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**WEDNESDAY, FEBRUARY 4, 2026**

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**What's Going On**

**NOTICE: What's Going On is a free column for non-profit organizations ONLY. Please keep all upcoming events or notices to 30 words or less. Coming events are printed on a space available basis & for up to 3 weeks at a time.**

**BALDWIN:** Mainly Woods Rug Hookers meet 9-1, first & third Monday each month at the Brown Memorial Library. New members welcome. FMI, call 625-3177.

**BALDWIN:** Brown Memorial Library Hours: M 9-1,W 2-5, F 1-5, S 9-1. Storytime with puppets and crafts Monday @ 10 AM. Free WI/FI 24/7. Community Room available for functions. FMI: 787-3155.

**E. BALDWIN:** The Food Pantry at First Congregational Church of East Baldwin is open to anyone in need on Tuesday mornings 9:30-1030AM. FMI Tammy @ 625-7083.

**W. BALDWIN:** Donations for the East Baldwin Pantry for February will be pasta and sauce. Help us to help our neighbors this winter. Sunday worship at 10:30 AM with Pastor Jackie Brannen. Contact: jlbrannen1957@gmail.com.

**BROWNFIELD** Public Library. Hours: Tues. 2-6, Weds. 10-2, Thur. 1-5, Sat. 10-2. Ukulele practice Tues.@ 5, Storytime Weds.@ 10. Ongoing used book sale, Seed library, 24/7 Wi-Fi. 207-935-3003

**BROWNFIELD** Artist Group meets the 1st and 3rd Monday, from 1:00 - 3:00pm every month at the old school. Contact Cathy: andiftoday@gmail.com

**BROWNFIELD** Community Coffee Hour every Thursday, 9:30-11 am at Brownfield Recreation Center on Main Street. Cards, cribbage, and conversation. Free. All welcome. Sponsor: Friends of Brownfield Rec.

**BROWNFIELD** Public Library: Open Tues. 2 - 6, Weds. 10 - 2, Thurs. 1 - 5, Sat. 10 - 2. Ukulele practice Tuesdays at 5. Homeschool Group Wednesdays at 11. Seed Library. Ongoing used book sale. 935-3003 info@brownfieldpubliclibrary.org.

**CORNISH:** Bonney Memorial Library - Storytime on Wed. @ 10am. Plan ahead! Maine author Charlotte Fullham will visit BML on 4/18 @ 1pm. Keep up with library happenings on Facebook and bonneylib.org. FMI (207) 625 8083.

**CORNISH:** Historical Society 2026 CALENDARS are still available at the Inkwell & Cornish Town Office. It is full of fun pictures & stories, and only \$11.00! FMI 625-4813

**CORNISH:** Need help understanding your Medicare plan. Get personalized guidance at Pike Hall the 3rd Wednesday of every month. Contact 207-396-6524 to set up appt.

**DENMARK:** Saturday, January 31, 9-12 - The 2nd Annual Indoor Plant Sale to benefit the Denmark Public Library. Join us on Jan 31 to purchase vibrant plants for your indoor garden. You can deliver plant contributions before the sale or bring them on Saturday. 121 E. Main St. • (207) 452-2200

**EFFINGHAM:** Every Wednesday afternoon from 1:00 - 2:00 pm. Love to knit or crochet or sew? Bring your favorite yarn or sewing project and enjoy company while you work. Effingham Public Library 30 Town House Road, FMI call 603-539-1537 or website at https://effingham.lib.nh.us/.

**GORHAM:** The Mission of Hope Clothes Closet located at the Cressey Road United Methodist Church, 81 Cressey Road & Route 25. FREE clothes of all kinds and sizes to those in need. Feel free to drop by. Open 9 to 12 noon on 1st & 3rd Saturday of the month. Emergency? call 839-3111.

**GORHAM:** Storytime at the North Gorham Public Library! Wed. at 10am. 2 Standish Neck Rd. Hrs: Mon 3-5:30pm, Wed 10-11:30am, 6-8pm, Thurs 3-5:30pm, Sat 9:30am-1pm. FMI: http://www.north-gorham.lib.me.us/

**HIRAM:** Soldiers Memorial Library hours Tues 9:30-12:30, Wed & Thurs 10:30-5, Sat 9:30-12:30. Story Hour Tues at 10, Knotty Knitters Thurs at 12:30. 625-4650.

**KEZAR FALLS** Circ. Library, 2 Wadleigh St, Parsonsfield. 625-2424. Tue:2:30-7, Wed:10-4, Thu:2:30-5, Sat:10-12. No more fines! Laptops & printing available. Bring your child to Storytime on Wednesdays at 11am. View upcoming programs and online catalog: www.kezarfallslibrary.org.

**KEZAR FALLS:** 21 Club meeting Feb 11 at RUMC, 7pm Shower for Ronald McDonald House

**KEZAR FALLS:** Join Hard Working Patriots “We The People” every Saturday,11am-12pm on the walkway across the Route 25 bridge connecting Parsonsfield to Porter. *If you're concerned about the direction of the national state of affairs, so are we! Join us with or without a sign expressing your concerns.*

**LIMERICK:** Public Library Hours: Mon. 1-5, Tues. 9-6, Wed. 9-12 & 3-8, Fri. 1-5, Sat. 9-1.

**LIMERICK:** American Legion Post 55 meetings on 1st Tues. of the month. Dinner at 6pm, followed by biz meeting.

**LIMINGTON:** Hist. Soc. 2026 calendars for sale \$10 at Limington Municipal Office, (Rt. 11) 425 Sokokis Ave. 637-2603

**LIMINGTON:** Davis Memorial Library open Mon 2-8; Tues 10-6; Thurs 10-6; Fri 2-6; Sat 10-1. Check out our monthly local collection in our display cabinet. Preschool story hour is Thurs@10:30am. Offering a home delivery service for Limington residents. FMI, call: 637-2422, or email: library@limingtonmaine.gov; web: davismemorallibrary.com.

**MOULTONBOROUGH, NH:** White Mountain Rug Braiders Guild meets from 10-2 on the 4th Saturday of each month in Moultonborough Library. Visit FB page to join.

**NEWFIELD:** Acoustic Music Jam. First Sat. Monthly. 1 to 3:30pm. Town Hall. 23 So. Effingham Rd. 468.1491

**NEWFIELD** Library Hours: Tues., Wed., & Thurs. 1:00-4:00pm, 207-809-7014. Newfield Library Book Club, 2nd Wednesday monthly 1:00-3:00pm. Light Refreshments.

**PORTER** The Porter Conservation Commission is seeking new members. Help protect our natural resources. Meetings first Tuesday of the month 6:30 p.m. in the Porter Town Hall.

**PORTER** Grange Meeting on the 3rd Thursday of the month. Join us at the Grange Hall on 17 First County Road, Supper at 6pm, Meeting @ 7pm.

**SACOPEE VALLEY:** Grateful Undead: Sacopee Valley residents: PUT ON YOUR WALKING SHOES! Local people getting together to make our lives more fun, invites all older people to enjoy an hour or so of easy, but interesting, walking each Wednesday at 10 am. FMI 207-408-3829 for details.

Continued on page 4



Check the Cornish & Porter Community facebook pages where we post Updates & Special Events!

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Please allow ample time for us to load your vehicle before our closing time. Thank you!



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## FRANCIS SMALL HERITAGE TRUST

**Join us for a morning in the snow at Devils Den!**  
**113 Moody Road, Porter, ME 04068**  
**SATURDAY, FEBRUARY 7 • 9-12**  
*This will be a joint event for all the outdoor lovers - on foot or on sleds!*

The trailhead parking lot will be plowed for foot traffic parking - snowshoers, cross-country skiers and hikers. Snowmobile riders can park sleds in the field below the ledges as usual. Peter Zack will be meeting snowshoers to carpool at the SVHealth Center at 9 a.m. If anyone would like to carpool, call him at 207-272-9758.

**The cabin will be open for warming & snacks!**  
Simple kids snow activities & hot chocolate.


SVSD will be hosting a **Poker Draw** at the cabin with prizes, they will also be selling hot dogs, hamburgers & chips.

*The goal of this event is to bring all the snow fans together, and give each group an appreciation for what the other one does.*



For those of you wanting a longer foot trek, park on Colcord Pond Road near the Bald Ledge Trailhead and trek over on Breakneck Hill Road, Moody Road, and either our newest trail deading up from the stream to the ledges or Snake Road. One your way over, enjoy the fine trails maintained by the Sacopee Valley Snowdrifters.








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*Tina M. Cannon, M.Ed. Director of Operations Children’s Odyssey*



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**Grease Monkey® 2 Pack Mechanics Utility Gloves**  
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55 Sheets  
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## Town of Porter, Maine

### TAX ACQUIRED PROPERTY SALE

The **Town of Porter** is accepting bids for the purchase of the municipality's interest in tax acquired properties. Each bid must be accompanied by a completed bid sheet available on our website ([www.portermaine.org/select-board](http://www.portermaine.org/select-board)), at the Town Office, or by email. Each bid must be in a sealed envelope marked "Tax Acquired Property Bid" with the Parcel Map and Lot number on the outside. Each bid may be for one property only; any person wishing to bid on several properties must submit a separate bid for each one, if applicable. All bids must be received by the Town no later than **6:00 p.m. on Tuesday, February 17, 2026**. Late bids will not be opened or considered.

Each bid must be accompanied by a deposit in the form of a certified check or money order, in an amount equal to or greater than **ten (10%) of the bid price**. Each successful bidder's deposit will be credited to the total purchase price for that parcel. Deposits will be returned to the unsuccessful bidders. A self-addressed stamped envelope must be included to return the deposit of unsuccessful bidders. Any bid which does not contain the proper deposit will be rejected.

**The properties are being sold "as is-where is" in all regards including, without limitation, the status of title, environmental, and state and local permitting determinations. Conveyance will be by Quit Claim Deed without covenants. The Town makes no warranties or representations of any kind whatsoever concerning the nature, extant, validity, value or utility of any rights to be conveyed. Bidders are strongly advised to consult an attorney prior to submitting a bid.**

Bids will be opened, reviewed, and awarded by the Select Board at the Select Board meeting to be held on Wednesday, February 18, 2026, at 4:00 p.m. The Select Board reserves the right to reject any and all bids. The successful bidder shall have nine (9) calendar days from the date of the bid acceptance in which to complete the purchase. In the event a successful bidder fails, for any reason, to complete the purchase in the time stated, the bid acceptance is void and the bidder's deposit shall be forfeited to the Town. The Select Board may thereafter negotiate a sale of the property with any or all unsuccessful bidders. For more details regarding the Town of Porter's Tax Acquired Property Policy as well as the current bid form, please visit our website at [www.portermaine.org/select-board](http://www.portermaine.org/select-board).

Residential Property:	Minimum Bid
<b>R01-029-ON1 – currently at 57 Mason Rd</b> Trailer only (0 acres of land) currently assessed at \$0.00	<b>\$1,147.37</b>

## What’s Going On

**continued**

**SACOPEE VALLEY:** Bereavement Support Group - Next meeting Thursday, February 19, 2:00pm at the Riverside United Methodist Church.

**SACOPEE VALLEY AREA/HIRAM:**The Sacopee Valley Community Band is always looking for all levels of musicians. We are a volunteer community band, that performs at most of the local Fairs, *including Ossipee, Fryeburg & Sebago Days*. Come check us out on Fridays at 6 pm at 8 Hancock Ave in Hiram. Looking specifically for more woodwinds, but would love other instruments too, *especially percussion instruments*. We have a full stage of percussion that everyone can have fun at all performances. We also have experts that can help you get back into reading and playing as well. FMI Cassie Dove 207 413 8513. Check us out on FB too!

**SAD 55:** Riverside Food Pantry - RUMC Porter. 1st & 3rd Friday, 9:30-11am. Porter/Parsonsfield/Hiram/Cornish/ Baldwin. FMI, Call: 207-400-2866.

**SEBAGO:** Preschool Storytime at Spaulding Memorial Library EVERY Wednesday, 1pm

**SEBAGO:** Spaulding Memorial Library - Saturday, February 7, 11-1, Tech Help with Caitlyn. Get one-on-one guidance at your own pace in this monthly offering. Set up email, navigate Microsoft 365, get help with basic computer and internet skills. No question too small. Preschool Storytime at Spaulding Memorial Library EVERY Wednesday, 1pm. Stories, rhymes, songs, and activities all based around a theme! FMI: (207) 787-2321 or check out our website <https://www.spaulding.lib.me.us>. 282 Sebago Rd.

**SEBAGO:** Cancer Support Group, 3rd Wednesday of the month, 10-11am. All are welcome. 415 Bridgton Road.

**SEBAGO:** North Sebago United Methodist Church, 820 Sebago Road. Sunday Service: 10am-11am. Come join us!

**SEBAGO:** Food Pantry is open to Sebago residents every Monday 9:30-10:45. The Clothes Closet is open every Sat, 9am-12. Clothing is free to all Maine Residents.

**STANDISH:** Schoolhouse Arts Center presents ‘Bye Bye Birdie’ February 27-March 8. [www.schoolhousearts.org](http://www.schoolhousearts.org).

**STANDISH:** Wildridge Garden Club invites the public to the following meetings t the Standish Town Hall: Tuesday, April 7 @ 1pm - All About Succulents, speaker Susan Holland.

**STANDISH:** Richville Library community resource for everyone! Tuesday 10am-4pm, Adult/Senior Socials 1pm, Thursday 2-5pm, Children’s Story Hour 10am, Saturday 9am-1pm. See Facebook page or [RichvilleLibrary.com](http://RichvilleLibrary.com).

**STANDISH:** The Deeper Well Church welcomes visitors to our Sunday morning service at 10:00 am. Sunday School for children during Sunday morning Service. Questions, please call the church office at: 642-1016 and leave message.





***Celebrating Couples***  
***on Valentine's Day***  
**Riverside United Methodist Church**  
is opening their sanctuary for  
Valentine's Day photos!  
**Saturday, February 14**  
**1 to 3 pm**  
*Photos taken by*  
*M. Alexa Photography*  
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*All messages must be received by Monday, February 9, 2026  
Bring it in or send to: P.O. BOX 86, CORNISH, ME 04020*



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Ralph Myron Brooks III

STANDISH - Ralph Myron Brooks III, age 82, passed away on Nov. 28, 2025, at Woodlawn Rehab. and Nursing home in Skowhegan, Maine, due to progressive Dementia. He was born in Eustis, Maine (at a logging camp where his parents lived), on January 23rd, 1943.

He was the son of the late Ralph Myron Brooks Jr. and Lillian Ruth (Black) Brooks. He attended the following elementary schools, Bridge St., Warren school, Forest St. in Westbrook, then George E. Jack in Standish. He attended Standish High School and the then new Bonny Eagle High School.

He got his G.E.D. while he was in the Air Force. He went into the Air Force in May 1963. His basic training was at Lackland Air Force Base in San Antonio, Texas. He was stationed at George Air Force Base (ammo dump), in Victorville, California. He was also stationed at Cuddeback Lake Air to Ground Gunnery, Forbes Air Force Base in Kansas (refueling base). He served two tours of duty in Viet Nam. Ben Hoi Air Force Base in Vietnam and TDY 90 days in Saigon. He was honorably discharged from Randolph Air Force Base in Texas, in September of 1967, Airman 3C

Ralph met Sandra at a USO dance where she was working. Ralph married Sandra Karrie Schiebel on July 2, 1966. Sandra passed away on Feb. 27, 2001. Ralph married his second wife, Kathy J. Drew in May 2001.

Ralph drove tractor trailer trucks coast to coast for many years. He worked for multiple trucking companies and construction companies. He belonged to the Standish Legion Post #128 for several years.

He was predeceased by his parents, Ralph Myron Brooks Jr. and Lillian Ruth (Black) Brooks, his wife, Sandra Brooks, his sister-in-law, Nila A. (Moulton), Brooks, his brother-in-law, Al Archambault and his sister, Carol Ann (Brooks) Archambault.

He is survived by his two brothers, Kenneth R. Brooks and Chester L. Brooks, and his sister, Nancy M. (Brooks) Reitze and her husband, Raymond Reitze, seven nieces and four nephews, five great nephews and seven great nieces, three great great nephews and one great great niece, his ex-wife, Kathy J. Drew and his stepdaughter, Marci Labrie.

A memorial service to celebrate Ralph's life was held on Friday Jan. 23rd (his birthday) at 2 PM at the Chad E. Poitras Cremation and Funeral Service Chapel, 498 Long Plains Road (Rt. 22) in Buxton. Burial will be at Dow's Corner Cemetery.

Online condolence messages can be submitted at the funeral home website, [www.mainefuneral.com](http://www.mainefuneral.com).



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Stephen ‘Steve’ Eric Libby

BALDWIN - Stephen [“Steve”] Eric Libby, 79, passed away peacefully at home, surrounded by family—and presumably supervising from his chair—having finally completed life’s longest project.

Born on August 12, 1946, in Portland, Maine, Steve graduated from Greeley High School in 1965. Shortly after graduation, a legendary party presented him with an early and very clear life lesson: sometimes the Army is the better option. Faced with a choice between spending time with the police or enlisting, Steve made the sound and character-building decision to join the United States Army. He proudly served from September 16, 1965, through an honorable discharge on September 13, 1968, achieving the rank of Sergeant E-5. His service took him to Vietnam, where he earned multiple honors, including the Purple Heart and a Bronze Star. He carried his military pride quietly but firmly for the rest of his life.

Soon after returning home, Steve met the love of his life, Pattie. They married in August of 1969 and went on to build not only a life together, but quite literally a home, with many other projects Steve decided needed building, fixing, rewiring, or improving.

Steve was the kind of man who could build, repair, wire, remodel, or completely redesign just about anything—often without instructions and always with opinions. A licensed electrician by trade, he tackled numerous construction and remodeling projects, with confidence, skill, and a healthy dose of sarcasm.

His sense of humor was quick, dry, and occasionally brutal—in the most loving way possible. If Steve liked you, you knew it. If he teased you, you really knew it. And if he didn’t like you? Well, we will just leave that for another time.

He was most proud of the home he built with Pattie to retire in, the three children they raised, and his three grandsons—Teagan, Conner and Ryan Meggison, who pursued respectable, hands-on careers as a mechanical engineer, electrician, and plumber. Steve greatly enjoyed trading job-site stories, shenanigans, and “you won’t believe what this guy did” conversations with them, proving that bad job stories only improve with age.

Steve’s hobbies included gunsmithing, black powder shooting, custom woodworking, hunting, fishing, and anything involving his tractor—which he considered both transportation and therapy. If he was outside, covered in sawdust, grease, or dirt, he was happy.

He was predeceased by his parents and is survived by his loving wife of nearly 60 years, Patricia Libby; his children and spouses, Tammy and Duane Fay, William Libby, and Kerry Libby and Tom Adams; and his rescue cat, Simon, who was always by his side and clearly believed Stephen existed solely for food, warmth, and admiration.

There will be no visiting hours or formal service—Steve would have had opinions about that. A Celebration of Life will be announced at a later date, preferably with good stories and humor.

In lieu of flowers, please consider donating to your favorite animal rescue organization. Steve approved of rescues, especially the four-legged kind.

Online condolence messages can be submitted at the Poitras, Neal & York Funeral Home website, [www.mainefuneral.com](http://www.mainefuneral.com)



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**ONLINE Meetings of AA.**  
<http://aa-intergroup.org/directory.php>

**PRE-K - HIGH SCHOOL @ OSSISPEE VALLEY CHRISTIAN SCHOOL IN CORNISH** - Traditional classroom teaching, experienced faculty, athletics, class service projects, members Assoc. of Christian Schools International. Visit the school and Call 793-4005 or [ossipeevalleychristian.org](http://ossipeevalleychristian.org). Apply Today

**BALDWIN** - Select Board meets every Tuesday @ 6:00pm. Planning Board meets 2nd & 4th Thurs every month, 7pm at Town Office. General Assistance & Code Enforcement office hours are by appointment only. Municipal staff meetings held the first Wednesday of each month. For more info. visit the website [www.baldwinmaine.org](http://www.baldwinmaine.org) for schedule, contact info, hours & meeting minutes, or call the Town Office at 625-3581 or Select Board Office at 625-9107.

**CORNISH** - Planning Board Monthly Business Mtg. 1st Mon. ea. mo. 5:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo. 5:30pm. Agenda items must be submitted 10 business days prior to business meeting @ [planningboard@cornishme.com](mailto:planningboard@cornishme.com). Selectmen's Mtgs - every other Weds. 5pm @ Pike Hall; Workshops will take place as needed. Code Enforcement Officer/Plumbing Inspector Dan Vaillancourt, hours by appointment, 653-4608. Animal Control Officer - Kristin Russell-Perkins (207)807-9071. Fairgrounds Mtg. 1st Thurs. 6:30pm @ Pike Hall, Pike Hall Committee now meets quarterly, next meeting: TBA, 9am. Website: [www.cornishme.com](http://www.cornishme.com).

**PARSONSFIELD PLANNING BOARD** Regular Monthly meetings are on the third Wednesday at 6:00 pm. (If postponed, will be moved to the first Wednesday the following month.) Applications must be submitted at least 15 days in advance to the Code Enforcement Officer. Workshops will be scheduled for the first Wednesday of the month. To see if a workshop meeting is scheduled, check the website [Parsonsfield.org](http://Parsonsfield.org). FMI/Questions contact [planning@parsonsfield.org](mailto:planning@parsonsfield.org) or call 207-625-4558.

**PARSONSFIELD** - [www.parsonsfield.org](http://www.parsonsfield.org). 625-4558. (town-clerk@parsonsfield.org) -Town Clerk's office Open Mon-Thurs. 8am-4pm (Mon. open to 6pm). (Selectmen@parsonsfield.org) Selectmen's mtgs: Every Mon. @ 6pm; Optional Selectmen's/Assessors' Workshop 4:30pm 6pm also Thursdays 2:30pm to 4pm. Code Enforcement Officer/ Plumbing Inspector -Tom Myrick @ 207.350.3029. Animal Control Officer -David Lawnsby (207)590-0818. Maine State Police-Emergency: call 911. Non-emergency, call 207-624-7076 ext.9. Be prepared to give your name & birthdate.

**PORTER PLANNING BOARD**- Regular monthly meetings on 3rd Wednesday each month (4th if the 3rd is a holiday), 7pm @ Porter Town Hall. Applications due by the third Tuesday of the month Appeals Board meetings posted on town website. Call Code Enforcement Officer at 256-4522 or [ceo@portermaine.org](mailto:ceo@portermaine.org) for more information,

**STANDISH PLANNING BOARD** - Holds a monthly meeting on the first Monday of each month (second Monday if a holiday) in Council Chambers beginning at 6pm. FMI 642-3466 or [jdyer@standish.org](mailto:jdyer@standish.org).

**STANDISH TOWN COUNCIL** - Regular monthly mtg 2nd Tuesday; Council Workshop 4th Tuesday, mtgs are held at the Municipal Center beginning at 6pm. FMI call Angela Appleton 642-4678 or email: [aappleton@standish.org](mailto:aappleton@standish.org).



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## Meet the Candidates Night Town of Limerick

Meet the Candidates Night for the Town of Limerick  
**7:00PM on Thursday, February 5, 2025** at the  
**Limerick Municipal Building, 55 Washington St.**

All questions MUST be sent to the Select Board Admin  
in person M, W, & F or by email at  
[selectboardadmin@limerickme.org](mailto:selectboardadmin@limerickme.org)  
by 3:00 PM on 2/05/26.

NO SLANDERING ALLOWED.  
YOUR QUESTION WILL NOT BE ASKED IF THERE IS ANY  
SLANDER OF OFFENSIVE STATEMENT MADE WITHIN  
YOUR QUESTION. NO EXCEPTIONS!!  
ALL QUESTIONS STAY ANONYMOUS.

All candidates are invited to attend. Each candidate will be given 5 minutes  
at the beginning of the evening to introduce themselves before the  
questions that were submitted by the voters will be asked.

If you have any questions or FMI, please call Alesha at 793-4475  
**We hope to see you there!**

**The Amish Community**



invites you to a

# Community supper

at

**First Fruits Farm Market**  
510 South Hiram Road, Hiram, ME

**Friday, February 13**  
TWO SEATINGS:  
**5:30pm & 7:00pm**

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*A Question & Answer period will follow ...*  
*Bring your Questions!*

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Ham Hocks \$3/lb

**SMOKED:**  
Nitrate Free Bacon \$14/lb  
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**SAUSAGE:**  
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Smoked Kielbasa Links \$10/lb  
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# ICE FISHING DERBY

**Bickford Pond  
Parsonsfield**

**Sunday,  
February 15**

STORM DATE: February 22



**WEIGH-IN:** Champion's Camp  
717 Bickford Pond Road

**REGISTRATION:** Will be until 10am the  
day of the event as well as the night before from  
4-6pm at the fire station at 47 River St., Porter

**PRICE:** \$10/Adult; \$5/Youth (15 & under)  
\$25/family of 4 (2 adults & 2 kids under 16)  
There will be an extra charge of \$5 per child  
in the family bundle for more than 2 children.

**CASH PRIZES FOR THE LARGEST BASS & TROUT  
IN BOTH DIVISIONS FOR ADULT & YOUTH**

All entrants will be eligible to win a \$250 Cabela's Gift Card.  
Youth have the choice of Gift Card or a Lifetime Fishing License.

**Please come support your local volunteers!**

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Maple Whoopie Pies & more!  
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**SACOPEE VALLEY  
RECREATION COUNCIL  
ANNUAL MEETING**  
**Tuesday, February 10**  
at **7:30 pm** at  
**Robert W. Libby & Sons**  
**172 Main Street, Cornish**

The Sacopec Valley Recreation Council, 37 years old in 2026, invites interested community members to join our in-person Annual Meeting on Tuesday, February 10 at 7:30pm.

**QUESTIONS?**  
Call/Text: (207)515-0226

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**TOWN OF LIMERICK**  
**SELECTBOARD CANDIDATES "MEET AND GREET"**

Town of Limerick residents are invited to join  
***Jerry Gilpatrick, Lori Harmon and Bud Finch for a Meet & Greet***  
**on Sunday, February 8, 2026 from 4:00 to 6:00 pm**  
**at Woodland Valley Disc Golf.**

This will be an opportunity to meet us in person, share your concerns,  
and discuss your ideas for making Limerick an even better place to live.  
*Refreshments and Appetizers will be provided.*

***Dear Fellow Citizens and Taxpayers of Limerick,***

It is once again time to elect our Town Officials for the coming year. Like many of you, we are deeply concerned about the direction our town is heading and the challenges that lie ahead. From the issues of transparency to the condition of our town buildings and roads to long-term planning and fiscal responsibility, Limerick faces important issues and decisions that will shape its future.

*Our priorities include:*

- Promoting greater professionalism at Selectpersons’ meetings
- Improving transparency to build trust within the community
- Ensuring the Board works collaboratively, free from personal agendas
- Keep spending under control to keep our property taxes stable
- Revising and improving the bidding process to help lower costs
- Strengthening collaboration with town departments
- Being accessible and responsive to citizens’ voices and needs
- Encouraging greater citizen participation in our community and local government

We look forward to meeting you and hearing what matters most to you.

*Sincerely,*  
***Lori Harmon, Jerry Gilpatrick and Bud Finch***

**MEET THE CANDIDATES:**

***Lori Harmon*** (3-year term)

I moved to Limerick six years ago, drawn by the values of a small rural community where my husband and I, our children, and our grandchildren could put down roots. With a 24-year career as a legal assistant, I am a problem solver who thrives on navigating complex details and ensuring fairness in every process. I have spent the last three years serving on the Limerick Budget Committee, gaining a deeper understanding of our town’s financial health and the importance of fiscal responsibility. I am running for Selectperson because I believe in transparency and the power of collaborative teamwork. I am committed to bringing a high level of transparency, professionalism and zero personal agenda to the board and ensuring that every citizen’s voice is heard with respect and clarity.

***Jerry Gilpatrick*** (3-year term)

A lifelong resident of Limerick, I have served as a cub scout leader, boy scout leader and 4-H leader in Limerick. I retired from the Portsmouth Naval Shipyard as a supervisor in the pipe covering department in 2015. I went on to serve as president and legislative liaison for the Maine Association of Agricultural Fairs, serving the 25 agricultural fairs of Maine. I am currently serving as treasurer of a Kora Shrine unit. With my experience as a leader, manager, and budget person, I feel with this background, I can serve all of our Limerick residents with honesty and transparency.

***Clifton (Bud) Finch*** (2-year term)

I graduated from Scarborough high school, I am retired from the U.S Army, where I held to positions of Squad leader, platoon Sgt, and Motor Sgt. I was an Owner / operator of a Mr. Transmission franchisee in Augusta, GA. after retiring from the U.S Army. I moved back to Maine with my family in 2003, worked as a Ford Tech, team leader, dispatcher, shop foreman, and Service manager before taking a position at SMCC as an Automotive instructor. I am Owner / operator of ATC Racing Automatics in Limerick, located at 9 Scout Island Rd. I believe my past and present experiences afford me a good understanding of how to operate within a given budget.

***To the handsome, farmer,  
woodsman, outdoorsman type  
gentleman who was shopping at  
Call’s in Cornish around 11am  
on Sunday 2-1-26:***

I like your green and black buffalo plaid coat and camo muck boots. (And your hair.) I didn’t mean to encroach on your shopping space, much less multiple times. (Small aisles and you’re a large man.) Evidently we were both interested in the little sausages too. I personally like the Al Fresco Red Pepper and Asiago ones.

Would be interested to run into you again at Call’s. I am usually there on Sundays, around 11am. I will be there 2/8/26. If you are uninterested or betrothed to another, first, please apologize to her if she sees this. If I don’t see you, the universe has different ideas.

*Sincerely,*  
*Long check-out line magnet,*  
*Marnie Rollerson*

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**Declan Carateli** • GRADE 2 at Edna Libby Elem.



**Vanessa Washburn** • GRADE 3 at Edna Libby



**Audrey Violette** • GRADE 3 at Edna Libby Elem.

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3 Lb. Bag • California

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Tender Green Asparagus

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Save \$3 Lb. Everyday!

**Private Label Value**  
**Turkey Breast**

**5<sup>99</sup>** Lb.

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**GINGER&LIME**

**INGREDIENTS**

- 1 part Jameson Irish Whiskey
- 2 Parts Ginger Ale
- 1 wedge of lime

**HOW TO MIX**

Fill highball glass with ice. Pour 1 part Jameson Irish Whiskey over ice. Top up with ginger ale. Stir briefly to mix. Take a large wedge of lime, give it a squeeze and drop it into the glass.

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**jamesonwhiskey.com**



*Lovely Deals this week!*

**Elmer's Assorted Chocolate Hearts**  
2 Oz.  
Select Varieties

**1<sup>79</sup>**

**Brach's Classic Conversation Hearts**  
5 Oz.

**2<sup>50</sup>**

**6-Pack Hannaford Cupcakes**  
11-12.5 Oz.  
Seasonally Decorated In-Store

**5<sup>99</sup>**

**Crazy In Love Bouquet**

**9<sup>99</sup>**

**Ore-Ida Frozen Potatoes**  
19-32 Oz.  
Select Varieties or Ore-Ida Tots

**3<sup>96</sup>**

**Nabisco Snack Crackers**  
3.5-13.7 Oz.  
Select Varieties or Wheat Thins, Ritz or Triscuits

**2/\$6**

**Taste of Inspirations Dark Chocolate Hummus**  
10 Oz.  
Select Varieties

**2/\$6**

**Welch's Sparkling Juice Cocktail**  
25.4 Oz.  
Select Varieties

**4<sup>29</sup>**

*Everyday Essentials*

**Hamburger Helper**  
4.8-6.9 Oz.  
Select Varieties or Tuna Helper

**2/\$4**

**Hannaford Tomatoes**  
28 Oz.  
Select Varieties

**1<sup>52</sup>**

**Prego Pasta Sauce**  
23-24 Oz.  
Select Varieties

**2<sup>79</sup>**

**4-Pack Snack Pack Pudding**  
13 Oz. • or Juicy Gels  
Select Varieties

**1<sup>79</sup>**

**Kraft Velveeta Shells & Cheese**  
10.1-14 Oz.  
Select Varieties or Deluxe

**3<sup>99</sup>**

**Hannaford Family Favorites Pasta Sauce**  
23-24 Oz.  
Select Varieties

**1<sup>74</sup>**

**Hannaford Applesauce**  
23-24 Oz.  
Select Varieties

**2<sup>29</sup>**

**Hannaford Tomato Sauce**  
8 Oz.  
Select Varieties

**55¢**

**Nutella Hazelnut Spread**  
13 Oz.

**4<sup>75</sup>**

**Jif Peanut Butter**  
15.5-16 Oz.  
Select Varieties

**2<sup>50</sup>**

**Hannaford Clover Honey Bear**  
12 Oz.

**2<sup>99</sup>**

**Kikkoman Soy Sauce**  
15 Oz.  
Select Varieties

**3<sup>79</sup>**

**Hannaford Baked Beans**  
16 Oz.  
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**Hannaford Seasoned Coating Mix**  
4.5-5 Oz.  
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**1<sup>59</sup>**

**Hannaford Muffin or Cornbread Mix**  
6-7.5 Oz.  
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*Dairy & Frozen*

**Planet Oat Oatmilk**  
52 Oz.  
Select Varieties

**3<sup>59</sup>**

**Florida's Natural Juice**  
52 Oz.  
Select Varieties

**2/\$6**

**Healthy Choice Café Steamers Entrées**  
9.25-13 Oz. • Select Varieties or Marie Callender's Bowl

**2<sup>75</sup>**

**FarmRich Snacks**  
13-22 Oz.  
Select Varieties

**5<sup>99</sup>**

**Hannaford Bar Cheese**  
16 Oz.  
Select Varieties

**3<sup>95</sup>**

**4-Pack Stonyfield Organic Yogurt**  
12.8-14 Oz.  
Select Varieties

**4<sup>89</sup>**

**Celeste Pizza**  
5-5.9 Oz.  
Select Varieties

**5/\$5**

**Hannaford Ice Cream**  
48 Oz.  
Select Varieties

**2<sup>94</sup>**

**Noosa Yoghurt**  
8 Oz.  
Select Varieties

**1<sup>99</sup>**

**Hannaford Ricotta Cheese**  
15 Oz.  
Select Varieties

**2<sup>67</sup>**

**Hannaford Frozen Vegetables**  
32 Oz.  
Select Varieties

**2/\$5**

**Smucker's Uncrustables**  
7.2-8 Oz.  
Select Varieties

**4<sup>49</sup>**



# Beverages & Snacks



**8-Pack Coca-Cola**  
12 Oz. Bottles  
Select Varieties  
or Sprite or Fanta  
Plus Deposit

**6<sup>39</sup>**



**Sparkling ICE Flavored Sparkling Water**  
17 Oz. Bottle  
Select Varieties  
Plus Deposit

**99¢**



**Tostitos Salsa**  
9-15.5 Oz.  
Select Varieties  
or Tostitos Tortilla Chips

**2/\$7**



**Hannaford Potato Chips**  
13.25-13.75 Oz.  
Select Varieties

**3<sup>09</sup>**



**Hannaford Juice Blends**  
64 Oz. Bottle  
Select Varieties

**1<sup>69</sup>**



**12-Pack Hannaford Soda**  
12 Oz. Cans  
Select Varieties  
Plus Deposit

**4<sup>79</sup>**



**Hannaford Tortilla Chips**  
13 Oz.  
Select Varieties

**2<sup>29</sup>**



**Swedish Fish or Sour Patch Kids**  
6.7-8.07 Oz. Bag  
Select Varieties

**2<sup>69</sup>**



**6-Pack Hannaford Sparkling Water**  
20 Oz. Bottles  
Select Varieties  
Plus Deposit

**3<sup>39</sup>**



**Green Mountain K-Cup Pods**  
10-12 Ct. • Select Varieties  
Or McCafe, Newman's Own, or Donut Shop

**9<sup>79</sup>**



**Bear Naked Granola**  
11-12 Oz.  
Select Varieties

**4<sup>89</sup>**



**Hannaford Taco Sauce**  
16 Oz.  
Select Varieties

**2<sup>19</sup>**

# Health & Beauty



**Pantene Shampoo, Conditioner or 2 in 1**  
10.4-12 Oz.  
Select Varieties

**5<sup>44</sup>**



**CeraVe Moisturizing Cream, Cleanser or Lotion**  
16 Oz.  
Select Varieties

**16<sup>99</sup>**



**CareOne Cough Drops**  
25-30 Ct.  
Select Varieties

**1<sup>29</sup>**



**Flonase Allergy Relief Nasal Spray**  
.2-.44 Oz.  
Select Varieties

**17<sup>99</sup>**



**Nature's Promise Complete Essentials Dog Food**  
5 Lb. • Select Varieties

**8<sup>79</sup>**



**Purina One Can Dog Food**  
13 Oz.  
Select Varieties

**2<sup>50</sup>**

# Everyday Helpers



**Nature's Promise Multi Surface Cleaner**  
25 Oz.  
Select Varieties

**3<sup>99</sup>**



**Dawn Ez-Squeeze Dishwashing Liquid**  
18 Oz. • Select Varieties

**3<sup>99</sup>**



**Hannaford Double Roll Paper Towels**  
6-Rolls  
265-299.2 Sq. Ft.  
Select Varieties

**10<sup>46</sup>**



**Pampers Wipes Refills**  
56-72 Ct.  
Select Varieties

**2<sup>34</sup>**



**Solo Cups**  
18 Oz. • 50 Ct.

**5<sup>99</sup>**

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Ea.

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299

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499

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Sausage

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&

Bakery

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Ea.

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2-Pack

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349

Ea.

SAVE 50¢ EACH

Nature's Promise

French Baguette

Fresh From OUR Ovens

10 Oz.

499

Ea.

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199

Lb.

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Red Grapes

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199

Lb.

Bulk

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Sugarbee Apples

U.S. #1



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399

Lb.

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Cherries

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Natural Anti-Inflammatory



SAVE UP TO 70¢ PER LB.

99¢

Lb.

Bulk

Gold Sweet

Potatoes or

Sweet Onions

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Ea.

Hannaford

Rainbow Pepper

Pack

16 Oz. Pkg.

Greenhouse Grown



USDA ORGANIC

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Ea.

Nature's Promise

Organic

Salad Blends

5 Oz. Pkg. • Select Varieties

Call's\_020826\_p4

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### Move-In Ready!

LIMERICK, ME | \$137,500 - 2-bed-room, 2-bath home with mountain views! Recent upgrades include a new roof on the home and shed, new heating system (2024), and whole-house central A/C. Spacious living room with gas fireplace and a kitchen with dining area and ample cabinetry. Located in Limerick Mobile Home Park (55+).  
MLS# 1650856



### Stanley Pond Waterfront!

PORTER, ME | \$674,900 - Turnkey year-round waterfront home on Stanley Pond with a private sandy beach. Beautifully renovated with a bright interior and outstanding outdoor space overlooking the dock, fire pit, and crystal-clear waters—known for excellent trout fishing. A rare opportunity on Stanley Pond.  
MLS# 1650837



### Historic Main Street!

CORNISH, ME | \$475,000 - Versatile mixed-use property on bustling Main Street - 1800s historic building with classic details, wood floors, stained glass, and tall ceilings. Includes a one-bedroom apartment plus three established tenants providing steady income. Prime high-traffic location with excellent visibility—ideal for living, working, or investing.  
MLS# 1636878 & 1634736



### 450' Ossipee Riverfront!

PORTER, ME | \$149,000 - This 1940s 3-bedroom, 1-bath home sits on a peaceful, scenic setting and offers exceptional potential for investors or builders. The home and detached garage are in need of repair. The true value lies in the expansive, private river frontage—ideal for recreation, fishing, or a future riverfront retreat.  
MLS# 1645777



### 11 Acres in Scenic Shapleigh

SHAPLEIGH, ME | \$200,000 - Picturesque 11.18-acre parcel with cleared homesite and established driveway. Surrounded by Maine's lakes and forests, it's ideal for building a home, private retreat, or long-term investment. Town-approved subdivision potential adds flexibility and opportunity in this sought-after location.  
MLS# 1649303



### New Construction!

PARSONSFIELD, ME | \$379,000 - Spacious ranch-style home with 2 bedrooms, open-concept living area, and full basement for storage or future expansion. Peaceful setting just 35 minutes to North Conway and 50 minutes to Portland. Ideal as a primary residence or seasonal getaway, with optional basement bedroom / bath upgrade.  
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### New Price!

HIRAM, ME | \$479,000 - Step back in time with this classic 1800s farmhouse on over 5 acres featuring open fields, a small pond, and a detached 2-car garage. This home offers 4 bedrooms, a bonus family room, wrap-around porch, bright kitchen, and cozy living room with woodstove. Perfect for country living, gardening, or enjoying the outdoors.  
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to learn a little bit about the things we do and  
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*The Riverside United Methodist Church  
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This position is ideal for a dependable individual who takes pride in keeping a church facility clean and welcoming. Pay is negotiable.

**RESPONSIBILITIES INCLUDE:** Keep Church spaces clean through mopping, sweeping, vacuuming, and dusting, including offices, bathrooms, parlor, sanctuary, kitchen, Fellowship Hall and hallways, replenish bathroom supplies (supplies provided by Church), emptying trash receptacles, cleaning and sanitizing toilets, sinks and countertops, perform other related duties as assigned or requested.

**PHYSICAL DEMANDS:** Employee should be able to stoop, kneel, climb, crouch and lift objects occasionally lift objects up to 25 pounds. Ability to climb step ladder occasionally

**SKILLS AND ABILITIES:** Successfully pass a Criminal Background Check. Knowledge of and ability to perform safe cleaning procedures, ability to follow oral and written directions Demonstrate strong work ethic and give attention to detail.

**TO APPLY:** For an application email:  
[rumcsheryl04068@gmail.com](mailto:rumcsheryl04068@gmail.com)

Email it back or send application to:  
**RUMC, P.O. 26, Parsonsfield, ME 04047**

**CLOSING DATE FOR APPLICATION:**  
*As soon as qualified applicant is found.*

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**LIBRARY DIRECTOR:** The Denmark Public Library has a part time position open for the Library Director. BA and/or library experience preferred. Tech skills required. The role begins in March. Interested applicants may send their cover letter and resume to [denmarkmainelibrary@gmail.com](mailto:denmarkmainelibrary@gmail.com).

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It was suggested that maybe if we could get just  
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and see what the Good Lord allows us to receive.

If you wish to donate or would like  
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**Cornish United Church of Christ**  
P.O. Box 235,  
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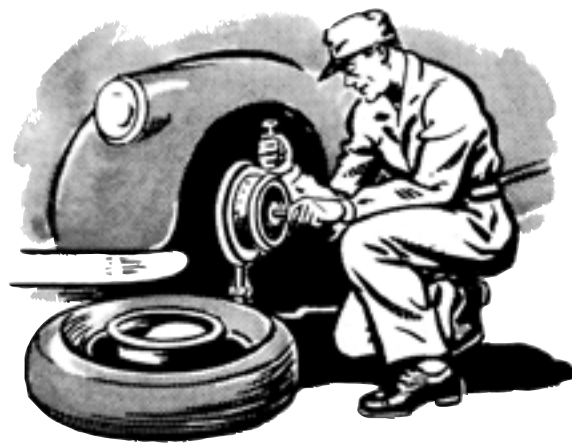
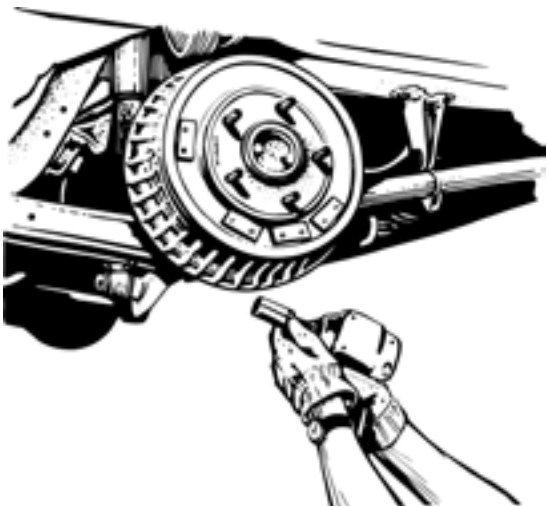
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