvements with precision and integrity. Services: Service Plumbing, Gas Heating Service (Viessmann & Rinnai), Light Carpentry, General Home Repairs. *A portion of all profits donated to local Veteran Organizations.*  
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LIMINGTON, ME

DIFFICULT TREE REMOVAL, PRUNING, Storm Damage. Stump Grinding.  
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LICENSED & INSURED ARBORIST Tree Removal, Pruning, Lot Clearing, Family Owned & Operated. 20+ Years Experience. Free Estimates  
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LICENSED & INSURED ARBORISTS: Tree removal · cabling · pruning · storm damage · lot clearing · stump grinding · Tractor services · driveway grading · loam/gravel delivery.  
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NO ONE EVER BEATS OUR PRICES! 20 years of experience. Locally licensed & insured Maine Arborists. Tree removals, pruning, stump grinding & storm damage.  
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SHETLAND SHEEP PRODUCTS & PELTS: Fleece, Roving, Yarn: Aran, Worsted, DK, Fingering; USDA Lamb /#, Sheep & Sales; Gifts; Lavender; Kits;  
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weekly - bi weekly - monthly  
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*Call or text us with any of your cleaning needs!*

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(207)-256-2973  
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(207)-468-9253

*We don't cut corners... We clean 'em!!!*

### Snowplowing and Sanding Bids

MSAD 55 is seeking bids for the snowplowing and sanding contract at Sacopee Valley High School for 2026-2027, 2027-2028, and 2028-2029. *There are two options available.*

BID PACKETS ARE AVAILABLE:

- Online at [www.sad55.org](http://www.sad55.org)
- At the Superintendent's Office located at: 137 South Hiram Road, Hiram, Maine
- By contacting Becky Connors at: (207) 625-2490 ext. 1128 or [bconnors@sad55.org](mailto:bconnors@sad55.org)

DEADLINE FOR SEALED BIDS:  
**Friday, September 18, 2026 @ 9:00am**



## WE ARE HIRING

### Full-Time Automotive Tech

We are a well-established independent auto dealership seeking a skilled, reliable, and motivated full-time automotive mechanic to join our team! If you take pride in your work, enjoy diagnosing and repairing vehicles, and want to be part of a supportive, customer-focused environment, we want to hear from you!

**Location:** Gorham, ME  
**Schedule:** M-F  
**Pay:** Competitive hourly rate based on experience + potential bonuses  
**To Apply:** Call us at 207-839-3332 or email your resume to [otmotorsales@gmail.com](mailto:otmotorsales@gmail.com)



**MARATHON SPORTS**

## LOVE THE MOUNTAINS? LIKE PEOPLE? WE SHOULD TALK.

If that sounds like you, come introduce yourself.

**MARATHON SPORTS**  
**4 Settlers Green**  
**NORTH CONWAY, NH**



**APPLY HERE**  
[marathonsports.com/careers](http://marathonsports.com/careers)

Marathon Sports just opened in North Conway, and we're building a team of people who want to be part of something special. We're looking for **full-time** and **part-time** team members who enjoy helping people, work hard, bring good energy, and have a connection to running, hiking, trails, or life in the mountains.

**You don't need to be a shoe expert. We can teach you that.** We especially want to meet people who know and love the Mount Washington Valley—people who can tell a visitor where to run tomorrow morning, which trail they shouldn't miss, or where they need to hike before heading home.

### WHAT YOU'LL FIND HERE

- **\$17–\$21 / hour starting pay** (Opportunity to earn up to an additional \$4/hour through sales incentives.)
- **Career growth in the running/outdoor industry**
- **Generous employee discount**
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Due to the inconvenience and cost of mailing bills, Classified Ads, including For Sales, Notices, Wanted and Thank-yous must be paid for before insertion. Please send ads in with fee: 30 words for \$4.00 cash (\$5.00 credit/debit), 20¢ each additional word, so that we receive them by Monday AM of the week you want them published.

**LIVE EDGE LUMBER BOARDS** for table tops, bars, etc. Custom sawing with band saw. Donald Gilpatric. 625-7694.

**GUITARS & DRUMSTICKS & MORE!** 1964 Danelectro all tube Twin Twelve guitar amp, Van Halen half stack, New Jersey Guild Archtop. Teles. Strats. Les Pauls! FRIENDLY RIVER MUSIC 625-8639

**SUMMER SPECIAL:** Give your home a face-lift by using our Summer Painting Special. We will paint any 4 rooms for you (up to 12' x 15'), walls receive 2 coats of Sherwin-Williams paint, labor & materials re included for only \$995. All you do is pick your colors! We have endless references & are fully insured. *Family Owned Business since 1970.* Webber Painting, Standish 207-671-3556.

**SMALL DOG CARE:** Pampered care for petite paws for small dogs in our home. Just like your home, you can travel resting assured that your pup will have lots of love, socialization and be safe. At our cozy haven, your pup becomes a cherished member of our pack without the use of gates or crates. With a spacious fenced-in back yard and dog-proof interior, we ensure a safe and comfortable environment. 21 years experience and insured. Dog walks (*weather permitting and if pup enjoys*). We also offer daycare on Tuesday & Wednesday. Many dogs need socialization time! Call or text Lorie Webber @ 207-838-0132. <http://www.smalldogscare.com/>

**HEMLOCK SAW BOARDS:** 6", 4", 5" \$1.00 saw board foot. Will sell bundle. Free slab. 207-671-0084

**DISCOUNT INSULATION:** Foil face Polyiso, 4'x8' sheets - factory seconds - various thickness. Also 2" EPS for below grade. Call for availability ... Mark Kuhns @ 207-625-2390, leave message. 102 Sunrise Lane, Hiram, ME 04041

**VINTAGE BOTTLES** dug up from historic property in Baldwin - canning jars, large pieces & supplies. Lots of granite. 207-252-9912.

**5 HUSKY PUPPIES:** 13 weeks old (2 males, 3 females), have had 1st shots & 1st dewormer. \$300 each (*cash*). 807-8211

**FOR SALE:** 2005 Chevy Truck 3500cc, 4WD, 27,000 mi., no rust. \$18,000 or BO Fisher V-plow, 9.5 ft.; 55 gallon Drum with hand pump; 75 used Cement Blocks; 6 wood Gun Case with glass door; 3 tiles plus a cover; backhoe 310 John Deere 2004 4 or 5 extension boom 4WD BO; 5000 BTU 10 horse motor Generator; Milk Separator; 20 ft.Telephone Pole. 637-2919.

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SELF-MOTIVATED PEOPLE  
TO FILL THE FOLLOWING  
TWO POSITIONS:

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(PART TIME TO START)  
*Data Entry • Scheduling  
Form New Companies & LLC  
Research • Other Tasks as assigned  
Must have the philosophy of  
getting the job done!*  
. . . . .

**Miscellaneous**

*Miscellaneous Cleaning  
Garden Work • Yard Work  
(Misc. such as pool maintenance)*  
. . . . .

SEND RESUME / LETTER OF INTEREST TO:  
**dirfygenerators@yahoo.com**  
**207-637-3346**

*Help Available*

**HOME HEALTHCARE CLIENT(S) WANTED** in the SAD 55 area. Can provide care for respite, elderly, companion. References & many years of experience. Call 207-625-7819

*Yard-Garage-Estate*

★★★ **SALES** ★★★

**BALDWIN:** Moving Sale in garage - lots of country items, trunks, wash stands, washboards, butter churn, country chairs, iron pans, collection of vintage ladys hats, small snow blower, wheelbarrow, aluminum ladder, tools & lots of miscellaneous items. Friday & Saturday, Sept. 11 & 12, 8am to 5pm both days at 852 Pequawket Trail (Rt. 113).

**E.BALDWIN:** Yard Sale, Fridays & Saturdays thru Sept. 19 (*excluding Sept. 11 & 12*), 10am-3pm. Items added weekly: Handicap Scooter, Alum. Decking for a dock, Coleman Stoves, old Hand Tools, 2008 Ford 350, Bookcases, Books, Tables, Sewing, Crafts, Hobbies, Household Items. 317 Bridgton Road.

**BRIDGTON:** Multi-family Yard Sale, Saturday, September 12, 9am-3pm. Rain or shine no early birds. 232 Harrison Road (Rt. 117)

**CORNISH:** Yard Sale, Saturday, Sept. 12, 9am-2pm - antiques, housewares, tools, kids stuff - and a Lemonade stand! 135 High Road.

**PARSONSFIELD:** The Maine Hermit is having a Yard Sale Saturdays & Sundays from 10am to 3pm ... follow the signs ... Rt. 25 to 251 Devereux Road



**TOWN OF  
Parsonsfield**

is searching for a  
qualified candidate to fill the  
part time position of  
**Planning Board &  
Zoning Board of Appeals  
Secretary**

Please submit resume or application  
from our website to:  
**[selectmen@parsonsfeld.org](mailto:selectmen@parsonsfeld.org)**  
or to the address below.

*We encourage all interested to apply.*

**Town of Parsonsfield**  
**634 North Rd, Parsonsfield, ME 04047**  
**[www.parsonsfeld.org](http://www.parsonsfeld.org)**  
**207-625-4558**

**PUBLIC NOTICE  
TOWN OF LIMERICK**

*The Town of Limerick is  
seeking applications for a*

**PART-TIME  
TV TECHNICIAN**

Anyone interested in this position  
should send a resume and  
Town of Limerick application to:  
**Selectboard  
Town of Limerick  
55 Washington Street,  
Limerick, ME 04048**

The Selectboard will accept resumes  
until the position is filled.

**NO EXPERIENCE NECESSARY,  
TRAINING WILL BE PROVIDED.**

*“An Equal Opportunity Employer”*

**Sacopee Valley Schools Employment Opportunities**

*Starting as soon as possible*

**Sacopee Valley Middle School Night Custodian**

MSAD 55 is seeking a year-round custodian at Sacopee Valley Middle School. During the school year, the position is Monday – Friday from 2:00 pm – 10:00 pm. During school vacations and summer, the position can be flexible day time hours. This position is eligible for health insurance, paid holidays, sick time, and vacation time.

The physical requirements of this position including but are not limited to: cleaning, frequent walking, using hands, reaching, kneeling, crouching, climbing, using ladders, and lifting up to 50 pounds

**Sacopee Valley Middle School Food Service Assistant**

MSAD 55 is seeking candidates for a food service assistant at Sacopee Valley Middle School. This school-year position is Monday – Friday from 7:30 am – 1:15 pm.

**Special Education Educational Technician(s)**

MSAD 55 is seeking dynamic special education educational technicians.  
Full and part-time options may be available at Sacopee Valley Middle  
and Sacopee Valley High School.

**Substitutes**

Van Driver, Teacher, Food Service, Nurse, and Custodial

APPLICATIONS ARE AVAILABLE ON-LINE AT **WWW.SAD55.ORG**.

*Please send application and three references to:*

**Dr. Carl Landry, Superintendent of Schools  
MSAD 55**

**137 South Hiram Road, Hiram, ME 04041**  
**Telephone: (207) 625-2490**

Deadline: as soon as qualified applicant(s) are found. EOE

**Town of Baldwin  
Code Enforcement Officer**

The Town of Baldwin is seeking a  
**Code Enforcement Officer** and  
**Local Plumbing Inspector**  
to begin as soon as available.

The position is part time,  
estimated up to 800 hours per year.

Office hours in the Baldwin Community  
Center by appointment.

Other hours as necessary to meet  
demand for inspections.

Compensation is hourly and  
commensurate with qualifications.

Travel reimbursement to job sites is paid.

Paid training available to gain required  
State certification if not already certified.

If you are interested, please contact the  
Town of Baldwin Administrative Assistant,  
Robyn Anderson @ **207-625-9107** or  
**[baldwinselectmen@gmail.com](mailto:baldwinselectmen@gmail.com)**  
to set up an interview.



**Carla Wakefield**  
REALTOR®  
Associate Broker  
**207-632-6211**  
sellwithcarla@gmail.com  
*"Your local Sacopee Valley real estate expert!"*





Contact me for a  
**FREE Market Analysis!**  
**LET'S CREATE REAL ESTATE  
SUCCESS TOGETHER!**

Call me for a  
**FREE Property Valuation**  
with no obligation to  
list your home!



**Sheila Helmuth**  
REALTOR®, BROKER  
**207-956-2966**  
SheilaSellsMaine@gmail.com  
SheilaSellsMaine.com





178 HANCOCK POND ROAD  
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RESERVATION ONLY  
PROPRIETORS:  
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ALSO AVAILABLE FOR TENT WEDDINGS,  
REUNIONS, SPECIAL OCCASIONS  
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Proper management of wood lots = Increased value of wood!

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Hardscaping & Landscaping, Post Holes, Rock & Block Walls, Patios & Walkways, Lawn Mowing, Rototilling, Bucket/Grapple Work, Planting, Clean-ups & more!  
"Yard Work Doesn't Have to be Hard Work!!!"  
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**WE ARE ACCEPTING  
NEW  
PRIMARY CARE  
PATIENTS**



**SACOPEE VALLEY HEALTH CENTER**  
Your Community Health Care Center  
70 Main St., Porter 207-625-8126 www.svhc.org  
@sacopeevalleyhealthcenter

**For Rent**

**CORNISH:** 2 bedroom, 1 bath, second floor sunny apartment, newly painted. Open kit/LR, washer/dryer included. Attached garage space, Front/back deck with yard in quiet setting. No smoking, No pets. \$i200/month - 1st month and security deposit required. Available October 1. Utilities not included. FMI call 207-793-4458 and leave a message.

**PORTER:** Small 1 bdrm, 1 bath home with small office/hobby room. Open Kit/LR, washer/dryer included, no basement. 1000 sq. ft. living space with an att. garage. No smoking, pets negotiable. \$1500/month - 1st, last & security deposit necessary with a 1 year lease. Available October 1. Utilities not included: gas heat, electricity, phone/TV. Tenant will also be responsible for snowplowing & lawn mowing. FMI and an application, call/text 207-625-7396.

**GARAGE BAY FOR RENT**  
20'x25' in Limerick, electric included.  
\$700/month. Call 793-2147



Did you know that  
**Highland Farm**  
in Cornish sells  
their milk to **Hood?**  
SUPPORT YOUR LOCAL DAIRY FARMERS...  
**BUY MAINE DAIRY PRODUCTS!**



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**Service • Repair • Installation**



**FOR SALE BY OWNER**  
**363 Convene Road, Sebago**  
2 Bedrooms, 1.5 Baths  
Built in 1998 on 3 Acres.  
\$369,000  
**207-787-4222**



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New Patients**



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**STANDISH & FRYEBURG**  
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Free Consultation!**

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**Paul M.  
Levasseur, LD**



# Standish Lions Club



**We Rent  
Tents!**

ANNUAL

# YARD SALE

**Sept. 12, 2026**

**8am to 3pm**

**Please NO Early Birds**

Held beside the **Standish  
Kiwanis Club**

761 Ossipee Trail w  
Route 25, Standish

.....

*Thank You for  
Your Support!!!*

**We will have  
Breakfast  
Sandwiches  
& Lunch  
For Sale!**

## ***Your Local Forestry Company***

- Timber Harvesting
- Forest Management Plans
- Excellent product markets  
for maximum return  
to landowner.

# Wadsworth WOODLANDS



*A well-managed, sustainable  
woodlot is good for you and  
even better for the forest!*

**CALL US TODAY FOR  
A FREE CONSULTATION**

**207-625-2468**

134 Main Street, Cornish, Maine

*Professional, Licensed Foresters serving Maine & NH*

**wadsworthwoodlands.com**



Saturday, Sept 12th at 1:00 pm

Great Ossipee  
Museum at the  
Hiram Historical  
Society

20 Historical  
Ridge, Hiram  
04041

Join us for a  
presentation by  
**Whaleback Nursery**  
on the importance of  
Native Plants.

Native Potted  
Plant Sale  
to Follow!



For More Info:  
207-615-4390

## **PARSONSFIELD RESIDENTS**

*Why we should*  
**Re-Elect Jen Lewis**  
*to Selectboard*

**Things she has accomplished Over & Above  
the Regular Selectboard duties;**

- Obtained grant \$\$ for the Planning Board to hire consultants to update and refine town ordinances.
- Obtained Maine Municipal Association grant \$\$ to improve building safety and security.
- Implemented plans to make the Town Hall ADA compliant
- Obtained grant \$\$ from the Governor's office to develop and implement a Municipal Energy Plan and make the community more resilient.
- Developed a list of community members that wished to be contacted for a "Wellness Check" in the event of an extended power outage or other emergency.
- Updated the Town's Emergency Plans in conjunction with the York County Emergency Management Agency.
- Initiated community events at the Town Hall.
- Additional grants in progress

**SHE HAS MORE SHE WANTS TO  
ACCOMPLISH FOR US.**

*Join me, Dick Waldron in voting to:*  
**Re-Elect Jen Lewis**  
**to our Selectboard**

PAID FOR AND AUTHORIZED BY DICK WALDRON





**Re-Elect**  
**Jen Lewis**  
**PARSONSFIELD**  
**SELECT BOARD**

- Inspired by Community's needs
- Listens to our residents
- Proven Effectiveness
- Awarded multiple grants for town projects

**Dedicated to working with US!**

**Eager to do more for US!**

**Re-Elect Jen!**

**Vote!** Friday, September 11  
Parsonsfeld Town Hall  
12 to 8pm

*Paid for by Scott & Eleen Collard*

**PATIOS**

**Brandon Fenderson**  
**PROPERTY SERVICES**  
207-576-2935

**CORNISH DENTURE CENTER**

**Changing Lives One Smile at a Time!**

Accepting Most Major Dental Insurance

**207-625-9227**

**202 MAPLE STREET**  
**CALL'S PLAZA**  
(beside Cornish PO)

**Linda L. Souliere, LD**

**Lyndsay Wood, LD**

HOURS:  
MONDAY-THURSDAY  
8AM TO 4PM,  
FRIDAY BY  
APPOINTMENT

**Rise AND Shine**

**Greenhouses & Nursery**

*Thinking About School?*

**THINK ABOUT MUMS**

**OPEN DAILY 9AM-5PM Closed Sundays • 625-7337**  
GPS 530 South Hiram Road, Hiram, ME (Look for signs)

**DIRFY GENERATORS & HEAT PUMPS**

*"Doing It Right For You!"*

**WHY DIRFY GENERATORS AND HEAT PUMPS?**

**1** We do not have to say we are #1, others say it for us

**7** We have **7 years** of plaques voted #1 in public voting

**13** We have **13 yrs** of certificates showing we are the #1 dealer in Maine

We received a certificate showing we are the **#1 dealer in New England**, even with our sales being in Maine

**TOP DEALER** We have been recognized in a national magazine as the **top dealer** in the Northeast

We have our award-winning **Reward** program where customers get back rewards, upwards of tens of thousands of dollars every year.

**WHAT ELSE MAKES US #1?**

- ✓ We have generators that come with **10 yr** parts, labor, and travel warranty
- ✓ All our heat pumps come with **12 yr** parts, labor, and travel warranty, *not like other dealers who have 12yrs warranty just on parts.*
- ✓ We give back to our customers, such as a current give back. We are currently sending **\$25.00** to each customer that have a sign displayed at their home because sales have exceeded projections (about **\$7,000.00** this time around). **Yes, giving back is our goal.**
- ✓ Due to our volume, our pricing is lower than anyone else.
- ✓ Offering an alternative back up system for folks with portable generators.

*Where our motto is*  
*"Customer Satisfaction Doesn't Happen By Accident"*

**GENERATORS**  
**10 YEAR**  
PARTS, LABOR & TRAVEL WARRANTY

**HEAT PUMPS**  
**12 YEAR**  
PARTS, LABOR & TRAVEL WARRANTY

**WE HAVE GENERATORS STARTING AT LESS THAN \$100/MO. OAC**

**DUE TO OUR VOLUME, WE CAN INSTALL MOST GENERATORS FOR LESS, INCLUDING BRIGGS, GENERAC, KOHLER, AND CHAMPION.**

**CHECK OUT OUR WEBSITE @ DIRFYGENERATORS.COM**

**NEED A NEW DEALER? CONTACT US NOW!**

**207-637-3346**

**GENERAC KOHLER BRIGGS & STRATTON CHAMPION**

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