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YOUR WEEKLY SHOPPING GUIDE



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South Hiram • Standish • Steep Falls • West Baldwin • West Newfield

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WEDNESDAY, MAY 20, 2026

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Remember & Honor **MEMORIAL DAY** Monday, May 25

MEDICALS TRADING POST

PET & GARDEN CENTER

Check the Cornish & Porter Community facebook pages where we post Updates & Special Events!

Open as usual May 25

The Greenhouse is full!



SEED PACKETS, BULK SEEDS & SEED POTATOES, GARLIC BULBS, ONION SETS are in!



Beautiful **Hanging Plants**
Vegetable Starts
Memorial Planters

ASPARAGUS ROOTS
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Blueberry Bushes
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WILD BIRD SUET & FOOD



Seresto
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Taking orders for:

SPRING CHICKENS, TURKEYS, DUCKS, BROILERS & GUINEAS

MEAT BIRD CHICKS
White Cornish Cross Broilers
Rustic Rangers

Minimum Orders of 4 Birds (can be mixed)

LAYING CHICKS
Rhode Island Red (Excellent Layer)
Barred Rock (Black/White, Fair)
Black Sexlinks (Excellent Layer)
Golden Comets (Buff color, Large)
NH Red (Good Layer)
White Leghorns (Excellent Layer)
Buff Orpington
Araucanas (Colored Eggs)
Silver Laced Wyandottes

BANTAMS (Mixed)

TURKEYS
White (Mixed)
Bronze (Mixed)



RAT & MOUSE POISON



LIVESTOCK GATES, CORRALS & FENCING

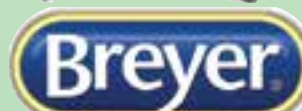


BAGGED SHAVINGS

HAY & STRAW



Horses in stock may not be exactly as pictured.



HORSES & more!



Coast of Maine



Please allow ample time for us to load your vehicle before our closing time. Thank you!

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**Full list of What's Going On is
on our website at:
ywsg.com**

NOTICE: What's Going On is a free column for non-profit organizations ONLY. Please keep all upcoming events or notices to 30 words or less. Coming events are printed on a space available basis & for up to 3 weeks at a time.

BALDWIN: Brown Memorial Library Hours: M 9-1, W 2-5, F 1-5, S 9-1. Storytime Monday @ 10 AM. Free WI/FI 24/7. Community Room available FMI: 787-3155.

E. BALDWIN: The Food Pantry at First Congregational Church of East Baldwin is open to anyone in need on Tuesday mornings 9:30-10:30am. FMI Tammy @ 625-7083.

W. BALDWIN United Methodist Church - Sunday worship at 10:30 AM with Pastor Jackie Brannen. Contact, if needed, at jlbrannen1957@gmail.com. Third Sunday of the month is 68 Hours of Hunger donation - cash or check only.

BROWNFIELD Public Library Hrs: Tues. 2-6, Wed. 10-2, Thurs. 1-5, Sat. 10-2. Ukulele Practice: Tues. at 5, all levels welcome. Storytime: Wednesday at 10am. Seed Library & used book sale. 935-3003 www.brownfieldpubliclibrary.org.

BUXTON: Haddock Supper Buffet - Sat., May 30 - 5:00 pm at Living Waters Church, Parker Farm Road. Suggested donation: \$12 Adult, \$5 Child, \$20 Family. Takeout available.

CORNISH: Bargain Shop OPEN Thurs. and Sat. at 9am.

CORNISH: Bonney Memorial Library - Foothills Fitness Raffle to benefit BML open now; bonneylib.betterworld.org/giveaways/foothillsfitness. Craft Swap, 5/30, 9-noon; drop off knitting, crafting and sewing supplies during BML open hours. Summer Reading Challenge kicks off 6/1.

DENMARK: Saturday, May 23, 9:00 - 1:00. Denmark Public Library Annual Plant and Pie Sale. Vibrant perennials from local gardens, gorgeous annuals, raffle prizes, and used books will be on sale at the Library. Home-made pies available at the Church, 70 E. Main St, Denmark. Also, May 26 at 5:30. We will be showing "Do the Right Thing" Free popcorn & candy. 121 E Main St., 207-452-2200.

GORHAM: The Mission of Hope Clothes Closet located at the Cressey Road United Methodist Church, 81 Cressey Road & Route 25. FREE clothes of all kinds and sizes to those in need. Feel free to drop by. Open 9 to 12 noon on 1st & 3rd Saturday of the month. Emergency? call 839-3111.

GORHAM: Storytime at the North Gorham Public Library! Wed. at 10am. 2 Standish Neck Rd. Hrs: Mon 3-5:30pm, Wed 10-11:30am, 6-8pm, Thurs 3-5:30pm, Sat 9:30am-1pm. FMI: <http://www.north-gorham.lib.me.us/>

HIRAM: Hiram Cultural Center's Annual Blooms, Book & Bake Sale. May 25th 10am-1pm at the Arts Center at 8 Hancock in Hiram Village. Books, plants, baked goods & lunch!

HIRAM: Soldiers Memorial Library hours Tues 9:30-12:30, Wed & Thurs 10:30-5, Sat 9:30-12:30. Story Hour Tues at 10, Knotty Knitters Thurs at 12:30. 625-4650.

KEZAR FALLS RUMC CLOTHING BARN, opening for the season Sat. May 23rd 9:00 -11:00 and continuing the 1st & 3rd Saturday until late fall. 625-3082

KEZAR FALLS Circ. Library, 2 Wadleigh St, Parsonsfield. 625-2424. Tue:2:30-7, Wed:10-4, Thu:2:30-5, Sat:10-12. No more fines! Laptops & printing available. Bring your child to Storytime on Wednesdays at 11am. View upcoming programs and online catalog: www.kezarfallslibrary.org.

LIMERICK: Public Library Hours: Mon. 1-5, Tues. 9-6, Wed. 9-12 & 3-8, Fri. 1-5, Sat. 9-1.

NEWFIELD: Historical Society of Newfield Plant & Bake Sale. Sat. May 23 9-12. Perennials, vegetable seedlings, baked goods & more. Rain or shine at Bandstand on Elm St.

NEWFIELD: Historical Society of Newfield Compass of Remembrance Dedication. Monday, May 25th at 10 am at 64 Elm St. Rain or shine event. Refreshments will be served.

NEWFIELD Library Hours: Tues., Wed., & Thurs. 1:00-4:00pm, 207-809-7014. Newfield Library Book Club, 2nd Wednesday monthly 1:00-3:00pm. Light Refreshments.

PORTER Grange Meeting on the 3rd Thursday of the month. Join us at the Grange Hall on 17 First County Road, Supper at 6pm, Meeting @ 7pm.

SACOPEE VALLEY: Annual Meeting of the Grateful Undead Friday, May 29 @ 3 pm Pike Hall (upstairs) Cornish. any questions call 207-536-9152

SACOPEE VALLEY: Bereavement Support Group - Next meeting Thursday, May 21, 2:00pm at the Riverside Church.

SAD 55: Riverside Food Pantry - RUMC Porter. 1st & 3rd Friday, 9:30-11am. Porter/Parsonsfield/Hiram/Cornish/ Baldwin. FMI, Call: 207-400-2866.

SEBAGO: N.S.U.M.C., 820 Sebago Road. Come & join us for Sunday worship 10-11am - refreshments follow. Knitting 1-3pm then every other Monday; Cards: (Whist) Every Tuesday 6:30pm; Yoga (Chair) every Thurs. 10-11am; Coffee starting Friday 5/22, 10am-12pm then every other Friday

SEBAGO: Preschool Storytime at Spaulding Memorial Library EVERY Wednesday, 1pm

SEBAGO: Spaulding Memorial Library -Saturday, May 23rd, 9am-11am Annual Book, Bake & Plant Sale - thank you for supporting us in our 101st year! Monday, May 25th - Closed for Memorial Day. FMI: 207-787-2321 or check out our website www.spaulding.lib.me.us

SEBAGO: Cancer Support Group, 3rd Wednesday of the month, 10-11am. All are welcome. 415 Bridgton Road.

SEBAGO: North Sebago United Methodist Church, 820 Sebago Road. Sunday Service: 10am-11am. Come join us!

SEBAGO: Food Pantry is open to Sebago residents every Monday 9:30-10:45. The Clothes Closet is open every Sat, 9am-12. Clothing is free to all Maine Residents.

STANDISH: Richville Library community resource for everyone! Tuesday 10am-4pm, Adult/Senior Socials 1pm, Thursday 2-5pm, Children's Story Hour 10am, Saturday 9am-1pm. See Facebook page or RichvilleLibrary.com.

STANDISH: The Deeper Well Church welcomes visitors to our Sunday morning service at 10:00 am. Sunday School for children during Sunday morning Service. Questions, please call the church office at: 642-1016 and leave message.

STEEP FALLS: FREE Community Dinner and boxes of food at the Steep Falls Country Church EVERY WEDNESDAY from 4:30-5:30pm at 35 Main Street. All welcome! God bless!



American Legion
West-Day Post 123
Kezar Falls, ME 04047



Memorial Day

SERVICES

ETERNAL REST GRANT THEM O LORD, AND
LET PERPETUAL LIGHT SHINE UPON THEM.



On Monday, May 25, 2026

The order is as follows:

08:00: Meet at the West-Day Post 123 in Kezar Falls

08:30: Service & Firing Squad in East Parsonsfield Cemetery

09:00: Service & Firing Squad in Maplewood Cemetery

09:30: Service & Firing Squad in No. Parsonsfield Cemetery

10:00: Service & Firing Squad in Porter Village Cemetery

10:30: Service & Firing Squad in
Kezar Falls Riverside Cemetery

11:00: Service & Firing Squad in South Hiram Cemetery

11:30: Service & Firing Squad in Porterfield Cemetery

1:00: Service, Firing Squad &
Wreath Ceremony at the Veteran's
Memorial Park in Parsonsfield

1:30: Service, Firing Squad,
Wreath Ceremony at the
Veteran's Memorial Park in Porter



Kimberly Pomerleau

MAINE SENATE DISTRICT 22

Representing:

CUMBERLAND COUNTY: Baldwin, Naples, Sebago, Standish; **OXFORD COUNTY:** Hiram, Porter
YORK COUNTY: Acton, Cornish, Limerick, Limington, Newfield, Parsonsfield & Shapleigh



YOUR VOTE IS YOUR VOICE.
VOTING IS THE MOST IMPORTANT RIGHT YOU WILL EVER HAVE. IT GIVES YOU THE POWER TO DECIDE WHAT YOUR FUTURE LOOKS LIKE.
MAKE YOUR VOICE HEARD. YOUR BELIEFS, YOUR IDEAS AND VIEWPOINTS MUST BE REPRESENTED IN AUGUSTA. THE WAY OF LIFE THAT WE HAVE ENJOYED IS NOW UNDER ATTACK.
JANET MILLS AND DEMOCRAT POLITICIANS IN AUGUSTA ARE BRAGGING ABOUT A TAX SURPLUS, WHILE MAINERS ARE STRUGGLING TO MAKE ENDS MEET.
NOW MORE THAN EVER WE NEED PROVEN REPUBLICAN CONSERVATIVE LEADERS IN AUGUSTA THAT WILL FIGHT HARD TO KEEP YOUR HARD EARNED MONEY IN YOUR POCKET.
LET'S MOVE MAINE FORWARD.

I would appreciate your vote June 9th! Thanks, Kim

PAID FOR & AUTHORIZED BY KIM POMERLEAU

Vote Republican June 9th

Adrienne Paul

MAINE HOUSE 85 - STANDISH

I will always put the citizens of Standish **FIRST!**

- **PUT WORKERS FIRST**
BY ENCOURAGING BUSINESSES WITH HIGH PAYING JOBS TO MOVE TO MAINE
- **PUT SMALL BUSINESSES FIRST**
BY REDUCING REGULATIONS AND INCREASING ACCESS TO BROADBAND
- **PUT MAINE'S LEGACY INDUSTRIES FIRST**
BY ASSISTING IN APPEALS AGAINST EXCESSIVE REGULATIONS
- **PUT FAMILIES FIRST**
BY REDUCING TAXES AND LOWERING ENERGY COSTS
- **PUT STUDENTS FIRST**
BY IMPROVING AND EXPANDING EDUCATIONAL OPPORTUNITIES
- **PUT PARENTS FIRST**
BY REAFFIRMING THEIR RIGHT TO DETERMINE WHAT IS BEST FOR THEIR CHILDREN
- **PUT THE MOST VULNERABLE FIRST**
BY PRIORITIZING THE NEEDS OF OUR SENIORS & VETERANS
- **PUT THOSE NEEDING ASSISTANCE FIRST**
BY REFORMING WELFARE TO ENCOURAGE RETURN TO THE WORK FORCE



MAKE YOUR VOICE HEARD ★ VOTE JUNE 9TH

I would be honored to earn your vote! Adrienne

PAID FOR & AUTHORIZED BY ADRIENNE PAUL

RAFFLE TO BENEFIT BONNEY MEMORIAL LIBRARY
 Win a 6 month membership to
Foothills Fitness Center
 Cornish, ME **\$215 VALUE**
\$15 TICKETS:
bonneylib.betterworld.org/giveaways/foothillsfitness

50 TICKETS MAX TO BE SOLD



RAFFLE ENDS MIDNIGHT MAY 31

Cornish Residents, We have set a few dates for special pickups this spring

Thursday, May 21
WHITE GOODS PICKUP
 3 Item Limit. Please contact town office for a sticker for any items containing Freon.

Thursday, May 28
BULKY WASTE PICKUP
 3 Item Limit

Please contact us or the town with any questions.
Mellen & Son Disposal 625-7591



WEEKS GREENHOUSE

Route 25, one mile west of Kezar Falls, just beyond Libby's Service Station

We still have: many colors of *Marigolds, Hanging Baskets, Morning Glories, Nasturtium, Herbs, Cilantro, Spikes, Moonflower, Tomatoes, Peppers, single Vegetable Seedlings, Cabbage, Cauliflower, Brussel Sprouts, Wave Petunia, Herbs, Impatiens, Zinnia, Pansies, Violas*

David Weeks, owner 207-625-4105

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 Shoulder Roasts \$7.50/lb
 Plain Ground Pork \$8/lb
 Ham Hocks \$3/lb

SMOKED:
 Nitrate Free Bacon \$14/lb
 Smoked Ham Steaks \$9.50/lb

SAUSAGE:
 Smoked Chorizo Links \$10/lb
 Smoked Kielbasa Links \$10/lb
 Real Maple Breakfast Links \$9.50/lb
 Sweet Italian Links \$9.50/lb
 Hot Italian Links \$9.50/lb
 Ground Sweet Italian \$9/lb

Rendered Lard- Glass Pint \$10/pint

POLE BARN S
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 ECONOMICAL STORAGE 207.432.8881



www.StultzBuilding.com

Devil's Den OPEN HOUSE

Saturday, May 23, 9am-12pm

Join us at the red-roofed cabin on the ledges and hike the new Gateway loop trail and Devils Den Connector trail.

Come explore this Francis Small Heritage Trust beloved property in the Porter Hills.



The trailhead and parking lot is at gps address: **113 Moody Rd., Porter, ME 04068**. Please only approach this road from Norton Hill Road. (Some GPS will try to direct you over Moody Road from Breakneck Hill Road, a route which is not navigable unless you are driving an atv or a tractor!) Note: There is a new LandShare Riders ATV trail in the design phase - if you do drive up on your ATV, please park in the parking lot and hike up.



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Kenison-Hooper Post #128

Memorial Day Service

Standish Town Hall

Monday, May 25 • 10:00 am

★★★ SCHEDULE OF EVENTS ★★★

Welcome: **Post Commander, Bryan E. McManus**

Presentation of the Colors: **Boy Scout Troop 875**

"STAR SPANGLED BANNER"

Commander's Comments: **Bryan E. McManus**

Invocation: **Post Chaplain - Wilfred A. Hamilton**

Memorial Day Guests: **Jim Libby - Standish State Sen.**

Kim Pomerleau, Standish State Rep.

Mark Walker - Standish State Rep.

John Gardner - Standish Town Council Chair

Tashia Pinkham - Standish Town Manager

Medley of Service Songs / Service Recognition:

(We ask veterans to stand and be recognized when their service song is played)

Wreath Laying Ceremony:

Post 128 Auxiliary President Joan Graham

Post 128 Auxiliary Secretary Glenna Jamison

Benediction: **Post Chaplain - Wilfred A. Hamilton**

Closing Remarks: **Post Commander, Bryan E. McManus**

"TAPS"

Sound Equipment provided and operated by:

Dan & Ellen Kasprzyk!

A Sincere Thank You to all of our participants!

Please join us inside for light refreshments provided by the Post 28 Auxiliary!



ECHO VALLEY FARM



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(Route 5)
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2026 CALENDAR OF EVENTS

All events are outdoors in the garden or on the terrace

Saturday May 30, 1-3 pm:

(RAIN DATE: June 6)

Spring Tea at the Farm

Suggested Donation \$15.

Limited Seating of 24

Reservation required by May 27

Saturday June 27, 10am-4pm:

Garden Tour *Free Event!*

Saturday July 9 -12:

Ossipee Valley Fair

Located by the Sheep Show Ring

Saturday, July 25, 12-2pm: **Lavender Luncheon**

(RAIN DATE: August 1)

Lunch in the lavender garden at the Farm

Suggested Donation \$25. Limited Seating of 24

Saturday August 22: **Garden Tour** *Free Event!*

Friday September 11, 7:30pm: **Harvest Dinner**

Suggested Donation: \$40.

with **Chef Michael Larubio**

Limited Seating of 24

featuring lamb & organic harvest vegetables

Reservation required by September 8



OBITUARIES

OBITUARY

Cheryl L. Nee (Black, Ives)

HIRAM - Cheryl L. Nee (Black, Ives), of Hiram, ME, passed away tragically on April 25, 2026, at the age of 65. A devoted wife, mother, grandmother, sister, friend, caregiver, and advocate for both people and animals, Cheryl lived a life rooted in compassion, kindness, and quiet strength.



Born in Portland, Maine, on January 28, 1961, Cheryl was the daughter of James and Charlotte (Edwards) Black of Hiram. She attended local schools and graduated from Sacopee Valley High School in 1979. After beginning her career with Maine National Bank, she attended Fisher College, graduating in 1983. Cheryl later continued her education at University of Southern Maine and Granite State College, demonstrating her lifelong love of learning and personal growth.

In 1985, Cheryl married Wayne Ives, and together they built a home and family in New Hampshire, living in Center Harbor and later Franklin. Cheryl dedicated more than 25 years to running a home daycare, where she became a beloved and trusted presence in the lives of countless children and families. Caring for young children was not simply a job to Cheryl—it was one of her greatest joys and callings. Together, Cheryl and Wayne welcomed three children whom she adored: Alexis, Stuart, and Eric.

Cheryl was deeply committed to helping others throughout her life. She was a founding member and board member of New Beginnings and was actively involved with Tilton-Northfield United Methodist Church. Her compassion extended beyond people and into the natural world. After returning to her childhood home in Maine, Cheryl worked at local childcare centers including Pumpkin Patch Daycare and Countryside Kids, while also becoming a devoted member of Riverside United Methodist Church and serving as a trustee for the Stanley Burial Grounds in Hiram.

Later in life, Cheryl reconnected with her high school classmate, Shamus Nee. The two married on August 26, 2017, and shared a beautiful partnership built on love, understanding and peace. Together they created a warm and welcoming home filled with laughter, music, books,

writing, nature, and animals. Though most recently they shared their home with five beloved cats, family and friends knew Cheryl and Shamus's home as a refuge for any animal in need—especially stray felines and the hungry raccoons who stopped by their favorite dinner venue nightly.

For five years, Cheryl volunteered on Saturday evenings at the Saco River Wildlife Center alongside her dear friends, helping care for injured and orphaned wildlife. Her gentle spirit and nurturing heart touched every life she encountered, whether human or animal.

Cheryl treasured the simple joys of life: spending time with loved ones, enjoying the beauty of nature, listening to music, reading, writing, and sharing meaningful conversations. She was especially grateful for the lifelong friendship she shared with her best friend and soul sister, Amy Mitchell Lewis of Parsonsfield, Maine.

Cheryl was predeceased by her parents, James and Charlotte Black, and her grandparents, Verne and Helen Black, and Carroll and Eleanor Edwards.

She is lovingly survived by her husband, Shamus Nee; her children, Alexis (Nicole) Jutras, Stuart (Susannah) Ives, and Eric (Shannon) Ives; her brothers, James (Jennifer) Black and John (Mary) Black; her stepchildren, Liam Nee, Logan (Jenevieve) Nee, and Jessica (Mike) Pierson; her niece and nephew, Allie and Carson Black; her former spouse, Wayne Ives; her grandson, Owen; her step-granddaughter, Jillian; many cousins and extended family members; and her cherished best friend, Amy Mitchell Lewis.

A memorial service will be held on Friday, May 29, 2026, at 10:30 a.m. at Riverside United Methodist Church. Following the service, family and friends are invited to gather for a celebration of Cheryl's life at the church. Burial will be private prior to the service.

Online condolence messages can be submitted at the Poitras, Neal & York Funeral Home website, www.maine-funeral.com

In lieu of flowers, donations may be made to the Saco River Wildlife Center, an organization close to Cheryl's heart.

GRAVESIDE SERVICE

Robert W. Pendexter

PORTER - Robert W. Pendexter, age 73, husband of Linda, passed away on January 16, 2026.



A graveside service will be held on Friday, May 22 at 2:00 PM at Stanley Cemetery in South Hiram.

The full obituary is available at www.maine-funeral.com.

Please Join Us to Celebrate the Life of Margaret Barnes

Saturday, May 23

11am-1pm

Calvary Bible Church
348 So. Hiram Road, Hiram, ME



Kezar Falls Burial Grounds CEMETERY RULES:

- No ATVs in the cemetery.
- Keep motorized vehicles on roadways.
- Remove seasonal and broken items by May 15.
- Turn off water when you are done.
- Keep dogs on leash when others are present.
- CLEAN UP ALL PET WASTE.
Frequent complaints about dog waste threaten everyone's privileges.
- The Cemetery Association is not responsible for broken, missing or lost items.

**The Association will be doing a Clean-up Day on May 20th.
THANK YOU!**

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Closed Monday, May 25 for Memorial Day

Veterans Memorial Park, Porter Maine

In January 1976 the Malvern Hotel of Kezar Falls burned and the property was never rebuilt. The property was left to the Town of Porter. The monument at the time was in the triangle just to the right side of the bridge in Porter. The names of all the people from So. Hiram, Porter and Parsonsfield who served in WWII were placed on boards and were displayed as a memorial for all to see. When it was time to replace the bridge, we lost the triangle as we called it. The monument was then relocated at the Town Office formerly, Porter High School. The name boards were relocated to the West-Day Post and displayed on the wall and are still there today. While talking with Adrian Durgin and his brother-in-Law, Charles Mitchell (my boss at the time), we wondered if the Town would let us do a Park on the property of the old Malvern Hotel.


So, it began... the monument was moved and installed along with three flag poles and a sign designating it as the Veterans Memorial Park.

Once Adrian had retired, and Charlie had passed, he was determined to enhance the Veterans Park. He had the names from the original boards engraved on granite slabs, mounted on a solid granite monument, and then placed in the park, with the assistance of PY Estes Company. He was never really satisfied with the original sign, as it began to tilt and the letters began to lift. At his 100th birthday celebration I showed Adrian what I thought we could do to replace it in his honor, if he would be ok with it. With tears in his eyes, he thanked me and replied that he would help and that it would be good. He passed before we could get this done.

With a lot of help and donations of time and materials, it has been completed. Our daughter, Angela Merry Berube-Gray, who lives in Key West and has a business, Key West Memorials, has designed and created this beautiful black granite sign in memory of all who served in all wars. Thank-you Angela, and all who have put up with my annoying demands: the West-Day Post, Herbie Marshall, Dan Gillis, Brian Cogill, Stan Clark, Diane Wentworth, Clifton Whitney, Lee Wadsworth, Joanne Thurston, the Adrian Durgin family, and especially, the clerks at the Town of Porter office for their encouragement and support.

I can only ask that you care for and respect all the veterans who have done their service to our beloved and free country.

Roger K. Bérubé

TOWN OF NEWFIELD
Notice of Public Hearing

The Newfield Board of Appeals will hold a public hearing on an application for a variance as requested by
Robert & Sherri Ficker,
Map 20 Lot 22
(59 Word Lane)

Date of Public Hearing:
Monday, June 1, 2026
Time: **6:00 pm**
Place: **Newfield Town Hall**
23 South Effingham Road,
WestNewfield

THE APPLICATION REQUESTS:
 for a reduction of the 50' required setback from the centerline of the private way and 100' setback from the highwater mark.

The application is to rebuild and relocate within the 30% expansion. The applicant is requesting a 30' road setback variance from Word Lane and 26' setback from the highwater mark. The relocation will be 1' further away from the highwater mark and 8' closer to Word Lane.



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 Granite Steps and Post Installations
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 rocknwaters@yahoo.com



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BECAUSE YOUR VOICE MATTERS
Working Together to Move Standish Forward!

- Sue Brawn**
Standish Town Council
- Brian Libby**
Standish Town Council
- Robert McFerren**
Standish Town Council
- Phil Pomerleau**
Planning Board

WE SUPPORT:

- Standish Fire-EMS
- All the hard workers at Town Hall
- Veterans & Active Duty Military
- Controlling excessive spending
- New voices for Standish
- Advocates for Small Business
- Common sense approach
- Affordable Housing & Childcare

Standish's Best Days Are Ahead.
NOW MORE THAN EVER, WE NEED LEADERS TRULY LOOKING OUT FOR THE NEXT GENERATION!
We are asking for your vote June 9th!
Thank you for your time & consideration!

PAID FOR BY THE STANDISH REPUBLICAN COMMITTEE

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NOTICE TO TOWN OF STANDISH VOTERS
Election Day is Tuesday, June 9, 2026

Standish Voters will Receive the Ballots for the Following Elections:

State of Maine Primary Election
Standish Annual Municipal Election & Town Meeting Referendum Vote
MSAD No. 6 District Election
MSAD No. 6 District Budget Validation Referendum
MSAD No. 6 District Referendum

The Polls are open from 6:00 a.m. – 8:00 p.m.
Voting will be held in the Fire Department Vehicle Bays
Standish Municipal Center, 175 Northeast Road, Standish, Maine

ABSENTEE BALLOTS ARE AVAILABLE 30 DAYS BEFORE THE ELECTION

Absentee Ballot Requests are Available Now!

An absentee ballot can be requested by:

- Applying online at <https://absenteeballotrequest.sos.maine.gov/>
- Completing the absentee ballot application request in-person request to the Town Clerk's Office*
- Calling the Town Clerk's Office at 642-4678, 642-8996, 642-4713, 642-4681 or 642-8841 – Monday through Thursday, 7:30 a.m. to 4:30 p.m.
- Mailing the absentee ballot application request to 175 Northeast Road, Standish, ME 04084*
- Faxing the absentee ballot application request to 207-222-3901*

***A printable absentee ballot application can be found on the Town Clerk's page at: www.standishme.gov**

Absentee applications or written requests must be received by 4:30 p.m. on Thursday, June 4, 2026. *Absentee requests after June 4 will be by special circumstance only.*

Accessible (Electronic) Absentee Ballots are available

The accessible absentee ballot is intended for voters with print disabilities, which may include vision impairment or blindness, physical dexterity limitations, learning disabilities or cognitive impairment, all of which prevent the individual from independently marking a paper ballot. For those voters with disabilities who prefer to vote absentee, an accessible electronic ballot is available for voters to complete independently at home using screenreader technology.

To request your accessible (Electronic) absentee ballot, call Angela Appleton at 642-4678

In-person Absentee Voting

In-person absentee will be available at the Town Clerk's Office during regular business hours, which are Monday-Thursday, 7:30 a.m. to 4:30 p.m.

Additional hours for in-person absentee voting:

- **Wednesday, May 27, 2026 -- 7:30 a.m. to 7:00 p.m.**
- **Wednesday, June 3, 2026 -- 7:30 a.m. to 7:00 p.m.**

Voter Registration

The Registrar of Voters for Standish holds office hours during the regular Town Clerk's Office business hours Monday – Thursday from 7:30 a.m. to 4:30 p.m.

Additional voter registration hours:

- **Wednesday, May 27, 2026 – 7:30 a.m. to 7:00 p.m.**
- **Wednesday, June 3, 2026 – 7:30 a.m. to 7:00 p.m.**

Standish residents can register to vote at the Town Clerk's Office or by mailing in a Voter Registration Application (the application is available on the Town's web site) and provide documents that show your proof of identity and proof of residency. For questions regarding documentation regarding proof of ID and residency, call Angela Appleton at 642-4678.

The Standish Town Clerks Office is located at the Standish Municipal Center, 175 Northeast Road, Standish, Maine.

NOTICE

The Porter Town Office will be **CLOSED** on **May 22** in observance of **Memorial Day.**

We Honor and Remember Those who have served our country.

NOTICES

AA.<http://aa-intergroup.org/directory.php> online meetings.

BALDWIN - Select Board meets every Tuesday @ 6:00pm. Planning Board meets 2nd & 4th Thurs every month, 7pm at Town Office. General Assistance & Code Enforcement office hours are by appointment only. Municipal staff meetings held the first Wednesday of each month. For more info. visit the website www.baldwinmaine.org for schedule, contact info, hours & meeting minutes, or call the Town Office at 625-3581 or Select Board Office at 625-9107.

BRIDGTON: OA/Overeaters Anonymous - Problems with food and/or body image: you are not alone! Maine meetings listing at OAMaine.org, OA.org for worldwide meetings listing. See our listing in the *What's Going On* column.

CORNISH - Ossipee Valley Christian School, Pre-K thru High School, Traditional classroom teaching, experienced faculty, athletics, class service projects, members Assoc. of Christian Schools International. Visit the school and Call 793-4005 or ossipeevalleychristian.org. Apply Today!

CORNISH - Planning Board Monthly Business Mtg. 1st Mon. ea. mo. 5:30pm @ Pike Hall. Workshop 3rd Mon. ea. mo. 5:30pm. Agenda items must be submitted 10 business days prior to business meeting @ planningboard@cornishme.com. Selectmen's Mtgs - every other Weds. 5pm @ Pike Hall; Workshops will take place as needed. Code Enforcement Officer/Plumbing Inspector Dan Vaillancourt, hours by appointment, 653-4608. Animal Control Officer - Kristin Russell-Perkins (207)807-9071. Fairgrounds Mtg. 2nd Wed. 2:30pm @ Pike Hall, Pike Hall Committee now meets quarterly, next meeting: TBA, 9am. Website: www.cornishme.com.

PARSONSFIELD PLANNING BOARD Regular Monthly meetings are on the third Wednesday at 6:00 pm. (If postponed, will be moved to the first Wednesday the following month.) Applications must be submitted at least 15 days in advance to the Code Enforcement Officer. Workshops will be scheduled for the first Wednesday of the month. To see if a workshop meeting is scheduled, check the website Parsonsfield.org. FMI/Questions contact planning@parsonsfield.org or call 207-625-4558.

PARSONSFIELD - www.parsonsfield.org. 625-4558. (town-clerk@parsonsfield.org)-Town Clerk's office Open Mon-Thurs. 8am-4pm (Mon. open to 6pm). (Selectmen@parsonsfield.org) Selectmen's mtgs: Every Mon. @ 6pm; Optional Selectmen's/Assessors' Workshop 4:30pm 6pm also Thursdays 2:30pm to 4pm. Code Enforcement Officer/ Plumbing Inspector - Norm Hutchins 625-3110. Animal Control Officer -David Lawnsby (207)590-0818. Maine State Police-Emergency: call 911. Non-emergency, call 207-624-7076 ext.9. Be prepared to give your name & birthdate.

PORTER PLANNING BOARD- Regular monthly meetings on 3rd Wednesday each month (4th if the 3rd is a holiday), 7pm @ Porter Town Hall. Applications due by the third Tuesday of the month Appeals Board meetings posted on town website. Call Code Enforcement Officer at 256-4522 or ceo@portermaine.org for more information,

SAD55 SCHOOL BOARD: Monthly meetings are held the first Wednesday of the month at 7pm at the Superintendent's Office & are open to the public. Meetings will be held in person.

STANDISH PLANNING BOARD - Holds a monthly meeting on the first Monday of each month (second Monday if a holiday) in Council Chambers beginning at 6pm. FMI 642-3466 or jdye@standish.org.

STANDISH TOWN COUNCIL - Regular monthly mtg 2nd Tuesday; Council Workshop 4th Tuesday, mtgs are held at the Municipal Center beginning at 6pm. FMI call Angela Appleton 642-4678 or email: aappleton@standish.org.



TOWN OF PARSONSFIELD BULKY WASTE PICK-UP

FOR PARSONSFIELD RESIDENTS ONLY

FRIDAY, MAY 22, 2026

MUST HAVE ALL ITEMS CURBSIDE BY 6AM

NO COMMERCIAL - NO LIQUIDS

3 ITEM LIMIT

Please cover items - we pay by the pound

BULKY WASTE INCLUDES:

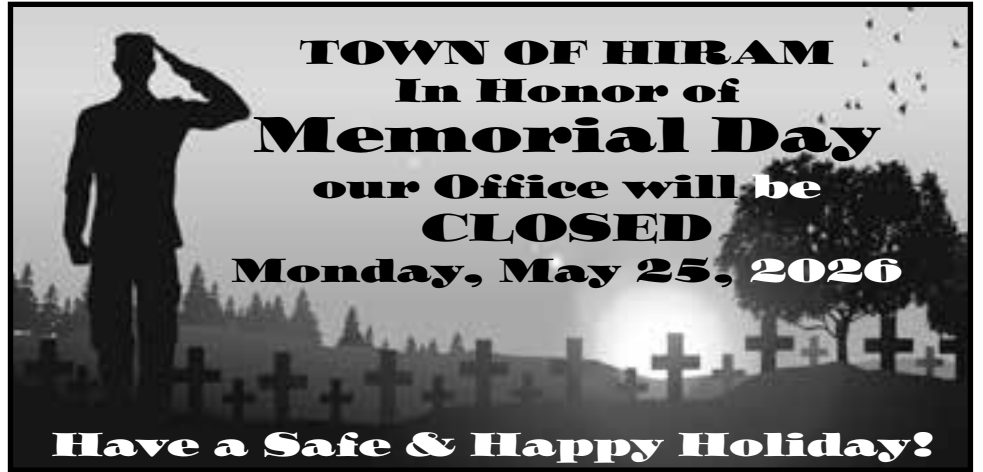
LARGE FURNITURE, OVERSTUFFED CHAIRS, STUDIO COUCHES, LARGE PLASTIC ITEMS, PLASTIC FILM SUCH AS TARPS, BOAT COVERS, PELLET BAGS, SOFAS, AREA RUGS, DRESSERS, COUNTER TOPS, LARGE BULKY PLASTIC TOYS, CARPETING, OUTDOOR PLASTIC FURNITURE, MATTRESS & BOX SPRINGS, STYROFOAM FLOATS AND OTHER COMBUSTIBLE MATERIALS.

DOES NOT INCLUDE:

VINYL WINDOWS, CONSTRUCTION MATERIAL, PRESSURE TREATED WOOD OR RAILROAD TIES, NO TIRES (SHOULD GO IN ANNUAL TIRE DROP OFF), DIRT, ROCKS, WALLBOARD, SHEET ROCK, SHINGLES, METAL (SHOULD BE RECYCLED), HAZARDOUS OR UNIVERSAL WASTE AND OTHER NON-COMBUSTIBLE MATERIALS, TVS, MONITORS, VEHICLES OR PORTIONS OF, WIRE FENCING, CABLES, REFRIGERATORS, FREEZERS, AIR CONDITIONERS, WASHERS, DRYERS, TOILETS.

ANY QUESTIONS CALL:

MELLEN & SON DISPOSAL @ 625-7591
or the **TOWN OFFICE @ 625-4558**



TOWN OF HIRAM
In Honor of
Memorial Day
our Office will be
CLOSED
Monday, May 25, 2026

Have a Safe & Happy Holiday!



MULCH

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Reground Chips: \$40/yd.
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TOWN OF STANDISH

DATE CHANGE OF THE JUNE 2026 STANDISH TOWN COUNCIL MEETING AND NOTICE OF PUBLIC HEARING

The regular meeting of the Standish Town Council in June has been CHANGED from June 9, 2026 to Tuesday, June 2, 2026

The Municipal Officers of the Town of Standish will hold the following Public Hearing at the Council Chambers, Standish Municipal Center, 175 Northeast Road, Standish at 6:00 P.M. on Tuesday, June 2, 2026, to act on the following ordinance amendment:

33-26 Amendments to Standish Town Code, Chapter 181, Changes to § 181-7.1 Form Based Code Village Districts [Watson]

An order to revise the Form Based Code Village District zoning requirements to make them easier to use by simplifying and consolidating language; removing redundant, unenforceable, and cumbersome requirements; and providing landowners and developers with greater flexibility in lot layout and design. Specifically it will reduce the number of street frontage types, consolidate sign regulations, relax building form standards, change front setbacks so as to allow limited parking in front of structures, revise road design standards, bring lot size requirements into compliance with state law, and a variety of smaller edits aimed at making the section easier to read and apply.

34-26 Amendments to Standish Town Code, Chapter 181, Blasting [Watson]

An order to revise the blasting section to require all blasting to notice abutters and provide pre-blast surveys and well tests to nearby abutters. This order will also narrow the existing requirement for any blasting within 200ft of a property line to receive written permission of the abutting property owner such that it will only apply to blasting associated with a gravel pit and not apply to blasting associate with general construction.

35-26 Amendments to Standish Town Code, Chapter 181, Capital Impact Fees [Watson]

This order will create a new impact fee to support improvements to the Route 25 corridor so that it can handle additional traffic created by new residential development. The order will also address some minor changes to the rest of the impact fee section, including creating an exemption from impact fees for new dwelling units which are replacing existing dwelling units and so are not creating new demand on town services.

A complete copy of this ordinance amendment is available at the Town Clerk's Office, 175 Northeast Road, Standish, Maine, or on the town's website - www.standishme.gov.

ALL INTERESTED PEOPLE ARE INVITED TO ATTEND THE PUBLIC HEARING AND WILL BE GIVEN AN OPPORTUNITY TO SPEAK AT THE HEARING.
FMI – Contact Angela Appleton, Town Clerk - 642-4678

TOWN OF STANDISH PLANNING BOARD MEETING AGENDA

Standish Planning Board
will hold a
BUSINESS MEETING
Monday, June 1, 2026
at 6:00pm in the
Standish Municipal Building
in Council Chambers

NEW BUSINESS:

R.J. Grondin & Sons.,
401 Pequawket Trail,
Map 5, Lots 71, 73, 76; Map 9,
Lots 12,13,14,14A,14B
Site Plan Application
for gravel pit expansion.

PUBLIC HEARING:

- Amendments to Standish Town Code, Chapter 181, Changes to § 181-7.1 Form Based Code Village Districts
- Amendments to Standish Town Code, Chapter 181, Blasting
- Amendments to Standish Town Code, Chapter 181, Capital Impact Fees

FMI, PLEASE CONTACT THE PLANNING DEPARTMENT AT: 642-3466 OR JDYER@STANDISH.ORG



Town of Standish

★ ★ ★ ELECTION DAY IS ON

Question 1. To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$378,000 for the purpose of financing the following capital expenditures for the Town's Public Safety Department: 1.) Unit 2 chief vehicle replacement, 2.) a traffic control vehicle, 3.) cardiac monitors, 4.) dry hydrant replacement, 5.) boat launch upgrades, 6.) ten (10) AED devices, and 7.) a ¾ ton vehicle with plow, all as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

The Public Safety Department is seeking approval for capital expenditures.

1. We are looking to replace Unit 2 – (Fire Chief's Command Vehicle) with a pick-up truck. This will allow the chief to carry our command and other response equipment safely as well as giving us the ability to have another vehicle to tow some of our trailered equipment (Boat, ATV, Light Tower) as needed. The chief's current vehicle will be repurposed to the code enforcement department for their needs.
2. Traffic 8 control vehicle replacement - Currently we are using 2010 repurposed 2-wheel drive cargo van. This vehicle is used to carry traffic control equipment that needs to be quickly deployed to set up detours and lane closures to create safe work zones at emergency scenes. We are looking to replace this vehicle with a used 4-wheel drive van with a work body style to allow for the safe transport and deployment of our traffic control devices.
3. Cardiac Monitors – We are working on getting onto a 3-year cycle with our cardiac monitors. The plan is to purchase 1 monitor every 3 years. We currently have 3 monitors so with this plan, they will be updated accordingly.
4. Dry Hydrants – This is for the installation of dry hydrants in areas of the town that do not have pressurized hydrants. They are typically installed near large brooks, lakes and ponds, that give us a water source in those areas to draft water for fires.
5. Boat Launch Upgrades – This is to make the boat launch ADA compliant by making a safe travel area for pedestrians and wheelchairs from the upper parking area to the lower launch area. It is suggested to do this as it will give the town the ability to qualify for more grant funding.
6. Automatic External Defibrillators (AEDs) This is to replace the 10 AEDs that are on the apparatus and support vehicles. These units are currently 12 years old and are due for replacement.
7. ¾ Ton Pick-Up with a plow package- This vehicle will be replacing the current pick-up truck at Central Station. This vehicle is to assist during snowstorms with timely patient access during a medical emergency, scene access during fires and storms, and assist the crews after storms to clear out the nearly 200 fire hydrants that need to be shoveled out. It is also used to tow our trailered equipment, emergency scene clean-up (ie. hose, tools, haz-mat equipment, etc.), and other items that are needed for the department.

Question 2. To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$105,000 for the purpose of financing the following capital expenditures for Town General Administration: 1.) technology server replacement and 2.) exterior maintenance at the Town Hall, as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

- 1.) The town currently has a piece of equipment called a DATTO server. The DATTO is our main backup. It backs up the files on the file server offsite every 1 hour and can act as the main file server in case of an emergency to keep the town's files accessible. It has come to the end of its useful life. It is imperative that it be replaced to ensure all the town's files are securely backed up in case of a catastrophic event.
- 2.) The Town Hall requires attention to exterior maintenance needs. Areas of the exterior paint are chipping and deteriorating, leaving surfaces exposed to weather-related damage and accelerating structural wear. Additionally, the gutter system is failing in multiple sections, resulting in improper drainage that may lead to water intrusion, foundation issues, and long-term damage if not addressed. Exterior doors have also shown signs of degradation, including compromised sealing and functionality, which impacts both security and energy efficiency. These issues, while manageable if not addressed promptly, will continue to worsen over time maintaining and increase repair costs if delayed.

As Town Hall is a key public facility, its exterior integrity is essential to ensure continued operational effectiveness and to uphold a positive public image.

Question 3. To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$38,000 for the purpose of financing a capital expenditure for the Town's Parks and Recreation Department: 1.) Mill Street parking and bus parking, as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

- 1.) The Parks & Recreation Department is requesting funds for the paving of Mill Street Park parking lot and the Parks & Recreation storage building located at town hall. Paving Mill Street parking lot will help reduce tripping hazards caused by potholes, ruts, mud, uneven gravel and provide safer walking surfaces for children, seniors, and improve ADA accessibility. The Parks & Recreation storage building paving would help with employee safety eliminating uneven gravel, mud, and potholes that will reduce the risk of slips, trips, and falls. The recreation buses and equipment also are currently parked in dirt adjacent to the parks building - increasing the risk of moisture, resulting in rust and corrosion on the undercarriage of the vehicle. This would help extend the lifespan of town vehicles and assist in reducing repair costs.

POLLS OPEN FROM 6:00 AM TO 8:00 PM

Voting will be held in the Fire Department Bays: 175 Northeast Road, Standish, Maine

REFERENDUM VOTE

TUESDAY, JUNE 9, 2026 ★ ★ ★

Question 4. To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$315,000 for the purpose of financing a capital expenditure for the Town's Public Works Department:

1.) Truck 3 with plow gear, all as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

1.) The Public Works Department is asking to acquire a new single axle Plow/Sand Truck to replace a 2011 International Single Axle Plow/Sander Truck that covers the Northeast Road area plow route. The current truck has reached its life cycle end (15 years projected) for the town showing significant rust and having mechanical issues. The truck had many breakdowns during this plow season requiring time consuming repairs. The Town's Capital Plan calls for its replacement.

Question 5. To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$1,142,293 for the purpose of financing capital expenditures for pavement maintenance to the following Town roads: Bonny Eagle Road, Corey Lane, Liza Lane, Spear Road, Sunrise Street, Sunrise Street-I, and Whites Bridge Road, all as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

1. The Town's Capital Plan for paving maintenance calls for these roads to be repaved. A shim layer and an overlay of pavement will be done to repave these roads. There will be grinding and milling on limited sections of Whites Bridge Road and Bonny Eagle Road to help with road cross slopes and delamination of pavement. Most of these roads have not been paved in over 20 years.

Question 6. To see if the Town will vote to authorize the Town Council, to (i) enter into a Waste Handling and Recycling Agreement with EcoMaine to handle and process the Town's solid waste and recycling; (ii) enter into an Interlocal Solid Waste Agreement with other municipalities and other related agreements for the purpose of owning and operating EcoMaine, a nonprofit corporation that handles and processes municipal solid waste and recyclable materials, and (iii) issue a \$1,477,616 general obligation promissory note in the name of the Town for a term of up to 30 years at 0% interest (the "Note"), which Note may be made callable, to finance the buy-in amount for the Town to join the Interlocal Solid Waste Agreement.

Copies of the Waste Handling and Recycling Agreement, Interlocal Solid Waste Agreement, and related agreements are available for review at the Town Clerk's office at Town Hall at 175 Northeast Rd, Standish, ME and on the Town's website

1. EcoMaine disposes of all of the Town of Standish's Household Waste and Bulky Waste at their facility in Portland. The Town of Standish has been in a contract agreement with EcoMaine for the past 20 years. Our contract is due to expire in June of 2027. The most cost-effective way is continuing with EcoMaine as an Owner Town and not under contract. This is estimated to save the taxpayers over 1 million dollars in a 30-year period by becoming an Owner Town. Over 30 years it is estimated the Town will pay as an Owner Town \$20,827,194 with tipping fees and buy in payment but under Contract only the Town would pay \$21,827,404 for the same amount of waste. This is over 1 million in savings by becoming an Owner Town. The Owner Towns pay much less in tipping fees vs being under contract, for example: Owner Towns would pay \$136 per ton in FY35, and Contract Towns would pay \$156 per ton for household waste. Being an Owner Town allows the town to have a board member to help set the tipping rates for disposal. Most all surrounding towns to include Windham, Gorham, Buxton and Limington are Owner Towns in EcoMaine and not under contract.

Financial Statement: The following financial statement applies to Questions 1, 2, 3, 4, 5 and 6 above. The issuing of bonds by the Town of Standish is one of the ways in which the Town borrows money for certain purposes. The following is a summary of the bonded indebtedness of the Town of Standish as of the date of this referendum:

Bonds now Outstanding and Unpaid:	\$ 15,649,567
Estimated Interest to be paid on Outstanding Bonds:	\$ 2,672,003
Total Principal and Interest to be repaid on Bonds Outstanding:	\$ 18,321,570
Additional Principal Amount of Bonds Authorized but not yet issued:	\$ 0
Total additional Bonds to be issued if approved by the voters:	
Question 1: Public Safety Capital Expenditures	\$ 378,000
Question 2: General Administration Capital Expenditures	\$ 105,000
Question 3: Parks and Recreation	\$ 38,000
Question 4: Public Works Capital Expenditures	\$ 315,000
Question 5: Highway and Road Capital Expenditures	\$ 1,142,293
Question 6: EcoMaine Interlocal Solid Waste Agreement	\$ 1,477,616
Total Principal Amount of New Bonds to be Issued if approved:	\$ 3,455,909
Estimate of potential new interest on such additional principal of bonds:	\$ 346,647
Total additional principal and estimated interest to be repaid if approved by the voters:	\$ 3,802,556

When money is borrowed by issuing bonds, the Town must repay not only the principal amount of the bonds but also interest on the bonds. The amount of interest to be paid will vary depending upon the rate of interest and the years to maturity at the time of issue. The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors on the estimates made of the costs involved, including varying interest rates, the estimated cost of interest on the bond amount to be issued and the total cost of principal and interest to be paid at maturity. If the actual amount of the total debt service for the bond issues varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

S/ **Scott Gesualdi**
Scott Gesualdi, Town Treasurer

To request an absentee ballot, call the Town Clerk's Office at 642-4678, 642-8996, 642-4713 or 642-4681.

TOWN OF STANDISH

On Election Day, Tuesday, June 9, 2026 the polls will be open from 6:00am to 8:00 pm.

Polls are located at the Standish Municipal Center, 175 Northeast Road, voting will be held in the Fire Department Vehicle Bays.

SPECIMEN BALLOT
FOR THE TOWN OF STANDISH, MAINE
ANNUAL MUNICIPAL ELECTION AND
TOWN MEETING REFERENDUM VOTE
JUNE 9, 2026

BALLOT 1 OF 2
Town Clerk

Instructions to Voters

A. To vote, completely fill in the OVAL to the left of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.
 D. To have your vote count, do not erase or cross out your choice.
 E. If you make a mistake, ask for a new ballot.

FOR TOWN COUNCIL AREA 2 - For Three Years Vote for One	FOR PLANNING BOARD AREA 1 - For Three Years Vote for One	FOR BUDGET COMMITTEE AT LARGE - For Three Years Vote for Two
<input type="radio"/> BRAUN, SUSAN L.	<input type="radio"/> HIGGINS, ISABEL M.	<input type="radio"/> WATSON, HEIDI S.
<input type="radio"/> PAUL, JOSEPH A., JR.	<input type="radio"/> POMERLEAU, PHILIP N.	<input type="radio"/>Write-in
<input type="radio"/>Write-in	<input type="radio"/>Write-in	<input type="radio"/>Write-in
FOR TOWN COUNCIL AREA 4 - For Three Years Vote for One	FOR PLANNING BOARD AREA 3 - For Three Years Vote for One	FOR BUDGET COMMITTEE AT LARGE - For Two Years Vote for One
<input type="radio"/> DEAKIN, ROBERT J.	<input type="radio"/>Write-in	<input type="radio"/> FINLEY, CHRISTOPHER N.
<input type="radio"/> LIBBY, BRIAN G.	FOR PLANNING BOARD AT LARGE - For Three Years Vote for One	<input type="radio"/>Write-in
<input type="radio"/>Write-in	<input type="radio"/> NAPPI, FRANK J.	
FOR TOWN COUNCIL AT LARGE - For Three Years Vote for One	<input type="radio"/>Write-in	
<input type="radio"/> MACRI, BENJAMIN J.		
<input type="radio"/> MCFERREN, ROBERT M.		
<input type="radio"/>Write-in		

CONTINUE TO NEXT BALLOT FOR REFERENDUM QUESTIONS
Typ:01 Seq:0001 Spl:01

SPECIMEN BALLOT

SPECIMEN BALLOT
FOR THE TOWN OF STANDISH, MAINE
ANNUAL MUNICIPAL ELECTION AND
TOWN MEETING REFERENDUM VOTE
JUNE 9, 2026

BALLOT 2 OF 2
Town Clerk

Instructions to Voters

A. To vote, completely fill in the OVAL to the left of your choice(s) like this: ●
 B. To have your vote count, do not erase or cross out your choice.
 C. If you make a mistake, ask for a new ballot.

Question 1.

To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$378,000 for the purpose of financing the following capital expenditures for the Town's Public Safety Department: 1.) Unit 2 chief vehicle replacement, 2.) a traffic control vehicle, 3.) cardiac monitors, 4.) dry hydrant replacement, 5.) boat launch upgrades, 6.) ten (10) AED devices, and 7.) a 1/2 ton vehicle with plow, all as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

The Municipal Officers recommend a YES vote.
The Budget Committee Recommends a YES vote.

YES
 NO

CONTINUE TO NEXT COLUMN FOR QUESTION 2-6

Question 2.

To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$105,000 for the purpose of financing the following capital expenditures for Town General Administration: 1.) technology server replacement and 2.) exterior maintenance at the Town Hall, as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

The Municipal Officers recommend a YES vote.
The Budget Committee Recommends a YES vote.

YES
 NO

Question 3.

To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$38,000 for the purpose of financing a capital expenditure for the Town's Parks and Recreation Department: 1.) Mill Street parking and bus parking, as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

The Municipal Officers recommend a YES vote.
The Budget Committee Recommends a YES vote.

YES
 NO

SPECIMEN BALLOT

TURN BALLOT OVER AND CONTINUE VOTING Typ:01 Seq:0001 Spl:02

Question 4.

To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$315,000 for the purpose of financing a capital expenditure for the Town's Public Works Department: 1.) Truck 3 with plow gear, all as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

The Municipal Officers recommend a YES vote.
The Budget Committee Recommends a YES vote.

YES
 NO

Question 5.

To see if the Town will vote to authorize the issuance of general obligation bonds and/or bond anticipation notes in the aggregate principal amount of up to \$1,142,293 for the purpose of financing capital expenditures for pavement maintenance to the following Town roads: Bonny Eagle Road, Corey Lane, Liza Lane, Spear Road, Sunrise Street, Sunrise Street-1, and Whites Bridge Road, all as set forth in the Council's proposed capital projects budget for the 2026-2027 Fiscal Year, with the dates, maturities, denominations, interest rate(s) and other details of such borrowing to be determined by the Municipal Officers, and to see if the Town will vote to appropriate the proceeds of said bonds or bond anticipation notes for the foregoing projects, plus an amount necessary to refund the interest payments on any bond anticipation notes issued for said purpose and any costs of issuance of the bonds and/or bond anticipation notes.

(Note: These capital expenditures will be financed from a portion of the proceeds of general obligation bonds to be issued in a total principal amount of up to \$3,455,909. Total estimated debt service is \$3,802,555.71, of which principal is \$3,455,909 and estimated interest at variable interest rates between 2.89% to 3.45% over 10 years is \$346,646.71)

The Municipal Officers recommend a YES vote.
The Budget Committee Recommends a YES vote.

YES
 NO

Question 6.

To see if the Town will vote to authorize the Town Council, to (i) enter into a Waste Handling and Recycling Agreement with EcoMaine to handle and process the Town's solid waste and recycling; (ii) enter into an Interlocal Solid Waste Agreement with other municipalities and other related agreements for the purpose of owning and operating EcoMaine, a nonprofit corporation that handles and processes municipal solid waste and recyclable materials, and (iii) issue a \$1,477,516 general obligation promissory note in the name of the Town for a term of up to 30 years at 0% interest (the "Note"), which Note may be made callable, to finance the buy-in amount for the Town to join the Interlocal Solid Waste Agreement. Copies of the Waste Handling and Recycling Agreement, Interlocal Solid Waste Agreement, and related agreements are available for review at the Town Clerk's office at Town Hall at 175 Northeast Rd, Standish, ME and on the Town's website.

The Municipal Officers recommend a YES vote.
The Budget Committee Recommends a YES vote.

YES
 NO

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3-5 Lb. Pkg.
Freshly Ground Family Pack

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Hannaford Chicken Drumsticks

99¢ Lb.

SAVE \$1 PER LB.



Margherita Hard or Genoa Salami
Or Sandwich Pepperoni

7.99 Lb.


SAVE \$3.98 ON 2



Hannaford Half Multigrain Panini Loaf
15-17.6 Oz. • Or Rye, White, Sourdough or Everything Sourdough

2/\$7

SAVE UP TO 80¢ PER LB.



Hannaford Chicken Thighs
Bone-In

1.49 Lb.

SAVE UP TO \$6.98 ON 2



Fresh Mini Watermelon

2/\$5

SAVE UP TO \$6.98 ON 2



Fresh Cantaloupes

2/\$5


SAVE UP TO \$6.98 ON 2



Fresh Pint Blueberries or 6 Oz. Blackberries
High in Fiber and Vitamins K & C

2/\$5

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5 Oz. Pkg. • Select Varieties

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We have the best deals on items you love!

Save \$1.00 Lb. Everyday!
Hannaford White and Yellow American Cheese **5⁹⁹** Lb.

Save \$3.00 Lb. Everyday!
Best Provisions Roast Beef **11⁹⁹** Lb.

Save \$1.00 Lb. Everyday!
Hatfield Deli Ham **5⁹⁹** Lb.

Save \$3 Lb. Everyday!
Private Label Value Turkey Breast **5⁹⁹** Lb.



CROWN & GINGER ROSETTE

Ingredients

- 1.5 oz Crown Royal Fine De Luxe
- 4 oz Ginger Ale

How To Mix

- Add Crown Royal to an ice-filled glass.
- Top with Ginger Ale
- Garnish with a Apple Rosette.

Courtesy of: crownroyal.com

Fire up the Bargains

Simply Juice 46-52 Oz. Select Varieties 3⁴⁹ <small>SAVE \$1 EACH</small>	El Monterey Taquitos 20-20.7 Oz. Select Varieties 6⁹⁹ <small>SAVE \$1.30 EACH</small>	Hood Ice Cream 48 Oz. Select Varieties 2/\$6 <small>SAVE \$1.78 ON 2</small>	Betty Crocker Cookie Mix 11.9-17.9 Oz. Select Varieties 2/\$5 <small>SAVE \$2.38 ON 2</small>	8-Pack Powerade 20 Oz. Bottles Select Varieties 5⁹⁹ <small>SAVE 90¢ EACH</small>
Post Honey Bunches of Oats Cereal 9.5-14.75 Oz. Select Varieties Or Pebbles, Golden Crisp or Honey-Comb 2/\$5 <small>SAVE UP TO \$3.98 ON 2</small>	Hellmann's Mayonnaise 20-30 Oz. Select Varieties Or Squeeze 4⁹⁹ <small>SAVE UP TO \$1 EACH</small>	Skippy Peanut Butter 26.5-28 Oz. Select Varieties 4⁴⁹ <small>SAVE 60¢ EACH</small>	Nabisco Snack Crackers 3.5-13.7 Oz. Select Varieties Wheat Thins, Ritz or Triscuits 2/\$6 <small>SAVE \$2.38 ON 2</small>	Heinz Squeeze Ketchup 20 Oz. 2⁹⁹

Everyday Essentials

Hannaford Marshmallows 10-10.5 Oz. Regular or Mini 99¢	Hannaford Canned Fruit 14.5-15.25 Oz. Select Varieties 1⁶⁷	Barilla Pasta 12-16 Oz. Select Varieties 1⁸⁹
Minute Rice 14 Oz. Select Varieties 2⁷⁵	Knorr Rice Sides 4.1-5.7 Oz. Or Pasta, Asian, Italian or Fiesta 1⁶⁸	Hannaford Extra Virgin Olive Oil 17 Oz. 6¹⁹
Hannaford Canned Chicken Breast 4-Pack • 50 Oz. 9⁷²	Hannaford Croutons 5 Oz. Select Varieties 1⁴⁵	Chick-Fil-A Sauce 16 Oz. Select Varieties 3⁹⁹
Country Kitchen Canadian White Bread 22 Oz. 2/\$5	Hannaford Canned Beans 15-15.5 Oz. Select Varieties 89¢	Hannaford Hamburger or Hot Dog Buns 9-11.5 Oz. Select Varieties 2/\$3
Bush's Best Grillin' Beans 22-28 Oz. Select Varieties Or Bush's Best Baked 2/\$5	Mike's Hot Honey 12 Oz. Select Varieties 9⁹⁹	De Cecco Enriched Macaroni Product 12-16 Oz. Select Varieties 2⁹⁹

Dairy & Frozen

Newman's Own Drinks 59 Oz. Select Varieties 2/\$4	Pete & Gerry's Organic Pasture Raised Large Grade A Eggs 12 Ct. 6⁹⁹	Newman's Own Pizza 15.1-17 Oz. Select Varieties 5⁹⁹	Hannaford Frozen Potatoes 26-32 Oz. Select Varieties 2⁹⁹
Reddi Wip Whipped Topping 6.5 Oz. Select Varieties 2⁹⁵	Fage Greek Yogurt 5.3 Oz. Select Varieties 1⁵⁹	Popsicle Novelties 12.17-29.7 Oz. Select Varieties 4⁸⁷	Hannaford Mini Pizza Bagels 7 Oz. • 9 Ct. Select Varieties 1⁹⁹
Chobani Coffee Creamer 24 Oz. Select Varieties 5⁵⁹	Hannaford Sliced Cheese 6.67-8 Oz. Select Varieties 1⁸⁹	Banquet Brown 'N Serve Sausage 6.4 Oz. Select Varieties 2/\$3	InnovAsian Egg Rolls 6.3-18 Oz. Select Varieties Or Rice 5⁸⁹

Beverages & Snacks



10-Pack Coca-Cola
7.5 Oz. • Select Varieties or Sprite or Fanta Plus Deposit
5³⁹



6-Pack Pure Leaf Tea
16.9-18.5 Oz. Bottles Select Varieties
5⁹⁹



Cape Cod Kettle Potato Chips
6.5-8 Oz. Select Varieties
2⁹⁹



Nabisco Graham Crackers
12.2-14.4 Oz. Select Varieties
3⁹⁹



Hannaford Freeze Pops Family Pack
72 Oz. • 36 Ct.
2⁷⁹



Hannaford Grape Juice
64 Oz. Select Varieties
2⁹⁹



Stauffer's Animal Crackers
14.5-16 Oz. Select Varieties
3⁵⁹



Dove Chocolate Promises
6.74-7.61 Oz. Select Varieties
5⁴⁵



8-Pack Spindrift Sparkling Water
12 Oz. Cans Select Varieties Plus Deposit
6⁷⁹



4-Pack Starbucks Frappuccino
9.5 Oz. Bottles Select Varieties
7⁵⁹



Quaker Chewy Granola Bars
6.1-7.4 Oz. Select Varieties
1⁹⁹



Nature's Promise Organic Seaweed Snack
.14 Oz. Select Varieties
99¢

Health & Beauty



Crest Toothpaste
5.7 Oz. Select Varieties
1⁹⁵



Poise Adult Care Pads
16-48 Ct. Select Varieties
7¹⁹



Garnier Fructis Shampoo or Conditioner
11.3-12.5 Oz. Select Varieties
4⁷⁹



CareOne Facial Cleansing Wipes
25 Ct. Select Varieties
3⁹⁹



Fancy Feast Petites
2.8 Oz. Select Varieties
1¹²



Newman's Own Original Beef Dog Treat
5 Oz. Select Varieties
4³⁹

Everyday Helpers



Smart Living Sponges
3-4 Ct. Select Varieties
1⁹⁹



Lysol Cleaner
22-32 Oz. Select Varieties
3⁴⁶



6-Roll Cottonelle Ultra Mega Roll Bath Tissue
154.2-197.4 Sq. Ft.
7⁹⁹



Bounty Select-A-Size Mega Roll Paper Towels
1-Roll • 73.9 Sq. Ft.
4⁹⁹



Hannaford Dish Liquid & Hand Soap
19.4 Oz. Select Varieties
2²⁹

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Bud Ice, Miller Lite
Coors Light and
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24⁹⁹

750 mL. Casamigos Blanco Tequila

Save **\$7**

37⁹⁹

750 mL. Selected Varieties Crown Royal Whiskey

Save **\$5**

24⁹⁹

1.75 Liter Absolut Vodka

Save **\$7**

29⁹⁹

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 <p>Hannaford Original Breakfast Sausage Patties 12 Oz. Pkg.</p> <p>3⁶⁹ Ea.</p>	 <p>Hatfield Pork Tenderloin or Loin Filets Dry Rub Seasoned 18.4-22 Oz. Pkg. • Select Varieties</p> <p>SAVE \$2 EACH</p> <p>5⁹⁹ Ea.</p>	 <p>Nature's Promise 90% Lean Ground Beef 16 Oz. Pkg. • No Antibiotics Ever</p> <p>SAVE \$3 EACH</p> <p>6⁹⁹ Ea.</p>	 <p>Hannaford Assorted Pork Chops All Natural • Pork Loin</p> <p>SAVE \$2 PER LB.</p> <p>1⁴⁹ Lb.</p>
 <p>Ball Park Beef Franks 14-15 Oz. Pkg. Select Varieties</p> <p>SAVE \$1.50 EACH</p> <p>4⁹⁹ Ea.</p>	 <p>Johnsonville Dinner Sausage 19 Oz. Pkg. Select Varieties</p> <p>SAVE \$1.50 EACH</p> <p>4⁹⁹ Ea.</p>	 <p>Nature's Promise All Natural Chicken Burgers 16 Oz. Pkg. No Antibiotics Ever</p> <p>5⁴⁹ Ea.</p>	

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 <p>Margaritaville Shrimp 8-10 Oz. Pkg. All Varieties</p> <p>SAVE \$2 EACH</p> <p>6⁹⁹ Ea.</p>	 <p>Gulf of Maine Center Cut Salmon 5 Oz. • Rich in B Vitamins</p> <p>5⁹⁹ Ea. SAVE \$1.30 EACH</p>	 <p>Hannaford Large Shell-On Raw Shrimp 26/30 Ct. • Nature's Promise 51/60 Ct. Raw Shrimp</p> <p>7⁹⁹ Ea. SAVE \$1 EACH</p>
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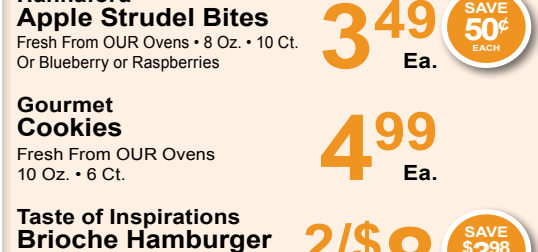
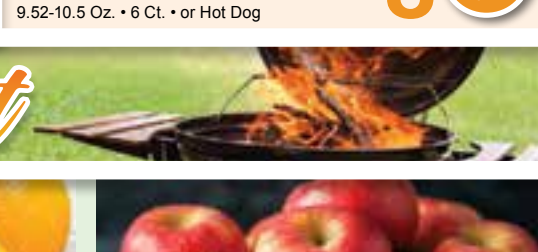
 <p>Cedar's Organic Hommus 10 Oz. • All Varieties</p> <p>3⁹⁹ Ea. SAVE \$1.50 EACH</p>
 <p>Olympiana Halloumi Cheese 8 Oz. Imported From Greece</p> <p>6⁹⁹ Ea. SAVE \$2 EACH</p>
 <p>BelGioioso Provolone Cheese or Low Moisture Mozzarella or Asiago</p> <p>7⁹⁹ Lb. SAVE \$1 PER LB.</p>

Deli
Sliced to Order



Bakery
Fresh From OUR Ovens

Bakery

 <p>Hannaford Apple Strudel Bites Fresh From OUR Ovens • 8 Oz. • 10 Ct. Or Blueberry or Raspberries</p> <p>3⁴⁹ Ea. SAVE 50¢ EACH</p>
 <p>Gourmet Cookies Fresh From OUR Ovens 10 Oz. • 6 Ct.</p> <p>4⁹⁹ Ea.</p>
 <p>Taste of Inspirations Brioche Hamburger Buns 9.52-10.5 Oz. • 6 Ct. • or Hot Dog</p> <p>2/\$8 SAVE \$3.98 ON 2</p>

Our Farmer's Market

 <p>Red or Black Seedless Grapes Refreshing Source of Nutrients and Antioxidants</p> <p>SAVE \$1 PER LB.</p> <p>2⁴⁹ Lb.</p>	 <p>Hannaford Cara Cara Navel Oranges 3 Lb. Bag</p> <p>SAVE \$1 EACH</p> <p>4⁹⁹ Ea.</p>	 <p>Cosmic Crisp Apples Bulk • U.S.#1 or Kanzi Apples</p> <p>SAVE 50¢ PER LB.</p> <p>1⁹⁹ Lb.</p>
 <p>Greenhouse Grown Red, Orange or Yellow Peppers</p> <p>SAVE 98¢ ON 2</p> <p>2/\$3</p>	 <p>Super Select Cucumbers Field Grown</p> <p>SAVE 50¢ PER LB.</p> <p>79¢ Lb.</p>	 <p>Backyard Farms Tomatoes on the Vine</p> <p>SAVE \$2 PER LB.</p> <p>1⁹⁹ Lb.</p>

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THURSDAY • FRIDAY

— OUR TEAM —

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21 Club's
INDOOR/OUTDOOR YARD SALE
Saturday, May 30
9 AM - 12 Noon
Riverside
United Methodist Church
Route 25, Kezar Falls
(5 School Street, Porter)

Something for Everyone!!!

Clothing,
Household
Items,
Tools
Books,
Toys &
more!



Yard-Garage-Estate
★★★ SALES ★★★

W. BALDWIN: 852 Pequawket Trail, Friday & Saturday, May 22 & 23, 8am-5pm, - vintage bicycle, walnut dining room table with 4 leafs, vintage medicine cabinet, set of 4 chairs, oil lamp, floor lamp, stoneware, cast iron skillets, asst. small tables, clarinet, vintage typewriter, trunk, old baskets, pewter, corner cupboard, vintage childrens books, copper molds, lamps, pictures, lots of country items. Something for everyone!

STANDISH: Garage Sale - 180 Harmons Beach Road, Friday-Sunday May 22-24, 8am-4pm. Cast iron pans, king size bed set, elec. buffer/polisher, glassware, wall hangings, shoes, clothes, crafts, furniture, books & much more.



Due to the inconvenience and cost of mailing bills, Classified Ads, including For Sales, Notices, Wanted and Thank-yous must be paid for before insertion. Please send ads in with fee: 30 words for \$3.00 cash (\$4.00 credit/debit), 10¢ each additional word, so that we receive them by Monday AM of the week you want them published.

LIVE EDGE LUMBER BOARDS for table tops, bars, etc. Custom sawing with band saw. Donald Gilpatrick. 625-7694.

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SPRING SPECIAL: Get your home ready for Spring by using our Spring Painting Special. We will paint any 4 rooms for you (up to 12' x 15'), walls receive 2 coats of Sherwin-Williams paint, labor & materials re included for only \$995. All you do is pick your colors! We have endless references & are fully insured. *Family Owned Business since 1970.* Webber Painting, Standish 207-671-3556.

SMALL DOG CARE: Pampered care for petite paws for small dogs in our home. Just like your home, you can travel resting assured that your pup will have lots of love, socialization and be safe. At our cozy haven, your pup becomes a cherished member of our pack without the use of gates or crates. With a spacious fenced-in back yard and dog-proof interior, we ensure a safe and comfortable environment. 21 years experience and insured. Dog walks (*weather permitting and if pup enjoys*). We also offer daycare on Tuesday & Wednesday. Many dogs need socialization time! Call or text Lorie Webber @ 207-838-0132. <http://www.smalldogscare.com/>

NOVA COMICS BUY/SELL - local delivery/pick up. Flat rate boxes shipped! Marvel, DC, Indie, Disney, Star Wars, Four, Spidey, XMen, Superman. Whatnot: nova27, IG: nova27comics, email nova27comics@gmail.com

PERENNIALS AND HERBS SALE (over 200 varieties) to benefit the Unique Maine Farms' project will be sold in 4-inch pots for \$4.50 each on Saturday, May 30 and Sunday, May 31 from 10-3. 515 Garland Road in West Newfield. Many new varieties in larger pots are priced separately. Sale held rain or shine. Accepted payments are cash, check, and Venmo. Appointments available after the sale are necessary since we do not have regular hours. Email: mqdoyle@gmail.com or call 207-793-2759. Plant varieties and prices are posted on the Doyle Family Farm website at: www.doylefamilyfarm.com.

VEHICLES FOR SALE: 2013 Hyundai Accent GLS, 6spd., 126K \$3400.00; 2004 Lincoln LS, 102k \$2900.00; 2012 GMC Canyon SLE-2 4X4 112K \$4800.00. New Stickers; 2106 Chrysler 200 Limited, Mint Shape, No Rust, Needs a Motor 165K \$2300.00 - No Sticker. Call #207-247-5180.

CHEAP TREE-LENGTH FIREWOOD: Bring your own saw, priced by size of load. Located between Allen Hill Road & Rt. 11, Limington (1/2 mile from limerick line). Call Rocky @ 281-2268.

FREE 29' CAMPER: 207-625-3121, leave message - will call back.

CLEANING OUT GARAGE! Misc. items - BRO - recliners, rocking chair, custom-made gate leg tables, lamps, bar, rug & more! Call 207-939-0451.

FREE HAY - you cut, 20+ acres. FOR SALE: New Holland BC 5050 model Square Baler, 3 pt. 5 wheel Hay Rake. 207-793-8650.



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Piccalilli, Honey, Eggs,
Maple Whoopie Pies & more!
(from our Maine state licensed home kitchen)

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HAPPY BIRTHDAY
to two of our favorites!
Sean ~ May 14th &
Anastasia ~ May 28th



♥ Love from your families! ♥

Town of Cornish
Memorial Day Parade & Services
MONDAY, MAY 25 • 9am
All veterans, servicemen/women clubs, organizations, scouts, groups, antique autos, bicycles, teams, floats, etc. welcome.
Line up at **Cornish Hardware**
Service to follow at:
Riverside Cemetery
Rain or Shine
FMI: 625-3281 or 625-3280

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"Promoting Health & Wellness"

Sponsored by the
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Lillian Randall
Kindergarten Winner
Sacopee Valley Elementary School

Pictures will be on display in our lobby at SVHC!



River Wakefield
1st Grade Winner
Sacopee Valley Elementary School



Lenix Bellerose
2nd Grade Winner
Sacopee Valley Elementary School



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www.svhc.org
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Lydia Kemmett
3rd Grade Winner
Sacopee Valley Middle School

THE AD
DEADLINE
FOR THE
May 27th Issue
OF
Your Weekly
**SHOPPING
GUIDE**

IS
Friday, May 22
AT **3:30pm**

WE WILL BE
CLOSED ON
Memorial Day
Monday, May 25
FOR THE
HOLIDAY.
Thank You!

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**Come enjoy a meal at
the Community Café!**

Senior Central, an initiative of the
Grateful Undead, invites you to our
Community Café, held at the Parsonsfield
Town Hall Gym, 634 North Road.
**Meals are provided by
The Carriage House Bistro and Tavern.**
Seating is limited! Please RSVP to
sclunch4@gmail.com or 207-650-6665.

Wednesday, May 27
11:30am - 1:00pm
Parsonsfield Town Hall
Requested donation \$10.

The Café is open to the SAD 55 community
and those from neighboring towns will be
placed on a wait list.

Menu:
Chicken Caesar Salad
with Bread, Rolls & Butter
Blueberry Lemonade & Iced Tea
Strawberry Rhubarb Crisp
for dessert

The Grateful Undead is a Sacopee Valley nonprofit
dedicated to helping area seniors age in place.



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Raffle runs from April 1 to May 29
Buy any of the following to be entered to win 1 of 3 Great Prizes!

Buy any of the following to be entered to win 1 of 3 Great Prizes!

DOGS: 6 months of **Nexgard Plus** or 6 months of **Heartgard** and 6 months of **Nexgard**

CATS: 3 months of **Nexgard Combo**

Grand Prize Stand up Inflatable Paddle Board

2ND Prize Gas Grill

3RD Prize Gift Card to local restaurant

To be entered twice:

- Buy 12 months of **Heartgard** and 6 months of **Nexgard** and get entered twice
- Buy 12 months of **Nexgard Plus** and get entered twice
Nexgard Plus and Heartgard and Nexgard must be purchased at the same time for the same pet, 1 entry per pet
- Buy 6 months of **Nexgard Combo** and be entered twice

Drawing will be held May 29, 2026

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- ✓ 1 each 90 degree connector for liquid tite
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"Churches' continued, next column

CHURCHES cont.

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 MORNING SERVICE 11:00 AM
 SUNDAY SCHOOL 9:45-10:45AM
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Annette Thomas

for **SEBAGO SELECTBOARD**



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- The *LOCAL* incumbent candidate voted for a **114% INCREASE** in his stipend (*from \$3264/year to \$7000/year - more than DOUBLE*) while voting for a budget that asks town employees to live with a 3% annual increase.
Serving is an honor - it should not be a way of life.
- I am dedicated to **ALL Sebago citizens**.
I have lived in Sebago for over 20 years,
I am rooted here like many other “non-Locals”

I would appreciate your consideration and vote, and if elected, I promise to work every day to earn and maintain your trust.

★ ★ ★ **PLEASE VOTE** ★ ★ ★

Annette Thomas for Sebago Selectboard on June 9th!

PAID FOR BY THE CANDIDATE

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- ★ **Lifelong Sebago resident**
- ★ **Hardworking - just like you!**
- ★ **Let's stop wasteful spending**
- ★ **Encourage new business**




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Kurt Christensen

SEBAGO SELECTBOARD

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HELP WANTED!



The Parsonsfield Selectboard will meet with the **Land Share Riders** during its workshop on **Monday, June 1 2026 at 5:00 PM.**

All interested local residents in proposed areas listed are encouraged to attend and offer feedback on the group's request to allow ATV use on public roads in Parsonsfield in the Province Lake area. Hasty Road from Lon Knox to Middle Road, New Road, Woodward Road, Lost Mile Road from Mountain Road to Shore Acres, Mountain Road from Route 153 to Lombard Hill Road, Shore Acres, Smith Road and Stagecoach Road.

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Employment Opportunity
THE TOWN OF BROWNFIELD IS SEEKING A CERTIFIED CODE ENFORCEMENT OFFICER.

Certification must meet the requirements of 30-A M.R.S. §4451; however, the Town is willing to fund the required training for a qualified candidate. Responsibilities include ordinance enforcement, inspections, and supporting safe, compliant development under 30-A M.R.S. §4452, which governs local enforcement authority. Strong communication skills and attention to detail are essential. Pay will depend on experience. Applicants must possess a valid driver's license. The Town of Brownfield conducts comprehensive background checks as part of the hiring process. Part-Time Position: 12 hours, weekly. Applications must be submitted by June 5, 2026. Interviews will be held on June 11, 2026, between 5:00 and 7:00 PM. Applications are available at the Town Office (M-W 7:00 AM-4:30 PM, Thurs. 9:00 AM-7:00 PM) at 82 Main Street, or by emailing adminassistant@brownfieldmaine.gov.

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Town of Baldwin

Public Works Road Crew Member Wanted (Driver-Laborer-Operator) FULL TIME

The Town of Baldwin is seeking a dedicated individual for a full-time Road Crew position.

This role offers a comprehensive benefits package, including a health plan, paid vacation, sick leave and holiday pay.

Qualifications:
Required: Valid Class B CDL, successful DOT physical, and background check.
Preferred: Experience in snow removal and heavy equipment operation.

How to Apply:
Submit an application and resume to baldwinroads@gmail.com or mail to:
Attn: Road Commissioner
Town of Baldwin
534 Pequawket Trail,
West Baldwin, ME 04091

Application forms are available at the Town Office or online at www.baldwinmaine.org.
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Local Leather Goods Manufacturer

We are hiring!

We are growing and are seeking a flexible part-time stitcher to help produce wallets, bags and other leather and wax canvas goods. We are looking for a person who ideally has at least 1 year experience sewing on an industrial sewing machine and can be highly productive with top-quality work.

This individual must enjoy working in a fast-paced team environment, be creative, and a self-starter who requires minimal direction. The right candidate must be extremely reliable.

Industrial sewing experience is required.

- Able to sew various types of material (cotton, canvas, leather)
- Able to install zippers and read patterns
- Industrial sewing machine experience
- Able to stand for periods of time
- 3-days/week * Monday – Friday day shift

Email resume to Leighann@rogue-industries.com

Help Wanted

SEEKING MOTIVATED MARKETERS for remote, work-from-home opportunity! Flexible hours, competitive pay, and growth potential. Must have strong communication skills and a willingness to learn. No experience needed!! 207-642-6182

CASH COMMISSIONS PAID for someone to help computer illiterate man find items to buy on computer - cash commissions paid for every item found. 793-0118 anytime

ADMINISTRATIVE/LEGAL ASSISTANT

Heritage Law, PLLC is seeking a **part-time Administrative/Legal Assistant** with full-time potential. This is a hybrid position combining in-person and remote work.

This role is highly client-facing and serves as a key point of contact for clients, vendors, courts, and other outside parties. The position involves substantial phone communication, appointment scheduling, and calendar management.

The ideal candidate will bring:

- Excellent written and verbal communication skills with command of the English language
- A professional, polished phone presence and strong interpersonal skills
- Outstanding attention to detail and accuracy
- Strong ability to prioritize, multitask, and meet deadlines
- Comfort working both independently and as part of a collaborative team
- Proficiency in Microsoft Office Suite and Adobe Acrobat Pro
- Strong general computer skills

Law office experience is preferred but not required.

To apply, please send a cover letter, resume, professional references, and salary expectations to: bgould@heritagelawme.com

Heritage Law is an equal opportunity employer.



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Charming 3 bedroom, 1 bath ranch-style home, built in 2020 and thoughtfully designed for comfortable, modern living. Inviting open concept design, offering a bright & functional space including the living, dining, and kitchen areas. Generous sized pantry and stainless steel appliances in the kitchen. One floor living with the washer/dryer located on the main story. Daylight basement provides abundant natural light along with ample storage space. Nestled in a quaint, welcoming neighborhood, peaceful country setting just minutes from all the conveniences. Easy access to shopping, dining, & outdoor recreation in No. Conway, Cornish & Windham, this home is ideal for those seeking both tranquility and accessibility. Don't wait, this property is a must see! **JUST REDUCED: \$364,000**



468 Porterfield Road, Porter

Perfect blend of modern comfort & peaceful country living in this beautifully designed 3-bedroom, 2-bath home with office/utility room, built in 2025. Thoughtfully crafted with a unique layout, offering both character and functionality while remaining economical and efficient. Bright, inviting interior, highlighted by a newly completed second floor that adds flexible living space—perfect for a home office, guest area, or additional lounge. Open design creates a seamless flow, ideal for everyday living & entertaining. Enjoy the durability and long-term value of a metal roof, along with the benefits of brand-new construction. Nestled in a serene setting, this property offers the tranquility of country living with the comfort of a modern home. First home, a quiet retreat, or a smart investment, this one-of-a-kind property is ready to welcome you! **\$349,000**




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For Rent

CORNISH: 2 bedroom, 1 bath street level apartment. No smoking in the building. Pets are allowed. \$1500/month. 207-831-5461.

LIMERICK: Huge 12'x27' Room for Rent - microwave, table & chairs, bureaus, desk & chair, couch & loveseat, lg. closets, quiet, phone, private parking, immaculate yard - \$750/month. Call 793-0118 anytime.

PORTER VILLAGE: 1 bedroom, 1 full bath, 2nd floor apartment, 600 sq.ft., polished pine floors, nice kitchen, water, sewer & snowplowing included. Two off-street parking spaces. \$1595/month. Call/text: 207-595-7348.

PORTER: Seasonal, private, clean and furnished one bedroom cottage. Ideal for single person. No pets. Available May 15th thru October 15th. Tenant must rent for full 5 months. \$700per month, first, last and full mo. security deposit due prior to occupancy (that's \$2100 up front). Tenant pays electric bill each month. Call 207-625-8383

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The Hiram Cultural Center
presents our Annual

**Blooms, BOOK
AND
Bake Sale**



at the **Arts Center at 8 Hancock** on
MONDAY, MAY 25TH • 10AM-2PM
Bargain Books! Plants for Sale!
Breakfast, Lunch & Baked Goods!
Come hungry & bring cash or checks!
Sale will pause at 11:00am for the town Memorial Day ceremony.



**Healthy Sacopee
HIKE**
(and Wine & Cheese Party!)

WHEN: Sunday, May 24, 1:00PM (SVHC parking lot)
WHERE: Rolfe Hill Forest (Casco)
(Wine & Cheese Party at nearby Hacker's Hill)

Another newbie! Rolfe Hill Forest is a 400 acre Loon Echo Land Trust preserve in Casco. It offers a 2.2 mi. loop that climbs up and over the hill, gradually and moderately on both sides, and which provides glimpses of a 33 acre wetland. Dogs are permitted on this trail.

We'll plan to carpool from the Sacopee Valley Health Center at 1:00pm.

Bring water, sturdy footwear and for the party after, either a modest amount of libation (of any sort) or some cheese and/or crackers).

Questions? Call/text Peter Zack @ 207-515-0226
Healthy Sacopee is a program of the Sacopee Valley Health Center.
To join, visit: <https://sites.google.com/view/healthysacopee> or call

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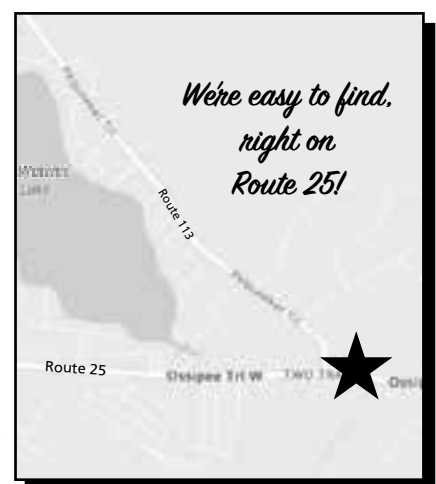
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SOLDIERS MONUMENT

10:00 AM

*Refreshments in the Community Room
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Sacopec Valley Community Band
Quilt of Valor Presentation
Wreath Laying*



Memorial Day Monday, May 25

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